

The Whole
B O O K E
O F
P S A L M E S :

C O L L E C T E D

Intō English Meter by

THO. STERNHOLD,

JO. HOPKINS, W.

W H I T T I N G H A M,

and others, conferred

with the Hebrew, with apt

Notes to sing them

withall.

Newly set forth, and al-
lowed to bee sung in all
Churches, of all the people together,
before and after Morning and Eve-
ning Prayer, and also before and af-
ter Sermons. Moreover, in private
houses, for their godly solace and
comfort: laying apart all ungodly
songs and ballads, which may
tend onely to the nourishing
of vice, and corrupting
of youth.

L O N D O N,

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Agus Creator.



1. **Veni Creator.**

Gloria in excelsis deo,
Ome, holy Ghost, over
nall God, proceeding from

above: Both from the Father and the Son,

The God of peace and love. Visite our
minded, and into us thy heavenly grace.

Inspire: That in all straugh and gottiness
we may have true deale.

Thou art the very Comforter,
in all woe and distresse.

The heavenly gift of God most High.

A.

Veni Creator.

which no tongue can expresse,
The fountain and the lively spring
of joy celestiall,
The fire so bright, the love so cleare,
and Ynaction spirituall,

Thou in thy gifts art manifold,
wherby Christe Churche doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promist made,
thou givest speech of grace,
That through thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
send down thy heavenly light,
Kindle our hearts with fervent love,
to serve God day and night,
Strength and stabilitie all our weakeenes,
to fath and straile,
That neither death, the world, nor devill,
against us do prevale.

Put back our enemies farre from us,
and grant us to obtain
Peace in our hearts with God and man,
—without grudge or disdain,
And grant (O Lord) that thou be our
our Lender and our Golder
We may sicheve the saue of sin,
and from thys never fide.

To us such plentie of thy grace,
—good Lord, grant we this pray,
That thou mylt be our Comforter,
—at the last dreudfull day.
O [All] H[oly]tie and dilligence,
—O Lord, dilligent the bands,
And make the knots of peace and loue
throughout all Christian lands.

Grant us, O Lord, through thet to know
the Father most of might,

The humble fuit of a Sinner. 3

THESE be his desire beloved heart
we may attain the fift: &
And that with perfect faith also
we may acknowledge them,
The Spirit of them both alway
one God in persons three.

Laud and praise be to the Father,
and to the Son equally,
And to the holy Spirit also,
one God coeternal.
And pray we that the onely Son
vouchsafe his spirit to send,
To all that do profess his Name,
unto the worlds last end.

The humble fuit of a Sinner.

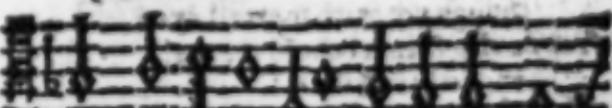
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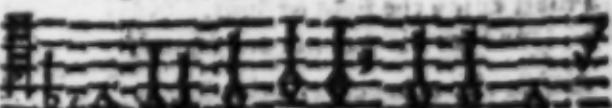
Lord, on whom I do depend, behold



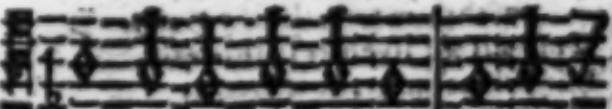
my carefull heart: And when thy will,



and pleasure is, release me of my smart.

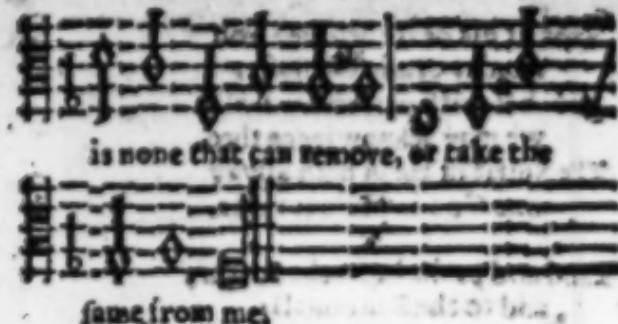


Thou see'st my sorrows what they are,



my grief is known to them: and they

¶ Hymn. OF a Sinner and a T



is none that can remove, or take the

same from me.

But onely thou, whose aid I crave,
whose mercy still is prest,
To ease all them that come to thee,
for meaour and for rest.

And sith thou lefft my restleſſe eyes,
my teares and grievous groanes
Attend unto my hūt, O Lord,
mark well my plaint and moan.

For sin hath so incloſed me,
and compaſſ'd me about,
That I am now remedileſſe,
if mercy help not out.

For mortall man cannot releaſe
or mitigate this paine:

But even thy Christ, my Lord, and God,
who for my ſins were slain.

Whose bloody wounds are yet to ſee,
though not with mortall eys:
Yet do thy Saints behold them all,
and ſo I trauell shall I.

Though ſin doth binder me awhile,
when thou ſhalt ſee it good,
I shall enjoy the fight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame
So trauell I to poſſeſſe that place,
with them to praife thy Name;
But whilſt I live here in this vale,
where ſinners do frequente
Aſſiſt me ever with thy grace,
my ſins for to lament.

100

UM

Venite exultemus.

Left that I tread the finner race,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
left that I fall down flat,
And being down, then of my self,
cannot recover that.

VVherefore this is yet unesquaine'd unto both
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.

Then shall my heart and tongue alise,
be instruments of thy praise,
And in thy Church and house of Saints,
sing psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Bawdell.

Do come and let us now rejoyce,
And sing unto the Lord;
And to our onely Saviour,
Also with one accord.

O let us come before his face,
VVith inward reverence,
Confesing all our former sinnes,
And that with diligence.

To thank him for his benefites,
Alwaies distributing;
VVherefore to him righte loyally,
In Psalms now let us sing.

And that because that God alone
Is Lord magniscent;
And eke above all other gods,
A King omnipotent.

His people he doth not forsake,
At any tyme or tide;
And in his handes are all the countris,
Of all the world so wide,
And with his loving countenance,

Venit exultemus.

He looketh outt where :
And doth behold the tops of all :
The mountaine faire and neare.

The sea and all that is therein :
Are His, for He them made :
And eke his hand hath fashioned
The earth, which doth not fade.

O come therefore and worship him,
And down before him fall :
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are :
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voyce,
They harden not yowr hearts,
As in the bitter murmuring,
Wher ye were in daire.

Vvhich thing was of their negligence,
Committed in the time
Of trouble in the wildernes,
A great and grievous crime.

Vvheredas your fathers tempted me,
And tri'd me every way :
They proved me, and saw my works,
What I could do or lay.

These fourtie years I have been grieved
With this generation :
And evermore I said, they err'd
In their imagination.

Wherewith their hearts were fore cumbered
Long time and many daies :
Vvhetherore I said assyredly
They have not known my waies.

To whom I in mine aspeir swore,
That they shold not be blest :
Nor see my joy celestiall,
Nor enter in my cell.

Glori

Te Deum.

Gloria Patri.

All land and praise be to the Lord,

O that of might art most,

To God the Father and the Sonne,
and to the holy Ghost.

As it in the beginning was

for ever heretofore,

And is now at this present time,
and shall be evermore.

*The Song of Saint Ambrose,
called Te Deum.*

Verily we say unto thee, O Christ,

Be praise thee God, we knowledge

thee, the only Lord to be: And as eternall

Father, all the earth doth worship thee.

To thee all Angels cry, the heavens, and

all the powers therein: To thee Cherub

and Seraphim, to cry they do not lie,

O holy, holy, holy Lord,

of Sabboth Lord the God;

Through heaven and earth thy praise is spread
and glory all abroad.
Th' Apostles glorious company
yeild praises unto thee :
The Prophets goodly fellowship
praise thee continually.

The noble and victerious host
of Martyrs, sound thy praises
The holy Churche throughout the earth
doth knowledge thee alwaies.
Father of endlesse Majestie
they do acknowledge thee
Thy Christ, thine honourable, true
and onely Sonne to be.

The holy Ghost the Comforter:
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
Wher full mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

Wher thou hadst overcome of death
the sharp and cruell might :
Thou heavens Kingdome didst set open
to each beleeving wight.
In glory of the Father, thou
dost sit on Gods right hand :
We trust that thou shalt come our judge,
our cause to understand.

Lord help thy seruants whom thou hast
brought with thy precious bloud :
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people save,
bless thine inheritance :
Lord govern them, and Lord do thou
for ever them advance.

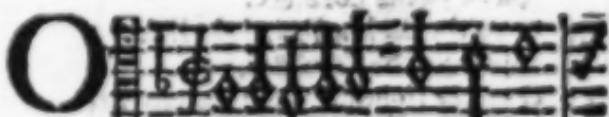
We magnifie that day by day,

The Song of the three Children. 2

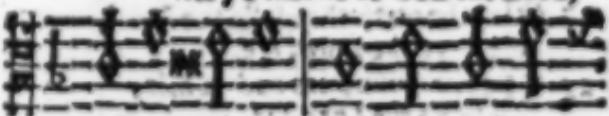
and world without an end.
Adore thy holy Name, O Lord,
 vouchsafe us to defend
From sin this day: have mercy, Lord,
 have mercy on us all:
And on us as we trust in thee,
 Lord, let thy mercy fall.

• Lord I have repos'd all
 my confidence in thee:
Put to confounding thame therefore,
 Lord let me never be.

The Song of the three Children.

O 

All ye works of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for ever.

2 O ye, the Angels of the Lord,
 blesse ye the Lord, praise him,
 and magnifie him for ever.

3 O ye the starry heavens high,
 blesse ye the Lord, praise him,
 and magnifie him for ever.

4 O ye the waters above the skies
 blesse ye the Lord, &c.

5 O all ye powers of the Lord,
 blesse ye the Lord, &c.

6 O ye shining Sunne and Moonie,
 blesse ye the Lord, &c.

7 O ye glistering starnes of heaven,
 blesse ye the Lord, &c.

The song of the 3. Children.

3 O ye showers and dropping dew,
 bleſſe ye the Lord, &c.

4 O ye the blowing windes of God,
 bleſſe ye the Lord, &c.

5 O ye the fire and warming heat,
 bleſſe ye the Lord, &c.

6 Ye Winter, and the Summer tide,
 bleſſe ye the Lord, &c.

7 O ye the dewes, and binding frost,
 bleſſe ye the Lord, &c.

8 O ye the frosts and chilling cold,
 bleſſe ye the Lord, &c.

9 O ye congealed yce and ſnow,
 bleſſe ye the Lord, &c.

10 O ye the nights and lightome dayes,
 bleſſe ye the Lord, &c.

11 O ye the darkneſſe and the light,
 bleſſe ye the Lord, &c.

12 O ye the lightnings and the clouds,
 bleſſe ye the Lord, &c.

13 O let the earth eke bleſſe the Lord,
 bleſſe ye the Lord, &c.

14 O ye the mountaines and ye hills,
 bleſſe ye the Lord, &c.

15 O all ye grene things of the earth,
 bleſſe ye the Lord, &c.

16 O ye the ever ſpringing wells,
 bleſſe ye the Lord, &c.

17 O ye the feas and eke the clouds,
 bleſſe ye the Lord, &c.

18 Whales, and all that in waters move,
 bleſſe ye the Lord &c.

19 O all ye flying fowles of th' aire,
 bleſſe ye the Lord, &c.

20 O all ye beaſts and cattle eke,
 bleſſe ye the Lord, &c.

21 O ye the children of mankind,
 bleſſe ye the Lord, &c.

22 Let Israel eke Bleſſe the Lord,
 bleſſe ye the Lord, &c.

23 O ye the Priests of the Lord,
 bleſſe ye the Lord, &c.

24 O ye the ſervants of the Lord,
 bleſſe ye the Lord, &c.

30 Ye spirits and souls of righteous men,
 bless ye the Lord, &c.

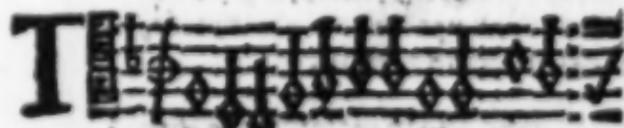
31 Ye holy and ye meek of heart,
 bless ye the Lord, &c.

32 O Ananias bless the Lord,
 bless thou the Lord, &c.

33 O Azarias bless the Lord,
 bless thou the Lord, &c.

34 And Misael, eke bless the Lord,
 bless thou the Lord, &c.

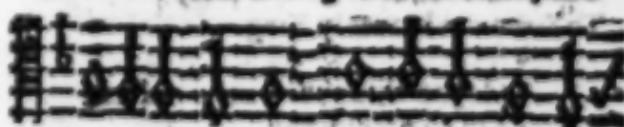
The Song of Zacharias
called *Benedictus*.



He onely Lord of Israel, Be praised



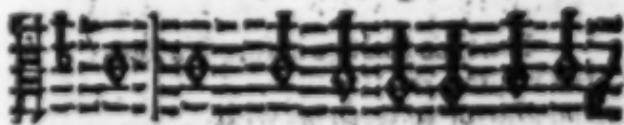
evermore: For through his visitation, And



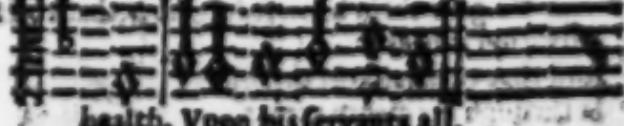
mercy kept in store, His people now ha



kath redeem'd, That long have been in



thrall: And spread abroad his saving



health, Vpon his servants all.

In Davids house his servyant trug,
Accesding to his minde :
And also his anointed King,
As we in Scripture finde.

As by his holy Prophets all,
Oft times he did declare:
The which were since the world began
His waies for to prepare.

That we might be delivered
Fyom those that make debates
Our enemis, and from the hands
Of all that do vs hate.

The mercy which he promised
Our Fathers to fulfill :
And think upon his covenant made,
According to his Will.

And also to performe the oath,
Which he before had Iworn
To Abraham our father deare,
For us that were forlorn.

That he would give himself for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all maner fayre
And eke in rightousnesse,
And also for to lead our lives
In fidelast holynesse.

And thou(O Childe)which now art bothe
And of the Lord elect :
Shalt be the Propriet of the Highest,
His waies for to direct.

For thou shalt go before his face,
For to p[re]pare his waies
And also for to teach his will,
And pleasure all thy daies.

To give them knowledge, how that their
Salvation is neare :
And that remission of their sins
Is through his meczy moore,

Wherby

VVhereby the day spring from on high,
Is come us for to visit:
And those for to illuminate,
VVwhich do in darknesse sit.

To lightenthose that shadowed be
VVith death, and eke opprest:
And also for to guide our feet
The way to peace and rest.

The Song of blessed Mary,
called Magnificat.

M

Y soul doth magnifie the Lord,
My spirit eke evermore, Rejoyceth in
the Lord my God, which is my Saviour,
And why? because he did regard, and gav
respect unto, So bale estate of his
handsaile, And let the mightie go,

For now behold all Nations,
And generations all
From this time forth for eymore
Shall me right blessed call

Second

Magnificat.

Because he hath me magnif'd,
Which is the Lord of might :
Whose name be ever sanctifi'd,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame :
Throughout all generations,
To such as fear his Name.

He shewed strength with his great afme,
And made the proud to flart,
With all imaginacions
That they bear in their heart.

He hath put down the mighty ones,
From their supernall seat :
And did exalt the meek in heart
As he hath thought it meet.

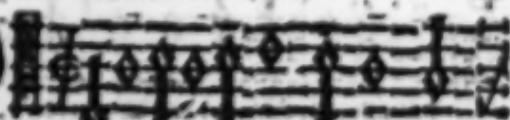
The hungry he replenished
With all things that were good :
And through his power he made the rich
Oft-times to want their food.

And calling to rememb'rence
His mercy every deale,
Hath holpen up affstantly
His servant Israel.

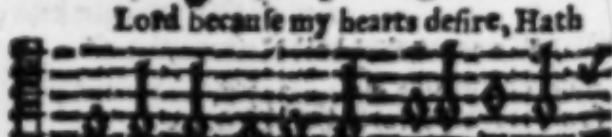
According to his promise made
To Abraham before :
And to his seed successively,
To stand for evermore.

The Song of Simeon, called
Nunc dimittis.

O



Lord because my hearts desire, Hath



walked long to see, My enely Lord and
Saviour,

Saviour, Thy Son before I die : The joy
 and health of all mankind, Desired long be-
 fore, Which now is come into the world,
 Of mercy bringing those.

Thou sufferest thy servant now,
 In peace for to depart :
 According to thy holy word,
 Which lighteneth my heart.

Because mine eyes which thou hast made
 To give my body light,
 Have now beheld thy saving health
 Which is the Lord of might.

Whom thou mercifully hast sic
 (Of thine abundant grace)
 In open sight and visible,
 Before all peoples face :
 The Gentiles to illuminate,
 And Satan overquell :
 And eke to be the glory of
 Thy people Israel.

The Symbol or Creed of Athanasius,
 called Quicunque vult.

W

 Hat man soever he be, that fal-
 vation

vation will attai : the Catholike beliefe
 he must before all things retain. Which
 faith unlesse he holy keep, and unceas-
 ledly : Without all doubt, eternally
 he shall be sure to die.

The Catholike beliefe is this,
 that God we worship one
 In Trinitie, and Trinitie
 in Vnitie alone.
 So that we neither do confound,
 the persons of the three :
 Nor yet the substance whole of one,
 in funder parted be.

One person of the Father is,
 another of the Son :
 Another person proper of
 the holy Ghost alone.
 Of Father, Son, and holy Ghost,
 but one the Godhead is,
 Like glory, coeterall like
 the Majestie likewise.

Such as the Father is such is
 the Sonne in each degrees
 And such also we do beleewe
 the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Son :
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
Incomprehensible Son :
And comprehensible also is
the holy Ghost of none,
The Father is eternall and
the Son eternall so :
And in like sort eternall is
the holy Ghost also.

And yet though we believe, that each
of these eternall be :
Yet there but one eternall is,
and not eternals three.
As one incomprehensible we,
see yet uncreate three :
But one incomprehensible, one
uncreate hold to be.

Almighty is the Father is,
the Son Almighty is :
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be :
Yet there but one Almighty is,
and not Almighty three.

The Father God is, God the Son,
God holy Ghost also :
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is
and Lord also the Son :
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant,
by Christian veritie,
Each of the persons by himself,
both God and Lord to be,

So Catholike Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there, to say,

Of none the Father is, ne made,
ne create, nor begot :
The Son is of the Father, not
create, ne made, but got,
The holy Ghost is of them both,
the Father and the Son :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three ;
one Son also, not three :
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is :
Ne greater anythen the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.

So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soever that
salvation will attaine,
This faith touching the Trinitie,
of force he must retain.
And needfull to eternall life,
it is that every wight
Of the incarnating of Christ,
our Lord beleewe aright.

For this the right faith is, that we
believe and eke do knew,
That Christ our Lord, the Son of God,
is God and man also.

Quicunque vult.

God of his Fathers substance got,
before the world began;
And of his mothers substance born,
in word a very man.

Both perfect God, and perfect man,
in one, one Iesus Christ,
That doth of reasonable soul,
and humane flesh infest.
Touching his God-head, e quall with
his Father, God is he;
Touching his Manhood, lower then
his Father in degree.

VVho though he be both very God,
and very man also;
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man
But by taking man-head to God,
this being one began.

All one, not by confounding of
the substance into one;
But onely by the Unite,
that is of one person.
For as the reasonable soul
and flesh but one man is;
So in one person, God and man
is but one Christ likewise.

VVho suffered for to save us all,
to hell he did defend.
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there;
From thence to judge the quick and dead,
again he shall appear.

At whose return all men shall rise,
with bodies new refor'd;
And of their own works they shall give
account unto the Lord.

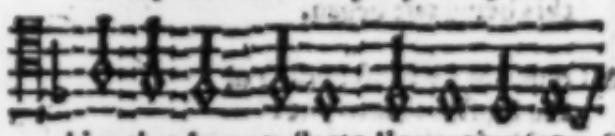
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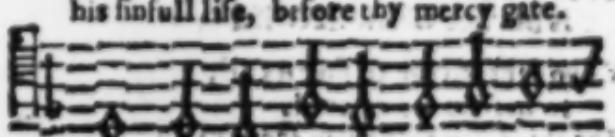
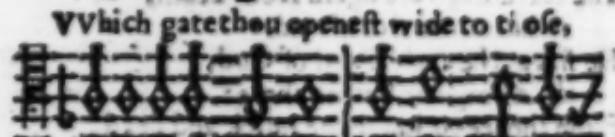
16 The Lamentation

And they into eternall life
shall go that have done well;
vWho have done ill; shall go into
eternall fire to dwell.

This is the Catholike belief,
who do not faishfully
Believe the same, without all doute
he saved cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therefore;
As in beginning was, is now,
And shall be evermore.

The Lamentation of a Sinner.

O 
Lord, turn not away thy face, from

him that lyes prostrate, lamenting sore

his sinfull life, before thy mercy gate.

VWhich gatethou openest wide to thofe,

that do lament their sin. Shut not that gate

against mee Lord, but let me enter in
And

And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell;
What I have been, and what I am,
I know thou know'st it well.

O Lord, thou know'st what things be past
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou knowest what things were then:
As all things else that have been since,
Among the sons of men.

And can the thing that I have done,
Be hidden from thee then?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.

Wherfore with teares I come to thee,
To beg and to intreat:
Even as the childe that hath done ill,
And foyeth to be beat.

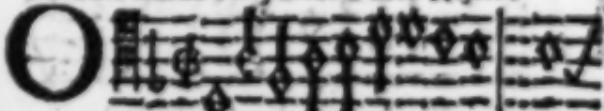
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.

O Lord, I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I alre,
The thing that I would have.

Mercy, good Lord, mercy I aske,
This is the totall swame,
For mercy (Lord) is all my suit,
Lord let thy mercy come.

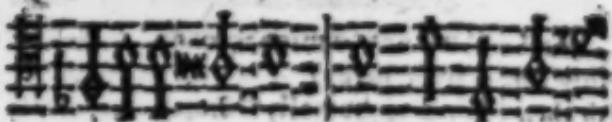
The Lord's Prayer or Pater Noster.

O

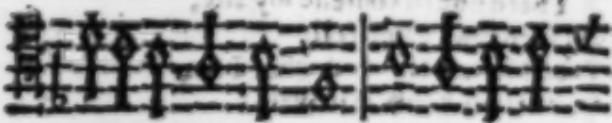


Ur Father which in heauen art, Lord
hal-

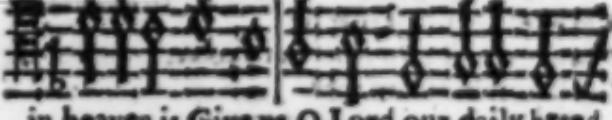
24 The X. Commandements.



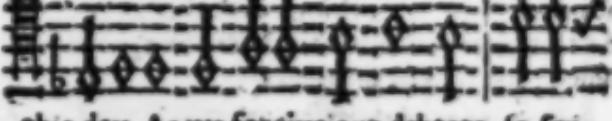
hallowed be thy Name. Thy Kingdome come.



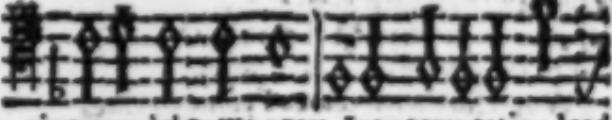
Thy will be done in earth, even as the same



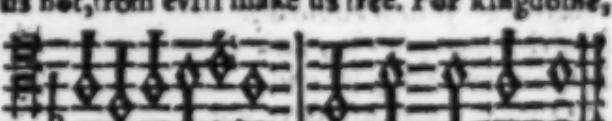
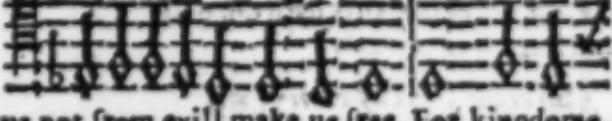
in heaven is Give us, O Lord our daily bread,



this day. As we forgive our debtors, so for-



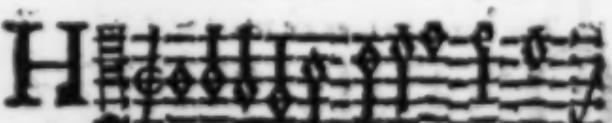
give our debts we pray. Into temptation lead



us not, from evill make us free. For kingdome, power and glory thine, both now and ever be.

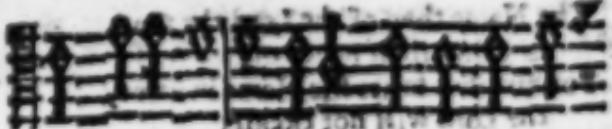
The X. Commandements.

Audi IsraeL Exod.xx.



Hear, Israel, and what I say give heed

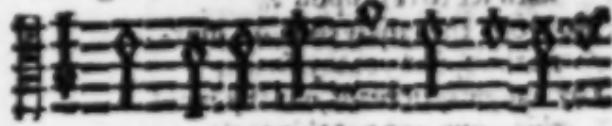
The X. Commandments.



to understand: I am the Lord thy God, that



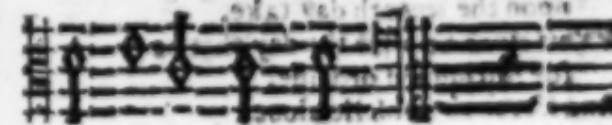
brought thee out of Egypt land: Even from



the house wherein thou didst in thralldome



live a slave: None other Gods at all before



my presence shalt thou have.

No manner graven image shalt
thou make at all to thee: ;
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below :
Nor in the waters beneath th' earth,
to them thou shalt not bow.

Nor shalt them serve. The Lord thy God,
a jealous God am I.
That punish parents faults unto
the third and fourth degree,
Vpon the children that me hate,
and mercy doe display
To thousands of such as me love,
and my precepts obey,

26 The X. Commandments.

The Name then of the Lord thy God
in vain shall never use:

For him that takes his Name in vain,
the Lord will not excuse.

Remember that thou holy keep
the sacred Sabbath day.

Six days thou labour shall, and do
thy needfull worke always.

The seventh day the Lord thy God
will set to rest upon:

No work then shalt thou do in it,
ne thou, nor yet thy sonne,

Thy daughter, servant, nor thy maid
thine axe, nor yet thine asse,

Nor stranger that within thy gates
hath his abiding place.

For in 6 dayes God heaven and earth,
and all therein did make:

And after those his rest he did
upon the seventh day take.

Wherefore he blessed the day that he
for resting did ordaine,

And sacred to himselfe alone,
appointed to remaine.

Teild honour to thy parents, that
prolong'd thy daies may be

Upon the Land, the which the Lord
thy God hath given thee.

Thou shalt not murther. Thou shalt not
commit adultery.

Thou shalt not steale. Nor witnesse faulfe
against thy neighbour be.

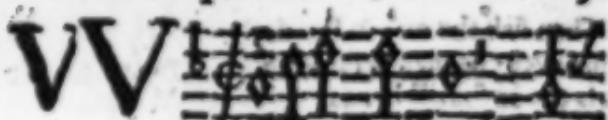
Thou shalt not sover house, that to
thy neighbour doth belong:

Ne covet shalt in having of
his wife ne o him wrong.

Ne his man-servant, nor his maid-servant
nor axe, nor asse of his,

Ne any other thing, that to
thy neighbour proper is.

The Complaint of a Sinner. 19



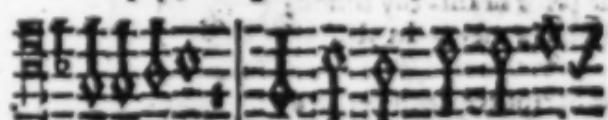
Here righteousnesse doth say, Lord



for my sinful part, In wrath thou shouldst



me pay, Vengeance for my desert : I



can it not deny, But needs I must confess



how that continually, Thy laws I do transgres

But if it be thy will,

VVith sinners to contends,

Then all thy flock shall spill,

And be lost without end,

For who lives here so right,

That rightly he can say,

He sias not in thy sight,

Full oft and every day ?

The Scripture plain tells me,

The righteous man offendeth,

Seven times a day against thee,

VVhereon thy wrath dependeth,

So that the righteous man

Doth walke in no such path,

But he falls now and then

In danger of thy wrath.

2

2

Then

28 The Complaint of a Sinner

Then sith the case so stands,
That even the man right wise,
Fals oft in sinfull bands,
Wherby thy wrath may rise :
Lord I that am uniusl,
And righteousesse none have ;
Whereto then shall I craft,
My sinfull soule to save ?

But truly to that peſt,
Whereto I cleave and shall,
Which is thy mercy moſt :
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perith all :
The price of this thy blood,
Whereto mercy I call.

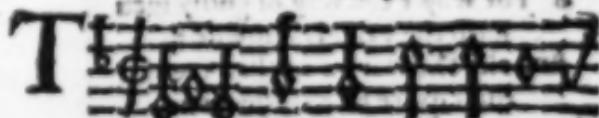
The Scripture doth declare
No drop of blood in thee :
But that thou didſt not ſpare,
To ihaft each drop for me.
Now let thofe drops moſt ſweet,
So moſt my heart ſo dry :
That I with ſinne repleat
May live, and ſinne may die.

That being mortified
This ſinne of mine in me :
I may be ſanctified,
By grace of thine in thee :
So that I never fall
Into ſuch mortall ſinne,
That my foes infernal
Reioyce my death therein.

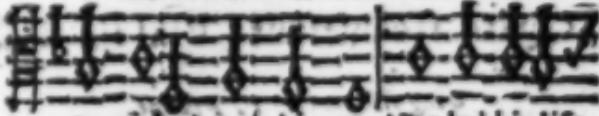
But vouchſafe me to keepe
From thofe infernal foes,
And from that lake ſo deepe,
Whereto no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuft :
That unto thee belongs,
Which art mine onely truthe.

THE PSALMES OF
David in Meeter.

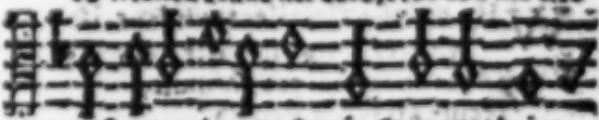
Beatus vir. Psal. j. T. S.



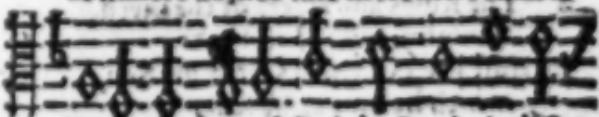
He man is blest that hath not bent



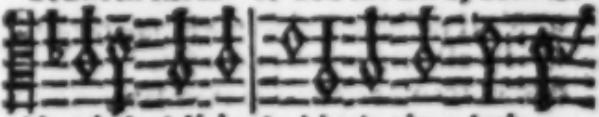
to wicked reade his eare, Nor led his life



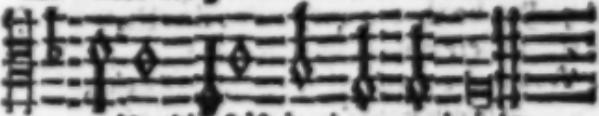
as sinners do, nor sate in scorners chaire.



2. But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like a tree that growes
fast by a rivers side :

VVhich bringeth forth most pleasant fruit
in her due time and tide.

VVhose leafe shall never fade nor fall,
but flourish still and stands

Even so all things shall prosper well,
that this man takes in hand.

30 PSALME 5.

4 So shall not the ungodly men,
they shall be nothing to :
But as the dust which from the earth,
the winde blowes to and fro.

5 Therefore shall not the wicked man
in judgement stand upright :
Nor yet the singers with the just
shall come in place or sight.

6 For why ? the way of godly men
unto the Lord is knowne :
And eke the way of wicked men
shall quite be overthrowne.

Quare fremuerunt. Psal ij. T. 3.

Sing this as the 1. Psalme.

W Hy did the Gentiles tumult raise ?
what rage was in their braine ?

V Why did the Iewish people muse,
seeing all is but vaine ?

2 The Kings and rulers of the earth,
conspire, and are all bent
Against the Lord, and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they ?
let all their bonds be broke :
And of their doctrine and their law,
let us reiect the yoke.

4 But be that in the heaven dwells,
their doings will deride :
And make them all as mocking flocks,
throughout the world so wide.

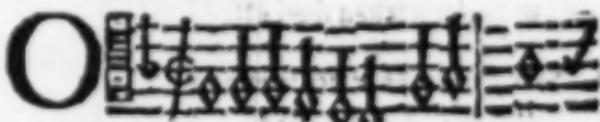
5 For in his wrath the Lord will say,
to them upon a day :
And in his fury trouble them,
and then the Lord will say :

6 I have anointed him my king
upon my holy hill :
I will therefore Lord preach thy law,
and eke declare thy will.

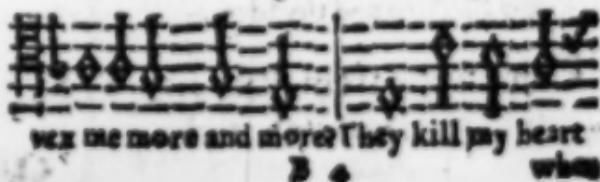
¶ For in this wile the Lord himself,
did say to me, I wot:
Thou art my deare and onely Son,
to day I thee begot:
¶ All people I will give to thee,
as heires to thy request:
The ends and coasts of all the earth,
by thee shall be possest.

¶ Thou shalt them bruise even with a mace,
as men under foot tread:
And as the potters sheards shalt break
them with an iron red.
¶ Now ye O Kings and Rulers all,
be wise therefore, and learn'd:
By whom the matters of the world
be judged and discern'd.
¶ See that ye serve the Lord above,
in trembling and in feare:
See that with reverence yare ioyce,
to him in like manner.
¶ See that ye kisse and eke imbrace
his blessed Sonne, I say:
Left in his wrath ye suddenly
perish in the mid way.
¶ If once his wrath never so small
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iii. T. S.



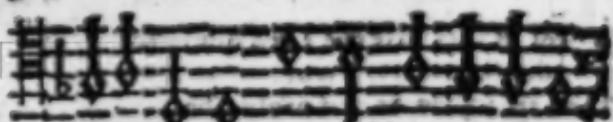
Lord how are my foes increas'd, which



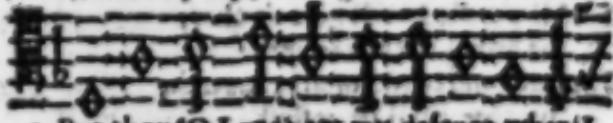
sex me more and more They kill my heart

B ♪

when



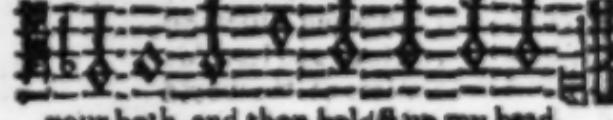
when as they say, God can him not restore.



2 But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nor both, and thou holdest up my head,

4 Then with my voyce upon the Lord,

I did both call and cry a

And he out of his holy hill

did heare me by and by.

5 I laid me downe and quietly,

I slept and tos against

For why? I knew assuredly,

the Lord will me sustaine;

6 If ten thousand had binnt me is,

I could not be afraid;

For thou art still my Lord and God,

my Saviour and my aid.

Rise up therefore, save me my God,

for now to thee I call.

7 For thou hast broke the cheeks and teeth

of these wicked men all.

8 Salvation esely doth belong

to thee, O Lord, above;

Then doft bestow upon thy felte

thy blessing and thy love.

Cum invocarem. Psa. iiiij. T. S.

Sing also as the 5. Psalm.

UM

O God that art my righteoſneſſe,
 Lord heare me when I call :
 Thou haſt ſet me at liberty
 when I was bound in thrall.
 2 Haſt mercy (Lord) therefore on me :
 and grant me my request :
 For unto thee uocantly,
 to cry I will not ſet.

3 O mortall men how long will ye
 my glory thus diſpife ?
 Why wander ye in vanity,
 and follow after lies ?
 4 Know ye that good and godly men
 the Lord doth take and chufes
 And when to him I make my plaint,
 he doth me not refue,

5 Siue not but ſtand in awe thineſelfe
 examining weill your heart :
 And in your chambers quietly,
 ſee you your ſelves couert,
 6 Offer to God the ſacrifice
 of righteoſneſſe I ſay :
 And look that in the living Lord
 you put your truſt alway.

7 The greater ſort crave worldly goodes
 and riches do imbrace :
 But (Lord) grant us thy conuentance,
 thy favour and thy grace.
 8 For thou thereby ſhale make my herte
 more ioyfull and more glad,
 Then they that of their coſte and wiſe
 full godiuerſelye have had.

9 In peſon therfore I lay downe will
 taking my selfe and floſſes
 For thou onely wilt me, O Lord,
 alonely ſafety keepe.

Verba mea auribus. Psal. vii. T. S.

Sing ſong the 3. Psalmyng

1 Inclinethine ears unto my words,
 2 O Lord my plaint consider:
 3 And heare my voyce, my King, my God,
 to thee I make my prayer.
 4 Neare me betime, Lord, tarry not,
 for I will have respect,
 My prayer early in the morn,
 to thee for to direct.

4 And I will trust through patience,
 in thee my Lord alone:
 Thou art not pleas'd with wickedness,
 and ill with thee dwells none.
 5 And in thy sight shall never stand
 these furious fooles, O Lord,
 Vaine workers of iniquity,
 thou haft alwaies abhor'd.

6 The lyers and the flatterers.
 thou shalt destroy them than:
 And God will hate the bloud-thirsty
 and the deceiptfull man.
 7 Therefore will I come to thine house,
 trusting upon thy grace:
 And reverently will worship thee,
 toward thine holy place.

8 Lord lead me in thy righteousness,
 for to confound my foes:
 And eke the way that I shall walke,
 before thy face disclose.
 9 For in their mouthes there is no truth,
 their heart is feoule and vaine:
 10 Their throates are open to polche,
 their tongues do gloue and sinke.

11 Distray their false conspiracie,
 that they may come to nought:
 Subvert them in their heapes of shew,
 which have rebellion wrought.
 12 But those that put their trust in thee,
 let them be glad alwaies:
 And render thankes for thy defences,
 and give thy name thair thanks.

35 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine in furore. Psal. vj. T.S.

Sing this as the 11. Psalm.

Lord in thy wrath reprove me not,
though I deserve thine ire;
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weake, therefore, O Lord,
of mercy me forbear:
And heale me, Lord, for why thou know'st
my booses do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wretched grace,
my silly soule up takes:
O save me not for my deserts,
but for thy mercy sake.

5 For why? no man among the dead
remembreth thee one whit
Or who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and moe,
that I was wondrous faint:
All the night long I walk my bed
with temes of my complaint.

7 My sight is dim, and waxeth old,
with anguillie of my heart
For feare of people that be my face,
and would my soule subvert.
8 But now away from me all ye,
that work iniquitie!

30. P S A L M E viij.

For why? the Lord hath heard the voyce,
of my complaint and cry.

¶ He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and took it in good part.
¶ And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. viij. T.S.

Sing this as the 3. Psalme.

¶ Lord, my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
¶ Left like a Lion hig me teare,
and rend in pieces small:
¶ While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done,
the thing that is not right:
Or else if I be found in faulce,
or guilty in thy sight:
4 Or to my friend swarded ill,
or left him in distresse,
¶ Which me pursh'd most cruelly,
and hated me causelessly.

5 Then let my foes pursue my saul,
and eke my life downe thrast
Unto the earth, and also lay
mine honour in the dust:
6 Scart up, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdomes promised
ge me which wrong sustaine.

¶ The

7 Then shall great Nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy selfe as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me,
According to my righteousness,
and mine integritie.

THE PSALM. The second part.

9 Lord, cease the hate of wicked men,
and be the iust mans guide
By whom the secrets of all hearts
are searched and despised.
10 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.
11 The iust man and the Wicked both
God judgeth by his powers
So that he ficles his mighty hand
even every day and houre.
12 Except he change his minde, I die
for evyn as he shoulde smite.
He whets his swerd, his bow he bendes,
syning where he may hit.
13 And doth prepare his mortall darts,
his grommes keen and sharpe,
For them that doe me persecute,
whil'st he doth mislike my spoudy houre.
14 But loe, though he in warrelling,
of his alivelih forswayt,
And of his mischiese once concyf'd,
yet brings forth nought at last.
15 He digs a pit and delves it deep,
in hope to hurt his brother,
But he shall fall into the pit
that he digg'd up for other.
16 Thus wrong returneth to the hond
of him in whom it hord.

38 P.SALMEA viij.

And all the mischiefe that he wylle do,
Shall fall upon his head.

18 I will give thankes to God therefore,
that he geth righteousnesse.
And with my song will praise the Name
of him that is most high.

Domine Deus noster, Ps. viij. T.S.

Sing this as the 5. Psalm.

O God our Lord, how wonderfull
are thy workes every where!
Whose fame surmounts in dignitie
above the heavens cleare.
2 Even by the mouthes of sucking babes,
thou wylt confond thy foes:
For in those babes thy might is shewen,
thy graces they disclose.
3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars,
in order as they stand.
4 What thing is man (Lord) think I then,
that thou doft him remember?
Or what is mans poyntyness,
that thou doft him consider?
5 For thou hast made his little lesse
then Angels in degrees:
And thou haft crowned him alaso
with glory and dignitie.
6 Thou haft preferreſt him to the least
of all thy workes of wonderes, and he least
And at his feet haſt ſet all things
that he ſhould keepe them under.
7 As ſheep, and meat, and all beautey else,
that in the fields do freſh: and
Fowles of the aire, fish in the ſea,
with all that there is breedere.
8 Therefore muſt I by ones myng,

PSALM 10.

39

O God, that art our Lord:
How famous and how wonderfull
are thy works through the world!

Confitbor tibi Dom. Psa. ix. T.S.

Sing this as the 3. Psalm.

With heart and mouth unto the Lord
will I sing laud and praise:
And speake of all thy wondrous workes,
and then declare alwaies.

2 I will be glad, and much rejoice,
in thee, O God most high:
And make my song extoll thy Name
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat and are destroy'd,
by thy great power and might.

4 Thou hast revenged all my wrong,
my grieve and all my grudges:
Thou doft with justice heare my cause,
most like a righteous Judge.

5 Thou doft rebuke the heathen folks,
and wicked to confound:
That afterward the memory
of them cannot be found.

6 My foes thou hast made good drudges,
and all their toylies destroy'd:
Thou hast their fame with them destry'd,
through all the world so wide.

7 Know thou that he that is above
for evermore shall reignes:
And in the seat of equity,
true judgement will maintaine.

8 With justice he will keep and guide
the world in every night:
And so will yeild with equity
to every man his right.

PSALM E ix.

9 He is protector of the poore,
what time they be opprest:
He is in all adverfitie
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou for sakest not their suit
in their necessity.

The stond part.

11 Sing Psalms therefore unto the Lord;
that dwells on Sion hill:
Publish amog all Nations
his noble acts and will.
12 For he is mindfull of the bloud
of those that be opprest:
Forgetting not th' afflicted heart,
that seeks to him for rest.
13 Have mercy (Lord) on me poore wretch,
whose enemies still remaine:
Whiche from the gates of death art wont
to raise me up againe.
14 In Sion that I might set forth
thy pralise with heart and voyce:
And thine in thy salvation Lord,
my soule might still rejoyce.
15 The heathen stuck fast in the pit,
thare they themselves prepar'd:
And in the snare that they did lay,
their owne foote fast aman'd:
16 God knew his iudgements, which were
for every man to marken: (good)
Whene as yester the wicked man
lied trap as his owne marken.
17 The wicked and deceiptfull men
go downe to hell for ever:
And all the people of the world
that will not God remember:
18 But since the Lord will not forget,

PSALM X.

43

the poore mens griefe and paine :
The patient people never looke
for helpe of God in vaine.

19 O Lord arise, let men prevale
that be of worldly might :
And let the heathen folke receive,
their iudgement in their sight.
20 Lord, strike such terrors, feare and dread
into the hearts of them :
That they may know affuredly,
they be but mortall men.

Vt quid Domine. Psal. xij. T. 5.

Sing this as the 3. Psalm.

What is the cause that thou, O Lord,
art now so farre from thine ?
And keepest close thy conuentace
from us this troublous time ?
2 The poore do perish by the prond
and wicked mens desire.
Let them be taken in the craft,
that they themselves confesse.

3 For in the lust of his owne heart,
th' ungodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so prond, that right and wrong
he seach all apart :
Nay, nay, there is no God, saith he,
for that he thinks in heart.
5 Because his waies do prosper still,
he doth thy Laws neglect :
And with a blast, doth puffe against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine eftste should chagge :
And why ? for all adverfitie
to him is very strange.

PSALMES. 11.

7 His mouth is full of cursing,
of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
and travell all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lion privily,
lies lurking in his den:
11 he may snare him in his net
to spoile poore simple men,
10 And for the nonce full craftily
he triacheth downe I say:
So are great heapes of poore men made
by his strong power his pray.

The second part.

11 *Tush, God forgeth this, saith he,*
therefore I may be bold:
His countenance is cast aside,
be dñe it not beheld.
12 *Arise, O Lord, O God, in whom*
the poore mans hope doth rest:
Lift up thy hand forget not Lord,
the poore that be opprest.
13 *What blasphemy is this to they,*
Lord, doft thou not abhorre it?
To heare the wicked in their heart,
say tush, thou car'ft not for it?
14 *But thou seeft all their wickednesse,*
and well doft understand,
That friendlesse and poore fatherlesse,
are left into thy hand.
15 *Of wicked and malitius men,*
then break the power for ever:
That they with their iniquitie
may perish altogether.
16 *The Lord shall reigne for evermore,*
as King and God alone:
And he shall chase the heathen folke

out of the Lande of honore.

¶ Thou hear'ſt (O Lord) the poore mans plaint
their prayer and request :
Their heart thou wil confirme untill
thine cares to heare be prest.
¶ To iudge the poore, and fatherleſſe,
and help them to their right :
That they may be no more opprest
by men of worldly might.

In Domino confide. Psa. xij. T. S.

Sing this as the 3. Psalm.

I Trust in God ; how dare yet he
Iay thus my ſoule untill ?
Fly hence as fast as any fowle,
and hide you in your hill.
¶ Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and haſteleſſe breſt.
¶ Of worldly hope all ſtales were chaffe,
and clearely brought to naught :
Alas ! the juſt and righteous man,
what evill hath he wrought ?
¶ But he that is in his Temple is,
moft holy and moft high,
And in the heaven hath his ſeat
of royll maieſtie,
The poore and ſimple manne ſtrate
conſidereth in his minde :
And ſearcheth out full narrowly
the manners of mankinde.
¶ And with a chearefull countenance
the righteous man will ſee :
But in his heart he doth abhorre
all ſuch as miſchiefe muse.
¶ And on the ſinners caſteth ſnares

as thick as any raine :
Fire and brimstone, and whistleswindes chike,
Appointed for their paine.

7. Ye see then how a righteous God
doth righcousnesse embrase :
And to the iust and upright men,
Shows forth his pleasant face.

Salvum nre fac. Psal. xij. T.S.

Sing this as the 3. Psalme.

H Elpe Lord, for good and godly men
do perish and decay :
And faith and truth from worldly men
is parted cleane away.

2. VVho so doth with his neighbour talketh
his talke is all bot vaine :
For every man bethinketh how
to flatter, lie, and faine.

3. But flattering and deceitfull lips,
and tongues that be full flout,
To speak proud words, and make great bray :
the Lord soone cuts them out.

4. For they say still we will preuale,
our tongues shall us extoll.
Our tongues are ouers, we ought to speake;
what Lord shall us controll ?

5. But for the great complaint and cry
of poore and men opprest :
Arise will I now, saith the Lord,
and them restore to rest.

6. Gods word is like to silver pure,
that from the earth is tri'd,
And hath no lesse then seaven times,
in fire beeone purif'd.

7. Now sith thy promise is to helpe,
Lord keepe thy promise then :
And save us now and evermore,
from this ill kinde of men.

PSALM II. xij. xiiij. 45

¶ For now this wicked world is full
of mischieves manifold :
yWhen vanity with worldly men
so highly is extold.

Vixequo Domine. Psal. xij. T.S.

Sing this as the 3. Psalm.

¶ How long wilt thou forget me Lord ?
shall I never be remembred ?
How long wilt thou thy visage hide,
as though thou were offendred ?
¶ In heart and minde how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph over me ?

¶ Behold me now my Lord, my God,
and heire me sore opprest :
Lighten mine eyes, lest that I sleepe
as one by death possest.
¶ Lest that mine enemies say to me,
behold I doe prevale :
lest they also that hate my soule,
rejoyce to see mee quail.

¶ But from thy mercy and goodness,
my hope shall never start :
In thy relief, and saving health,
right glad shall be my heart.
¶ I will give thanks unto the Lord,
and praises to him sing :
Because he hath heast my request,
and granted my wilning.

Dixit insipiens. Psal. xiiij. T.S.

Sing this as the 3. Psalm.

¶ There is no God, as foolish men
affirme in their mad mood ;
Their drifts are all corrupt and vaine,

46. PSALM. xvi. 1

not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankindes
And saw not one that sought indeed
the living Lord to finde.

3 They went all wide, and were corrupte
and truly there was none,
That in the world did any good :
I say there was not one.

4 Is all their iudgement so farre lost,
that all work mischiefe still,
Eating my people even as bread,
not one to seek Gods will ?

5 VVhen they thus rage, then suddenly
great feare on them shall fall :
For God doth love the righteous men,
and will maintaing them all.

6 Ye mock the doings of the poore,
to their repreach and shame :
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill ?

8 Even when thou shalt restore again,
such as were captive led :
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as the 3. Psalm.

O Lord within thy tabernacle,
who shall inhabit still ?
Or whom wilt thou receive to dwell
in thy most holy hill ?

3 The man whose life is uncorrupte,
whose works are iust and right :
VVhen

111

PSALMES. 47

Whose heart doth think the very truth,
whose tongue speaks no lies.

3 Nor to his neighbours doth none ill,
in body, goods, or name:

Nor willingly doth move false tales,
which might impaire the same.

4 That in his heart regardeth not a malice
malicious wicked men:
But the set that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:

Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury,
his money and his coine
Ne yet to hurt the innocent,
doth bribe or elde purloine.

7 Whoso doth all things as you
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conserue me. Psal. xvij. T.S.

Sing this at the 3. Psalms.

1 Lord keep me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,

O Lord thou haft no need.

2 I give my goods unto the Saints,
that in the world do dwell:
And namely to the fauful flock,
in vertue that excell.

3 They shall heare sorrowes on their heads,
which run as they were mad,
To offer to the idell gods,
glas / it is too bid.

43 PSALM xvij.

4 As for their bloody sacrifice,
and offrings of that sort,
I will not touch, nor yet therent
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance :
And thou art he that doth maintain :
my rent, my lot, my chance.

6 The place wherein my lot did fall
in beauty did excell :
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right :
For by his meanes my secret thoughts
do teach me every night.

8 I set the Lord still in my fighes,
and trust him over all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart, and tongue also,
do both rejoice together :
My flesh and body rest in hope
when I this thing consider.

10 Thou wilt not leave my soule in grave,
for (Lord) thou lovest me :
Nor yet wilt give thine holy One,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T. 9.

Sing this as the 3. Psalm.

1 O Lord give eare to my just cause,
attend when I complainest
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the judgement of my cause
proceed alwaies from thee :
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well triide me in the night,
and yet could'st nothing finde,
That I have spoken with my tongue,
that was not in my minde.

4 As for the workes of wicked men,
and paths perverse and ill :
For love of thy most holy Name
I have restrained still.

5 Then in thy paths that be most pure
stay me Lord, and preserve :
That from the way wherein I walke
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid :
Then heare my prayers, and weightwell
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee :
Declare thy strength on them that spurne
against thy Maiestie.

8 O keep me as thou wouldest keep
the apple of thine eye :
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy :
And from my foes that go about
my foule for to destroy.

10 Which wallow in their worldly wealth,
so full are they and fat,
That in their pride they doe not spare
so speake they care not what.

50 PSALM xvij.

11 They ly in waite where I shoule passe,
with craft me to confound :

12 And misusing mischiefe in their mindes,
to cast me to the ground.

13 Much like a Lions greedily,
that woulde his prey embrase :
Or lurking like a Lions whelpe,
within some secret place.

14 Up Lord in haste, prevent my soe,
and cast him at my feet :
Save thou my soule from the ill man,
and with the sword him smite.

15 Deliver me (Lord) by thy power,
out of these tyrants hands :
VWhich now so long time reigned have ;
and kept us in their banes.

16 I meane from worldly men, to whom
all worldly goods are rife :
That have no hope ner part of ioy,
but in this present life :
17 Thou of thy store their bellies fill'ft,
with pleasures to their minde :
Their children have enough, and leave
to theirs the rest behinde.

18 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom, Psal. xvij. T.S.

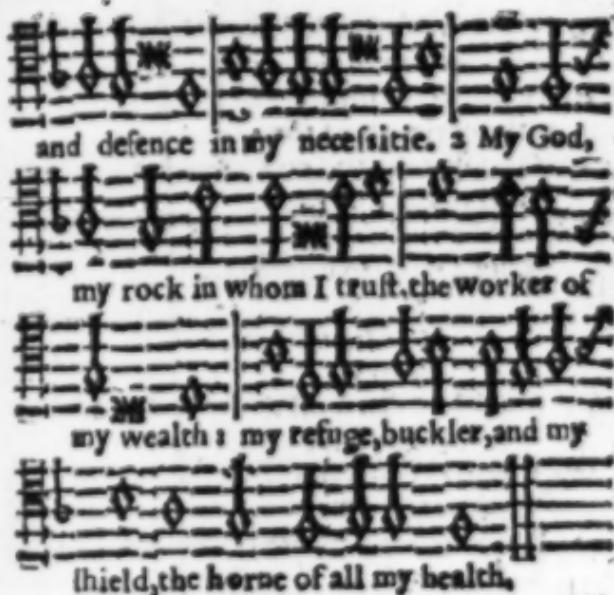
O

God my strength and fortitude, of

force I must love thee, Thou art my Castle

and

PSALM xviii. 51



3 When I sing laud unto the Lord,
 most worthy to be serv'd:
 Then from my foes I am right sure,
 that I shall be preserv'd.
 4 The pangs of death did compass me,
 and bound me every where:
 The flowing waves of wickednesse,
 did put me in great feare.
 5 The flie and subtill snares of hell
 Were round about me set:
 And for my death there was prepar'd
 a deadly trapping net.
 6 I thus beset with paine and griefe,
 did pray to God for grace:
 And he forthwith did heare my plaint,
 out of his holy place.
 7 Such is his power, that in his wrath
 he made the earth to quake:
 Ye the foundation of the mount
 of Basan for to shake.
 8 And from his nostrils came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coales
 of hot consuming fire.

52 P S A L M E xvij.

9 The Lord descended from above,
and bowed the heavens hiē :
And underneath his fete he cast
the darknesse of the skie.
10 On Cherubs, and on Cherubins
full royally he rode :
And on the wings of all the windes
came flying from abroad.

The second part.

11 And like a den most darke he made
his hid and secret place :
With waters black and airy clouds,
environed he was.
12 But when the presence of his face
in brightnesse shall appeare :
Then clouds consume, and in their stead
come haile and coales of fire.
13 The fiery darts and thunderbolts
disperse them here and there :
And with his often lightenings
he put them in great feare.
14 Lord, at thy wrath and threatening,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.
15 And from above the Lord sent downe
to fetch me from below :
And pluckt me out of waters great,
that would me overflow.
16 And me delivred from my foes,
that would have made me thrall :
Yea from such foes as were too strong,
for me to deale withall.
17 They did prevent me to oppresse,
in time of my great griece :
But yet the Lord was my defence,
my succour and relieve.
18 He brought me forth in open place,
wheras I might be fise,

And kept me safe, because he had
a favour unto me;

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands,
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod :
And have not sinned wickedly,
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree :
His statutes and commandements,
I cast not out from me.
22 But pure, and cleane, and uncorrupt,
appear'd before his face.
And did restraine my wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright :
And to the cleanness of my hands,
appearing in his sight.
24 For, Lord, with him that holy is,
wilt thou be holy too :
And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and elect,
thy love thou wilt reseruer :
And thou shalt use the wicked man,
as wicked men deserve :
26 For thou doest save the simple folke,
in trouble when they lyce :
And doest bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an heast of men

54. P S A L M E xviiiij.

discomfort, Lord, I shall.
By thee I scale and over-leaps
the strength of any wall.

39. Vnspotted are the wayes of God,
his word is purely tride :
He is a sure defence to such
as in his faith abide.
40. For who is God, except the Lord ?
for other there is none :
Or else who is omnipotent,
saving our God alone.

The fourth part.

31. The God that guideth me with strength,
is he that I doe meane :
That all the waies wherein I walk,
did evermore keep cleane :
32. That made my feete like to the Harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place.
33. He did in order put my hands,
to battell and to fight :
To break in sunder bars of braffe,
he gave mine armes the night.
34. Thou teacheſt me thy ſaving health,
thy right hand is my tower :
Thy love and familiaritie
doth ſtill increase my power.
35. And under me thou makeſt plaine
the way where I ſhould walke :
So that my feete shall neuer ſlip
nor ſtumble at a balke.
36. And fiercely I pursue and take
my foes that we annoy'd :
And from the field do not returne,
till they be all destroy'd.
37. So I ſuppreſſe and wound my foes,
that they can riſe no more ;

For at my feet they fall downe flat,
I strike them all so sore.

38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scatter'd abroad,
that up against me rise.

39 Lord thou hast put into mine hand,
my mortall enemies yokes:
And all my foes thou dost divide
in sunder with thy stroke.

40 They call'd for helpe, but none gave eare,
nor holpe them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the windē,
I drive them under feet:
And sweepe them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve:
And at the first obey my word,
whereas misewoe will swerve.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwayes.

46 For God it is that gave me power,
revenged for to be:
And with his holy word subdu'd
the people unto me.

36 P S A L M E xix.

47 And from my Ioe delivered me,
and set me above those
That cruell and ungodly Were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all.

49 That gavest great prosperity
unto the King, I say :
To David thine anointed King,
and to his seed for eue.

Cæli enarrant. Psal. xix. T. 5.

Sing this as the 14. Psalme,

THE heavens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appear,
by every dayes successa.
The nights likewise, which their race run,
the selfe same thing exprefc.

3 There is no language, tongue or speech,
where their sound is not heard :
In all the earth and coasts thereof,
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renowne :
Who like a bridegroom ready trim'd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize :
With iey doth haue to take in hand,
someable enterprise.
6 And all the skie from end to end,
he compasleth about :
Nothing can hide it from his beat,

but

but he will finde it out.

7 How perfect is the Law of God?
how is his covenant sure?
Converting soules, and making wise
the simple and obscure.
8 Iust are the Lords commandements
and glad both heart and minde:
His precepts pure, and giveth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether,
10 And more to be embrac'd alway,
then fined gold, I say:
The honey and the honey combe,
are not so sweet as they.

11 By them thy servant is forewarr'd,
to have God in regard:
And in performance of the same
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevale not over me:
And so shall I be innocent,
and great offences flee:
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudit te Dom, Psal. xix. T.S.

Sing this as the 77. Psalme.

54 P S A L M E bo. xxij.

1 In trouble and adverſtie,
the Lord God heare thee ſtill:
The Maieſty of Jacobs God
defend thee from all ill:
2 And ſend thee from his holy place,
his helpe at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remember well the ſacrifice
that now to him is done,
And ſo receive right thankfully
thy burnt offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſell and device
full well performe may be.

5 W e ſhall reioyce when thou us fav'ſt,
and our banners display
Veto the Lord, which thy requeſt
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horses truſt:
But we remember God our Lord,
that keepeth promiſe just.
8 They fall downe flat, but we doe riſe,
and ſtand up ſtedfaſtly:
9 Now ſave and helpe us Lord, and King,
on thee when we doe cry.

Domine in virtute. Psal. xxij. T.S.

Sing this as the 11. Psalme.

○ Lord how joyfull is the King
in thy strength and thy power!

How

How vehemently doth he reioyce
in these his Savours?

2 For thou hast given unto him
his godly hearts desires
To him nothing thou hast deny'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set upon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy helpe,
thy benefits and aids:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never will decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why? the King doth strongly trusse
in God for to prevaile:
Wherfore his goodness and his grace
will not that he shall quale.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an oven burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke
their seed shall end and cease.

11 For why? much mischiefe they doe maul
against thy holy Name:

Yet

20 PSALM E xxij.

Yet did they fail, and had no power
for to performe the same.

32 But as a marke thou hast them set,
in a most open place :
And charge thy bowstringes readily
against thine enemies face.

33 Be thou exalted, Lord, therefore,
in thy strength every hour :
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxij. T.S.

Sing this as the 21. Psalm.

○ God my God, wherefore dost thou
 forsake me utterly ?
 And helpest not when I do make
 my great complaint and cry ?
 3 To thee my God even all day long,
 I doe both cry and call :
 I cease not all the night, and yet
 thou hearest not at all.

5 Even thou that in thy Sanctuary
 and holy place dost dwell :
 Thou art the comfort, and the joy,
 and glory of Israel.

7 And he in whom our Fathers old
 had all their hope for ever.
 And when they put their trust in thee,
 thou didst them aye deliver.

9 They were delivered ever when
 they called on thy Name :
 And for the faith they had in thee,
 they were not put to shame :
 6 But I am now become a worme,
 more like then any man :
 An outcast whom the people scorne,
 with all the spight they can.

7 All

PSALM XXII.

7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.

8 This man did glory in the Lord,
his favour and his love:
Let him redeme and helpe him now,
his power if he will prove.

9 But (Lord) out of my mothers wombe
I came by thy request:
Thou didst preserve me still in hope,
while I did suck her brest.

10 I was committed from my birth
with thee to have abode:
Since I was in my mothers wombe,
thou hast beene ever my God.

The second part.

11 Then Lord depart not now from me,
in this my present gries:
Since I have none to be my helpe,
my succour and relieve.

12 So many bulls do compasse me,
that be full strong of head:
Yea, bulls so fat, as though they had
in Balan field beone fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my joyns in funder break:
My heart doth in my body melt,
like waxe against the heat.

15 And like a Potheard drith my strength
my tongue it cleaveth fast
Unto my jawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsels eke
Conspire against me curstely,

gley

42 P S A L M E xxij.

they piercemy hands and feete,

17 I was tormented, so that I
might all my bones have told t:
Yet still upon me they do look,
and still they me behold.

18 My garments they divided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.

20 And from the sword Lord save my soule,
by thy might and thy power:
And keep my soule, thy darling deare,
from dogs that would devoure.

21 And from the Lions mouth that would
me all in sunder shiver:
And from the hornes of Unicomes,
Lord safely me deliver.

22 Then shall I to my brethren all
thy Maiestie record,
And in thy Churche shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaim
Thy praise, and keep my promise made

[102]

for setting forth thy Name,
 26 The poore shall eat and be suffic'd,
 and those that do endeavour
 To seek the Lord, ihall praise his Name,
 their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord
 and turne to him for gracie:
 The heathen folke shall worship him,
 before his blessed face.
 28 The Kingdome of the heathen folks
 the Lord shall have therefore:
 And he shall be their Goverour,
 and King for evermore.

29 The rich men of his goodly gifts
 shall feed and taste also:
 And in his presence worship him,
 and bow their knees I will low.
 30 And all that shall go downe to dufft,
 of life by him shall taste:
 My feed shall serve and praise the Lord,
 while any world shall last.
 31 My feed shall plainly shew to them
 that shall be borne hereafter:
 His justice and his righteousness,
 and all his works of wonder.

Dominus regit me. Ps. xxij. W.W.

Sing this as the 18. Psalm.

T He Lord is onely my support,
 and he that doth me feed:
 How can I then lack any thing,
 wherof I stand in need?
 2 He doth me fold in coats most safe,
 the tender grasse fast by:
 And after drives me to the streames,
 which run most pleasantly.

And wheal feele my selfe neare lost,

then

then doth he me home take i
Conducting me in his right path,
even for his owne Names sake.

4 And though I were even at deaths doore,
yet would I feare none ill,
For with thy rod and thephcards crook
I am comforted still.

5 Thou haft my table richly deckt,
in despight of my foe:
Thou haft my head with balme refresht,
my cup doth over-flow.

6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend,

Another of the same by T. S.

sing this as the 31. Psalme.

MY Shepheard is the living Lord,
nothing therfore I need:
In pastures faire with waters calme,
he lets me for to feed.

2 He did convert, and glad my soule,
and brought my minde in frame;
To walke in paths of righteousness,
for his most holy Name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and she anoint my head.

5 Through all my life thy favour is
so frakly shewd to me:
That in thy house for evermore
my dwelling place shall be,

Domini

Domini est terra. Psal. xxvij. I.M.

Sing this as the 21. Psalme.

THE earth is all the Lords, with all
her store and furniture :
Yea this is all the world, and all
that therein doth indure.

2 For he hath safely founded it,
above the sea to stand :
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill ? or who shall
Or passe into thy holy place ;
there to continue still ?

4 Whose hands are harmefulle, & whose heart
no spot there doth defile.

His soule not set on vanity, who hath not sworne to guile.

5 him that is such a one, the Lord
shall place in blisfull plight,
And God, his God and Saviour,
shall yeeld te him his right.

6 This is the brood of travelliers,
in seeking of his grace :
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state :

8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby

the

46 P S A L M E x x v .

the King of glorious state.
16 Who is the King of glorious state ?
the Lord of hosts it is :
The Kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 46. Psalm.

1 Lift my hart to thee,
my God and guide most just
Now suffer me to take no shame,
for in thee doe I trust.
2 Let not my foes rejoyce,
nor make a scarse of me :
And let them not be overthowne,
that put their trust in thee.
3 But shame shall them befall
which haime them wrongfully :
Therefore thy paths and thy right waite
unto me Lord desirous.
4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember :
And eke thy pity plentifull,
for they haue beeue for ever.
6 Remember not the faults,
and frailtie of thy youth :
Remember not how ignorant
I haue beeue of thy truth.
Nor after my deserts,
let me thy mercy finde :
But of thine owne benignity,
Lord haue me in thy minde,
7 His mercy is full sweet,
his truth a perfect guide :
There-

PSALM LIV.

Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keep
He will direct in all his waies
the lowly and the meek.
9 For all the waies of God,
are truth and mercy both:
To them that keep his testamente,
the witnessie of his troth,

The second part.

10 Now for thy holy Name,
O Lord, I thee entreat
To grant me pardon for my sin,
for it is wondrous great.
11 VVho so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall evermore
in goodnesse dwell and stand,
His seed and his posteritie
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke mine heart,
to him I will advance:
That pluckt my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my moane,
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multipli'd indeed:
Bring me out of this misery,

meche

68 P S A L M E xxvj. T.

neceſſary, and need.
17 Behold my poverty,
mine anguill and my paines
Remit my ſin and mine offence,
and make me cleane againſt

18 O Lord behold my foes,
how they do ſtill increaſe
Purſuing me with deadly hate,
that faine would live in peace,
19 Preserve and keepe my ſoule,
and eke deliver me:
And let me not be overthownde,
because I truſt in thee,

20 Let my ſimplē pureneſſe,
me from mine enemis ſhend
Because I looke as one of thine,
that thou ſhould me defend,
21 Deliver, Lord, thy folke,
and ſend them ſome reliefe:
I meane thy chosen Iſrael,
from all their paine and griefe.

Iudica me Dom. Psal. xxvj. T. S.

Sing this as the 14. Psalme.

1 Ord be my Judge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrengthen me to remaine.
2 Prove me my God, I thee defire,
my waies to ſearch and trye:
As men doe prove their gold with fire,
my ſeines and heart eſprie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my dayes:
4 I do not luſt to haunt or ſe,
with men whose deeds are vaine.

To

PSALM 23.

69

To come in house I do refuse
with the deccitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise :

I do not once to them resort,
that hurtfull things devise :

6 My hands I wash, and do proceed
in works to walke upright :

Then to thine altar I made speed,
to offer there in sight.

7 That I may speak, and preach the praise
that doth belong to thee :

And so declare how wondrous waies,
thou hast been good to me.

8 O God, thy houle I love most deare,
to me it doth excell :

I have delight and would be neare
whereas thy grace doth dwell.

9 O shut not up my soule with them,
in sin that take their fill :

Nor yet my life among those men,
that seek much bloud to spill.

10 Whose hands are heape with craft & guise,
their lives thereof are full :

And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteousness intend,
my time and dayes to serve :

Have mercy, Lord, and me defend,
so that I do not swerve.

12 My foot is staid from all affaires,
it standeth well and right :

Wherefore to God will I give praise,
in all the peoples sight.

Dominus illumin. Ps. xxvij. I. M.

The

70 P S A L M E xxviij.

1 The Lord is both my health and light,
2 shall man make me dismayed ?
3 Sith God doth give me strength and might,
4 why should I be afraid ?

2 While that my foes with all their strength
begin with me to brall,
And think to eat me up, at length
themselves have caught the fall.

3 Though they in campe against me lie,
my heart is not afraid :
In battell pight if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he would not deny :
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure :
And keepe me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace,
shall make me strong and stout :
My foes to soy le and cleane deface,
that compass me about.

8 Therefore within his houle will I
give sacrifice of praise :
With Psalms and songs I will apply
to laud the Lord alwaires.

9 Lord heare the voice of my request,
for which to thee I call :
Have mercy Lord on my request :
and send me help withall.

10 My heart doth knowledge unto thee,
I sue to have thy grace.
Then took my fnes fad thou to me;

Lord,

P S A L M E xxvij. 73

Lord, I will seek thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonnes forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me, O Lord, the way to thine,
and lead me on forthrighte:
For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:
For they surmisse against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strengthen thy heart,
if thou in him doe trust.

Ad te Dom. Psal. xxvij. T.S.

Sing this as the 18. Psalm.

T_Hou art (O Lord) my strength and stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.

2 The voyce of thy suppliant heare,
that unto thee doth cry,
W_Hen I lift up my hands unto
thy holy Ark most high.

3 Repute me not among the sor

72. PSALME xxix.

of wicked and pervert.
That speak right faire unto their friends,
but think full ill in heart.
4 According to their handy work,
as they deserve indeed :
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore :
Therefore will he them and their seed
destroy for evermore.
6 To render thankes unto the Lord,
how great a cause have I :
My voyce, my prayer, and my complaint,
that heard so willingly I

7 He is my shield and fortitude,
my buckler in distresse :
My hope, my help, my hearts relieve :
my song shall him confessie.
8 He is our strength and our defence,
our enemies to resist :
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve :
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Dom. Psal. xxix. T.S.

Sing this as the 31. Psalme.

Give to the Lord, ye Potentates,
ye rulers of the world :
Give ye all praise, honour and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone :
3 Worship him in his Majestie,
within his holy Throne,

3 His voyce doth rule the waters all,
even as himself doth please :
He doth prepare the thunder-claps,
and governs all the seas.

4 The voyce of God is of great force,
and wondrous excellent :
It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rend and breake
the Cedar tree so long :
The Cedar trees of Libanon,
which are most high and strong.

6 And makes them leap like as a Calfe,
or else the Unicorne :
Not onely trees but mountains great,
wherem the trees are born.

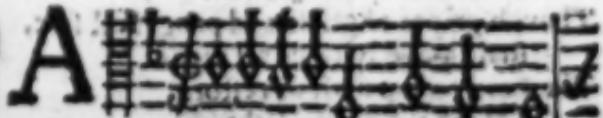
7 His voice divides the flames of fire,
and shakes the wilderesses :
8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Huides for feare to calve,
and makes the coveris plaine :
Then in his temple every man
his glory doth proclaim.

10 The Lord is set above the clouds,
ruling the raging sea :
So shall he reign as Lord and King,
forever and for aye.

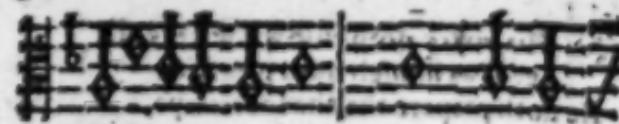
11 The Lord will give his people power
in verue to encrease,
The Lord will blesse his chosen flock
with everlasting peace.

Exaltabo te Dom. Psal. xxx. I.H.



11. Laud and praise with heart and voice,

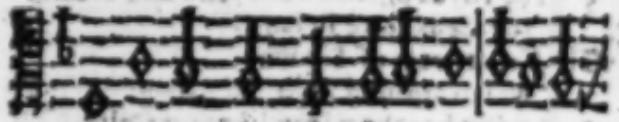
74 PSALME XXX.



O Lord I give to thee, Which didst not



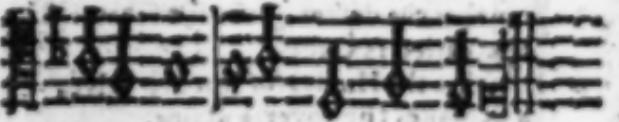
make my foes rejoyce, but hast exalted me.



2 O Lord my God to thee I cri'd in all my



paine and griesse: Thou gav'it an eare, and



didst provide, to easse me with reliefs.

3 Of thy good will thou hast call'd back
my soule from hell to save:

Thou didst revive when strength did lack,
and kepest me from the the grave.

4 Sing praise ye Saints that prove and see
the goodnesse of the Lord:

In memory of his Majestie,
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slack again;

But in his favour and his grace
alwaies doth life remain.

Though gripes of griesse and pangs full sois,
shall ledge with us all night:

The Lord to joy shall us restore,
before the day be light.

6 Who

LIMI

PSALM xxxij. 73.

6 When I enjoy'd the world at will,
this would I boast and say;
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace
hadst sent me strenght and aid;
But when thou turn'dst away thy face,
my minde was sore dismald.

8 Wherefore again yet did I cry
to thee, O Lord, of might,
My God with plaints I did apply,
and prai'd both day and night.

9 What gain is in my blood (said I)
if death destroy my bones?
Doth dust declare thy Maiestie,
or yet thy truth doth praise?

10 Wherefore my God like pine trees
O Lord I thee desire
Do not this simple soule forsakes
of help I chee require.

11 Then didst thou turne my griefe and wo
into a cheerfull voyce
The mourning weede thene left me stro
and mad' me to receyve.

12 Wherefore my soule unceasly
shall sing unto thy praise,
My Lord, my God, to thee will I
give land and thanks alwayes.

In te Domine. Psal. xxxij. I. H.

O Lord I put my crut in chee,
let nothing work me shame,
As thou art iust deliver me,
and set me quit from blame.

2 Hear me, O God, and that soone
to help me make good deame.

Be thou my rock and house of stone
my teare in time of need.

3 For why? as stones thy strength is tried,
thou art my fort and tower :
For thy Name's sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid :
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due,
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
with things to be abhor'd,
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell :

Thou seest when ought would me annoy,
and knowest my soul full well.

8 Thou hast not left me in their hand,
that would me over charge,
But thou hast set me out of bind,
to walk abroad at large.

9 Great grieve O Lord doth me affaire,
some pitie on me take :

Mine eyes wax dim, my sight doth fail,
my wekke for woe doth ake.

10 My life is worn with grief and pain,
my yeers in wo are past :
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all disloyal :
My neighbours and my kinshen born
to see me are afraid.

12 As men once dead are out of minde,

To am I now forgot;
As small effect in me they finde,
as in a broken pot,

13 I heard the brags of all the rōut,
their threats my minde did stay a
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be over-trod.
For I confess, and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) express,
and shew thy joyfull face:
And save me Lord for thy goodnessse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beate the flashe,
and into their grave fall.

18 O Lord make dumbe their lips out right,
which are aduict to lies:
And cruelly with pride and spight
against the iust devise.

19 O how great good haft thou in store
laid up full safe for them
That feare and trust in thee therefore,
before the sons of men.

20 Thy presence shall them fence and guide
against all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongnes.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a town of wayre.

98 PSALM E xxxij.

22 Thus did I say both day and night,
when I was sore opprest;
Loe I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide;
And to the proud he doth repay,
according to their pride.

24 Be strong, and God will stay your heart,
be bold and have a lust;
For sure the Lord will take your part,
sith you in him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30. Psalm.

THE man is blest whose wickednesse
the Lord hath cleane remitted;
And he whose sin and wickednesse
is hid and also covered.

3 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

4 For whilest that I kept close my sin,
in silence and constraint;
My bones did weare and waffe away,
with daily meane and plaint.

4 For night and day thy hand on me
so grievous was and smart;
That all my blood and humours moiste,
to drinesse did convert.

5 I did therefore confess my faults,
and all my sins discover;
Then thou O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seek thee in due time;
So that the floods of waters great
shall have no power on him.

7 When

UMI

7 When trouble and adverſtie
do compaffe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.

8 Come hither, and I will thee teach,
how thou ſhalt walk aright:
I will thee guide as I my ſelf
have learn'd by proofe and fight.

9 Be not ſo rude and ignorant,
as is the horſe and mule;
Whofe mouth without a raine or bit
from harme thou canſt not rule.

10 The wicked man ſhall manifold
ſorrows and griefe ſuſtaine:
But unto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye just lift up your voyce:
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate justi. Pſal. xxxij. I, II.

Sing this as the 30. Pſalm.

Y^E righteons in the Lord rejoice,
it is a ſcenely sight:
That upright men with thankfull voyce
ſhould praise the Lord of might.

2 Praise ye the Lord with harp and ſong,
in psalmes and pleaſant things:
With Lute, and instrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moft new,
with courage give him praife:
4 For why? his word is ever true,
his works and all his waies.

5 To judgement, equitie and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

30. PSALM E. XXXIII.

6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shoares
And bid them in the depth to be,
as in an house of store.
8 All men on earth both least and most,
feare God and keep his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The cōsules of the nations rise
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack, nor swage:
The motions of his mind and will
take place in every age.

The second part.

12 And bleſſt are they to whom the Lord
as God and guide is known:
Whom he doth chuse of reuerre accord,
to take them as his own.
13 The Lord from heaven cast his sight,
on men mortall by birth:
14 Conſidering from his seat of might
the dwellers of the earth.
15 The Lord, I ſay, whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought
and working of the fame.
16 A King that truſſleth in his heart,
shall

Shall nought prevale at length :
The man that of his might doth boast,
Shall fall for all his strength.

17 The troupes of horsemen eke shall fall ;
their sturdy steeds shall sterv :
The strength of horse shall not prevale,
the rider to preserve.

18 But loe the eyes of God intend,
and watch to aid the iust :
With such as feare him to offend,
and on his goodness to trust.

19 That he of death and great distresse,
may see their soules from dread :
And if that dearth their land oppresse,
in hunger them to faid.

20 Wherefore our soule doth whole depend
on God our strength and stay :
He is our shield us to defend,
and drive all darts away.

21 Our soule in God hath foy and gain,
releycing in his might :
For why? in his most holy Name,
we hope and much delight.

22 Therefore let thy goodness O Lord,
still present with us be :
As we alwaies with one accord
do onely trust in thee.

Benedicam Dom. Psal. x x x i i i j . T.S

Sing this as the 3o. Psalms.

I Will give laud and honour both
unto the Lord alwaies :
And eke my mouth for eversothe
shall I peake unto his praise.

2 I do delight to laud the Lord,
in soule and eke in voyce :
That humble toes and mortifi'd
may heart and so reloyce,

82 PSALME xxxijij.

3 Therefore see that ye magnifie
With me the living Lord:
And let us now exalt his Name
Together with one accord.

4 For I my self besought the Lord,
He answered me again:
And me deliver'd incontinent,
From all my feare and pain.

5 VVho so they be that him behold,
Shall see his light most cleare:
Their countenance shall not be dasht,
They need it not to feare.

6 This silly wretch for some relieve,
Unto the Lord did call:
VVho did him heare without delay,
And rid him out of thrall.

7 The Angel of the Lord doth pitch
His tents in every place:
To save all such as feare the Lord,
That nothing them deface.
8 Taste and consider well therefore,
That God is good and iuste:
O happy man that maketh him
His onely stay and trust!

9 Feare ye the Lord ye holy ones,
Above all earthly things:
For they that feare the living Lord,
Are sure to lack nothing:

10 The Lions shall be hunger-bit,
And pin'd with hunger much:
But as for them that feare the Lord,
No lack shall be to such.

The second part.

11 Come neare therefore my children deare,
And to my words give eare:
I shall ye teach the perfect way,
How ye the Lord should feare.

12 VVho is the man that would live long,
And lead a blessed life?

13 See thou restrain thy tongue and lips,
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above,
upon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown, and bend his brows
upon the wicked traine:
And cuts away the memory
that should of them remain.

17 For when the iust do call and cry,
the Lord doth heare them so i
That out of pain and misery
forthwith he lets them go.

18 The Lord is kinde and straight at hand
to such as be contrite:
He saves also the sorrowfull,
the poore and meake in sprite.

19 Full many be the miseries,
that righteous men do suffer:
But out of all adversties
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
deth perilh or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Indica me Dom. Psal. xxxv. 1. H.

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes,
confound their force and might;
Fight on my part against all those,
that seek with me to fight.

¶ Lay hand upon the speare and shield,
thy self in armour dress,
Stand up for me, and fight the field,
to help me from distresse.

¶ Gird on thy sword, and stop the way,
mine enemies to withstand;
That thou unto my soul maist say,
Lo, I thy help at hand.

¶ Confound them with rebuke and blame
that seek my soul to spill;
Let them turn back and lie with shame,
that think to work me ill.

¶ Let them disperse and fly abroad,
as wind doth drive the dunts;
And that the Angel of our God
their might away may thrust.

¶ Let all their waies be veyd of light,
and slippery like to fall;
And send thy Angel with thy might
to persecute them all.

¶ For why? without my fault they have
in secret set their grim;
And for no cause have digg'd a cave
to take my soul therein.

¶ When they think least and have no care,
O Lord destroy them all;
Let them be trapt in their own snare,
and in their mischiefe fall.

¶ And let my soul with heart and voice
in God have ioy and wealth;
That in the Lord I may rejoyce,

and in his saving health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they do see me full gay,
what one is like to thee?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay me good with ill,
my soul doth sore complain.

14 When they were sick, I mourn'd therefore,
and clad my self in sack:
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my self behaue
As one that maketh wofull cheare
about his mothers grave.

16 But they at my disease did ioy,
and gather on a rout:
Yea abid as vies at me did toy,
with mocks and checks full stout.

17 The belly gods and flattering train
that all good things derides
At me do grin with great disdain,
and pluck their mouthes aside.

18 Lord, why wilt thou so long forbear?
why dost thou stay and pant?
O rid my soul, mine onely deare,
out of these Lions clawes.

39 And

JAS 2

36 PSALM XXXV.

19 And then will I give thanks to thee,
before the Church alwaies ;
And where moft of the people be,
there will I shew thy praise.

20 Let not my foes prevale on me,
which hate me for no fault ;
Nor let them wikk or turn their eyes,
that causeleſſe me affault.

The third part.

21 Of peace no word they think or fay,
their talke is all untrue ;
They ſtill conſult, and would betray
all thoſe that peace enſue.

22 With open mouth they run at me,
they gope, they laugh, they ſleere ;
Well, well, fay they, our eye doth ſee
the thing that we deſire.

23 But Lord, thou feſt what waies they take,
ceale not my grief to mends ;
Be not farre off, nor me for ſake,
as men that faille their friend.

24 Awake, arife, and ſtirre abroad,
defend me in my right ;
Revenge my caufe, my Lord, my God,
and aid me with thy might.

25 According to my righteouſneſſe,
my Lord God fet me free ;
And let them not their pride exprefſe,
nor triumph over me ;

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim ;
Nor give them caufe to fay on high,
we have our will on him.

27 Conſound them with rebuke and shame,
that iſy when I do mourn ;
And pay them home with ſpight and blame,
that brag at me with ſcorn.

28 Let them be glad and che rejoyce,
which

which love mine upright way :
And they all times with heart and voice,
shall praise the Lord and say.

39 Great is the Lord, and doth excell
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
40 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing land and praise alwaies.

Dixit in justus. Psal. xxxvj. I.H.

sing this as the 35. Psalm.

The wicked with his works minist
doth thus persuade his heart :
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he joy in his estate,
to walk as he began :
So long till he deserve the hate
of God and eke of man.
3 His words are wicked, vyle, and nought,
his tongue no truth doth tell :
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep, then doth he muse,
his mischieves to fulfill :
No wicked waies doth he refuse,
nor nothing that is ill.
5 But Lord, thy goodnesse doth ascend
above the heavens his :
So doth thy truth it self extend
unto the cloudy skie.
6 Much more then hills so high and steep
thy iustice is exprest :
Thy iudgements like to fets most deep,
thou say'it both man and beast.

33 PSALME xxxvij.

7 Thy mercy is above all things,
O God it doth excell :
In trust whereof, as in thy wings,
the sons of men shall dwell.

8 Within thy houle they shall be fed,
with plentie at their will :
Of all delights they shall be sped,
and take thereof their fill.

9 For why is the Well of life so pure
doth ever flow from thee :
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevale,
O Lord of thy good grace :
Nor let the wicked me affale,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain.
They shall be overthowne withall,
and never rise again.

Noli æmulari. Psal. xxxvij. W.W.

Sing this as the 35. Psalms.

Grieve not to see the wicked men
in wealth to flourith still :
Nor yet envy such as to ill
have bent and set their will.

2 For as greene grasse and flourishing herbs,
are cut and wither away :
So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy minde :
So shalt thou have the land as thine,

god

and there sure food shalt finde,
 4 In God set all thy hearts delight,
 and look what thou wouldst have,
 Or else canst wish in all the world,
 thou needst it not to crave.

5 Cast both thy self and thine affaires,
 on God with perfect trust:
 And thou shalt see with patience,
 th'effect both sure and iust.

6 Thy perfect life and godly name
 he shall cleare as the light:
 So that the Sun even at noone day
 shall not thine halff so bright.

7 Be still therefore, and stedfastly
 on God see thou wait then:
 Not shrinking for the prosp'reous state
 of lewd and wicked men.

8 Shake off despight, envy and hate,
 at least in any wise:
 Their wicked works avoyd and flee,
 and follow not their guise.

9 For every wicked man will God
 destroy both more and lesser:
 But such as trust in him are sure
 the land for to possesse.

10 Watch but a while, and thou shalt see
 no more the wicked train:
 No not so much as house or place
 where once he did remaine.

The second part.

11 But mercifull and humble men
 enjoy shall sea and land:
 In rest and peace they shall reioyce,
 for nought shall them withstand,
 12 The lewd men and malicious
 against the iust conspire:
 They gnash their teeth at him as men
 which do his bane desire.

90 P'SALME xxxvij.

13 But while that lewd men thus do think,
the Lord laughs them to scorn :
For why? he sees the tearme approach,
when they shall sigh and mourn.
14 The wicked have their swords out-drawn,
their bow eke have they bent,
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shal pierce their hearts
which was to kill the iust :
Likewise the bow shall breake to shivers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all those lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow :
VVhere contrary he doth preserve
the humble men and low.
18 He sets by his great providence,
the good mens trade and way ;
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead :
VVhen other shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord,
Shall quale yea melt even as lambs greas,
or smoake that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never payes again :
VVhereas the iust by liberal gifts,
makes many glad and faine.
22 For they whom God doth blesse shall have
the land for heritage ;

And

PSALM xxxvij.

91

And they whom he doth curse likewise
shall perish in his rage.

33 The Lord the iust mans waies doth guide,
and gives him good successe:

To every thing he takes in hand,
he sendereth good addresse.

34 Though that he fall, yet is he sure
not utterly to quicke:

Because the Lord puts out his hand,
at need, and doth not faile.

35 I have been young and now am old,
yet did I never see

The iust man left, nor yet his seed
to beg for misery.

36 But gives alwaies most liberally;
and lends whereas is need;
His children and posteritie
receive of God their meed.

37 Flie vice therefore and wickednesse;
and vertue do embrace:

So shall God grant thee long to have
on earth a dwelling place.

38 For God so loveth equitie,
and shewes to his such grace:
That he preserveth them alway,
but stroyes the wicked race.

39 Wheras the good and godly men
inherit shall the lands

Having as Lords all things therein
in their own pow'r and hand.

40 The iust mans mouth doth ever speak
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

41 For in his heart the law of God
his Lord doth still abide:
So that where e're he goes or walks,
his foot can never slide.

31 The

92 P S A L M E xxxvij.

33 The wicked like a ravening Wolfe,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shoulde fall into his hands,
yet God woulde succour send:
Though men against him sentence give,
God woulde him yet defend.

34 VVait thou on God and keep his way,
he shal preserve thee then
The earth to rule, and thou shal see
destroy'd these wicked men.

35 The wicked have I seene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and los he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall have at length
great ioy with rest and peace.

38 As for transgressours: we to them
destroide they shall all be:
God will cut off their budding race,
and rich posteritic.

39 But the salvation of the iust
doth come from God above:
VWho in their trouble sends them aid,
of his meete grace and love.

40 God doth them help, save and delivres
from lewd men and uniuers:
And still will save them whilist that they
in him do put their trust.

Demine ne. Psal. xxxviiiij. I. H.
Sing this as the 30. Psalm.

Put

P^vt me not to rebuke, O Lord,
in thy provoked ire:

Ne in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows do stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in;
Nor any ~~self~~ is in my bones,
by reason of my sin.

4 For lo, my wicked doings (Lord):
above my head are gone:
A greater load then I can beare,
they lie me sore upon.

5 My wounds stinke and are sefted so,
as loathsome is to see:
Whiche all through mine owa foolishnesse
betideth unto me.

6 And I in carefull wife am brought
in trouble and distrelle:
That I go walking all the day,
in dolefull heviness.

7 My loynes are fild with sore disease,
my flesh hath no whole part:

8 I feble am and broken sore,
I roare for griefe of heart.

9 Thou knowst it (Lord) my desire, my groans
are open in thy sight.

10 My heare doth pant, my strength doth fail,
mine eyes have lost their light.

11 My lovers and my wanted friends,
stand looking on my wo:

And eke my kinsmen farre away
~~as me departed from my selfe~~

12 They that did seek my life laid snares,
and they that sought the way
To do me hurt, spake lies and thought
on mischiefe all the day.

96 PSALM E. XXXIX.

The second part.

13 But as a deafe man I became,
that cannot heare at all :
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee :
O Lord, thou Lord that art my God,
thou shalt give ease to me.

16 This did I crave, that they my foes
triumph not over me :
For when my foot did slip, then they
did joy my fall to see.
17 And truely I poore wretch am set
in place a wofull wight :
And eke my grievous hevinesse
is ever in my sight.

18 For while that I my wickednesse,
in humble wise confess :
And while I for my sinfull deeds
my sorrows do expresse :
19 My foes do still remaine alive,
and mightie are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evill do repay :
Because that good and honest things
I do infue alway.
21 Forsake me not, O Lord my God,
be thou not farre away :
22 Haft me to help, my Lord, my God,
my safetie and my stay.

Dixit custodiam. Psal. xxxix. I. M.

I Said I will look to my waies,
for feare I shoud go wrong;

1 I will take heed all times that I offend not with my tongue :
 2 As with a bit I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in fight.

3 I held my tongue, and spake no word,
but kept me close and still :
Yea, from good talke I did refrain,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought, and doubt :
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I have not past :
So that I may be certify'd
how long my life shall last.
6 Lord thou hast pointed out my life's
in length much like a span :
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell
who shall the same enjoy.
8 Now Lord seest things this wise do frame,
what help do I desire ?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I have done,
Lord quit me out of hand's :
And make me not a scorn to fooles,
that nothing understand :
10 I was as dumbe, and to complain
no trouble might me move :
Because I knew it was thy work,
my patience for to prove.

11 Lord

96 PSALME xi.

11 Lord take from me thy scourge, & plague
I can them not withstand :
I faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost man rebuke,
he waxeth wo and wan :
As doth a cloth that moths do fret,
so vain a thing is man.

13 Lord heare my suit and give good heed,
regard my teares that fall :
I sojourne like a stranger here,
as did my Fathers all.

14 O spare a little, give me space,
my strength for to restore :
Before I go away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. L.H.

sing this as the 13. Psalme.

I Waited long and sought the Lord,
and patiently did beare :
At length to me he did accord,
my voyce and cry to heare.

2 He plukt me from the lake so deep,
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad :
And sing new songs of thanks alwajes
unto the Lord our God.

4 When all the folke these things shall see,
as people much afraid :
Then they unto the Lord will flee,
and clift upon his aid.

5 O bleſt is he whose hope and heart
doth in the Lord remain :
6 That with the proud doth take no part,

nor such as lie and faint.

6 For Lord my God thy wondrous deeds,
in greatness farre do passe
Thy favour towards us and
all things that ever was.

7 When I intend and do devise
thy works abroad to shew
To such a reck'ning they do rise,
thereof to end I know.

8 Burnt offerings thou delightest not in:
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.

9 Meane-offerings and sacrifices
thou would not have at all:
But thou (O Lord) haft open made;
mine eares to heare withall.

10 But then, said I, behold and look,
I came a meane to be:
For in the Volume of thy book
thus it is said of me.

11 That I (O Lord) should do thy minde,
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.

12 Thy justice and thy righteousness
in great report I tell:
Behold my tongue no time doth err,
O Lord thou knowest full well.

The second part.

13 I have not hid within my breast
thy goodnesses by stealth:
But I declare and have express'd
thy truthe and saving health.

14 I kept not close thy loving-kindnes
that no man should it know:
The truthe that in thy truth I finde
to all the Church I shew.

15 Thy tender mercies (Lord) I taste
withdraw thou not away.

But let thy love and verity
preserve me still for aye.

16 For I with mischieves may a one,
am sore beset about:
My sins increase, and so come on,
I cannot spy them out.

17 For why? in number they exceed
the haizes upon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe and set me free,
O Lord, I thee require:
Make halfe with ayd to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seek my soule to spill:
Drive back my foes and them defame,
that wish and would me ill.
20 For their ill feats do them descry,
that would deface my name:
Alwaies at me they raille and cry,
be on him, he for shame.

21 Let them in shee have joy and wealth,
that seek to the alwaies:
That thole that love thy saving health,
may say, to God be prale.
22 But asfor me, I am but peore,
opprest, and brought full low.
Yet thou, O Lord, wile me restore
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherfore my God, when art iuliy,
with thine ordene delay.

Beatus qui in te ligat. Psa. 111. T.S.

Sing. 111. 11. 504. Psalm.

The man is blest that careth not,
the wechy to consider:

For in the season perilous
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happy in the lands
And he will not deliver him
into his enemies hand;

3 And in his bed when he lies sick,
the Lord will him restore :
And thou, O Lord, wilt turne to health
his sicknesse and his sore.
4 Then in my sicknesse thus said I,
have mercy Lord on me :
And heale my soule which is full we,
that I offended thee.

5 Mine enemies wish me ill in heart,
and thus of me did say :
When shall he die, that all his name
may vanish quite away ?
6 And when they come to visit me,
they aske if I do well :
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charmet :
And cast their fetches how to trap
me with some deadly harme.
8 Some grievous sin hath brought him to
this sicknesse, say they plaine :
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did use deceit :
Who at my table eat my bread,
the same for me laid waite.
10 Have mercy Lord on me therefore,
and let me be preserv'd :
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee :

100 PSALM xliij.

When that mine enemies have no cause
to triumph over me.

11 But in my right thou hast me kept,
and maintained alway;
And in thy presence place a sign'd,
where I shall dwell for aye.

12 The Lord the God of Israel,
be praised evermore;
Even so be it (Lord) will I say,
even so be it therefore.

Quemadmodum. Psal. xliij. I. H.

Sing this as the 25. Psalme.

1 Like as the Hart doth breath and bray,
the wel-springs to obtaine;
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare
the living God of night;
Oh, when shall I come and appeare
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide,
When wicked men cry out so fast,
where now is God thy guide?

4 Alas! what grieve is it to think
what freedome once I had?
Therefore my soule as at pits brink,
most heavy is and sad.

5 When I did march in good array,
furnished with my traine;
Unto the Temple was our way,
with songs and hearts most faine.

6 My soule, why art thou sad alwaies
and frettest thus in my breft?
Trust still in God, for him to please
I hold it ever best.

PSALM xlii. 101

By him I have succour at need,
 against all paine and griefe :
 He is my God, which with all speed
 will haste to send reliete :
 6 And thus my soule within me, Lord,
 doth faint to think upon
 The Land of Iordan, and record
 the little hill Hermon.

The second part.

7 One griefe another in doth call,
 as clouds burst out their voice :
 The floods of evill that do fall,
 run over me with noise.
 8 Yet I by day felt thy goodnesse,
 and help at all affaires :
 Likewise by night I did not cease
 the living God to praise,
 9 I am perswaded thus to say
 to him with pure pretences
 O Lord, thou art my guide and stay,
 my rock and sure defence :
 Why do I then in penfivenesse,
 hanging the head : has walke ?
 While that mine enemies me opprest,
 and vexe me with their talke,
 10 For why ? they pierce my inward parts
 with pangs to be abhor'd :
 When they cry out with stubborne hearts,
 where is thy God thy Lord ?
 11 So soon why dost thou faint and quail,
 thy soule, with paine opprest ?
 With thoughts why dost thy selfe affaire,
 so sore within my brest ?
 12 Trust in the Lord thy God alwaies,
 and thou the time shall see,
 To give him thanks with laud and praise,
 for health restord to thee,

203 P S A L M E xliij. xliv.

Iudica me Domine. Ps. xliv. T.S.

Sing this as the 30. Psalme.

1 Judge and revenge my cause, O Lord,
from them that evil be :
From wicked and deceitfull men,
O Lord deliver me :

2 For of my strength thou art the God,
why puttest thou me the stro ?
And why walke I so heavily,
opprest with my foe ?

3 Send out thy light, and let thy truth,
and lead me with thy grace :
VVhich may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar go,
of God my ioy and cheare :
And on my harp give thanks to thee,
O God, my God most deare.

5 Why art thou then so sad my soule,
and frettest thus in my breast ?
Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I have deliverance
against all paine and griesse
He is my God, which doth alwayes
at need send me relief.

Deus auribus. Psal. xliv. T.S.

Ur ears have heard our fathers tell, and
reverently record, The wondrous works that thou

PSALMES 102

that haft done in eldertime, O Lord. 1. How
 thou didst cast the Gentiles out & st. midst the
 with strong hand, Planting our fathers in
 their place, and gav'it to them their land.

3 They conquer'd not by sword nor strength
 the land of thy behest :
 But by thy hand, thy arm, and grace,
 because thou lov'it them best.

4 Thou art my King, O God, that holpe
 Jacob in sundry wise.

5 Led with thy power. We threw down such
 as did against us rise.

6 I trusted not in bow nor sword,
 they could not save me found.

7 Thou kept'it us from our enemies' rage,
 thou didst our foes confound.

8 And still we boast of thee our God,
 and praise thy holy Name.

9 Yet now thou go'it not wish our boast,
 but leavest us to shame.

10 Thou mad'it us lie before our foes,
 and so were over-trod.

Our enemis rabb'd and spoild our goods,
 when we were fyers'd abroad.

11 Thou hast us given to our foes,
 as th'ep for to be flaying.

Amongit the heathen every where
scatt'red we do remaine.

12 Thy people thou haft sold like slaves,
and as a thing of nought.

For profit none thou hadit thereby,
no gaine at all was sought.

13 And to our neighbours thou haft made
of us a laughing Rock :
And those that round about us dwelle,
at us do grin and mock.

The second part.

14 Thus we serve for no other use,
but for a commen talkē.

They mock, they scorne, they nod their heads,
where ere they go or walke.

15 I am alham'd continually,
to heare these wicked menz:
Yea, I so blush that all my face
with red is coloured then.

16 For why ? we heare such flandrous words,
such false reports and lies :

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turn not back our heart from thee,
nor yet thy paths for sake.

19 Yet thou haft trod us downe to duff,
where dens of Dragons be :

And covered us with shade of death,
and great adversitie.

20 If we had our Gods Name forgot,
And helpe of Idols sought :

21 Would not God then have try'd this out,
for he doth know our thought ?

22 Nay, nay, for thy Names sake, O Lord,
alwaies are we slain thus :

As sheepe into the thambles sent,
right so they deale with us.

23 Up Lord, why sleepest thou & awake,
and leave us not for all ?
24 Why hidest thou thy countenance,
and dost forget our thrall ?
25 For down to dust our soul is brought,
and we now at last cast :
Our belly like as it were glu'd,
unto the ground cleaves fast.
26 Rise up therefore for our defencer,
and helpe us (Lord) at need :
We thee beseech for thy goodnesse,
to rescue us with speed.

Eruſtavit cor meum. Ps. xlv. I. N.

Sing this as the 25. Psalm.

MY heart doth take in hand,
some joyfull song to sing :
The praise that I shall shew therin,
pertaineth to the King.
3 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect :
With honour, glory, and renoume,
thy person pure is deckt.

5 Goest forth with godly speed,
with meeknesse, truth, and righer
And thy right hand shall thee instruct
in works of dreadfull might.
6 Thine arrowes sharpe and keene
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes, O King.

7 Thy roiall seat, O Lord,
for ever shall remaine :
Because the Scepter of thy Realme
doth righteousesse maintaine.
8 Because thou lov'st the right,
and detest the ill :
God, even thy God hath noynted thee
with ioy above therest.

9 VVith myrrhe and favours sweet,
thy cloathes are all bespread :
VVhen thou dost from thy Palace passe,
therin to make thee glad.
10 Kings daughters do attend
in fine and rich array :
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline, and give good eare :
Thou must forget thy kindred all,
and fathers houfe most deare.
12 Then shall the King desire
thy beauty faire and trim :
For why ? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see :
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the King
is glorious to behold :
VVithin her clo'et she doth sit,
all deck'd in beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing :
VVith Virgins faire on her to waite,
the cometh to the King.
16 Thus are they brought with ioy,
and mirth on evry side :

Into

Into the palace of a King, where he doth to seeke him
and there they do abide.

17 In stead of parents leſſe, and how art
(O Queene the case so stands)

Thou ſhalt have ſonnes whom thou maſt ſet
as Princes in all lands.

18 Wherefore thy holy Name, all ages ſhall record,

The people ſhall give thanks to thee
for evermore, O Lord.

Deus noster. Psal. xiv, 1. H.

Sing this as the 95. Psalm.

The Lord is our defence and aid,
the strength whereby we ſtand.

Vyhen we with woe are much diſmayed,
he is our helpe at hand.

2 Though th'earth removē we wil not feare,
though hills ſo high and ſteep

Be thrusht and hurled here and there,
within the ſea ſo deep.

3 No though the waves do rage to ſore,
that all the banks it ſpills,
And though it overflow the moore,
and beat down mighty hills.

4 For one faire flood doth leſſe abroad,
his pleaſant ſtreames ſpace:
To ſtrech the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
he can no whit decay:
All things againſt her that rebelle,
the Lord will truely flay.

6 The heathen folk the Kingdomeſ fear,
the people make a noife:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of heaſts doth take our part,
to us he hath an eye;

Our

108 PSALMES xlviij.

Our hope of health with all our heart,
on Jacobs God doth lye.

3 Come heart and see with minde and thought
the working of our God :
What wonders he himselfe hath wrought,
in all the earth abroad.

9 By him all warres are hush'd and gone,
which countries do confirme
Their bowes he broke, and spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
That a God most flouts
Among the heathen high and low,
and all the earth through out.

11 The Lord of hosts doth us defend,
his owne strength and tower :
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlviij. I.H.

Sing this as the 46. Psalme.

1 YE people all with one accord,
clap hands and eke rejoice
Be glad and sing unto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold i
A mighty King he is truely,
in all the earth extoll'd.

3 The people he shall make to be,
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone :
The flourishing worship of Jacob,
his well beloved one.

Out

UM

5 Our God ascended up on high,
with ioy and pleasant noyses
The Lord goes up above the skie,
with trumpets roiall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King :
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigns, and sits
upon his holy throne :
The Princes of the people have,
them ioyned every one
9 To Abrahams people : for our God
which is exalted high.
As with a buckler doth defend
the earth continually.

Magnus Dominus. Ps. xlviij. I. H.

Sing this as the 21. Psalme.

1 Great is the Lord, and with great praise
to be advanced still :
2 Within the City of our God,
upon his holy hill.
3 Mount Sion is a pleasant place,
it gladdeth all the land :
The City of the mighty King
on her North side doth stand.

3 Within the palaces thereof
God is a refuge knowne :
For lo the Kings are gath'red, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
astonied much, and suddenly
were driven back with feare.

5 Great terror there on them did fall
for very woe they cry,
As doth a woman when it shall
go travell by an aby,

f. 15

110 PSALM. xlix.

6 As thou with Easterne winde the shippes,
 upon the sea doſt breake:
So they were ſtroy'd, and even as
 we heard our fathers ſpeake,

7 So in the city of the Lord,
 we ſaw as it was told us:
Yea in the citie of our God
 for ever will uphold.

8 O Lord we wait, and do attend
 on thy good helpe and grace:
For which we do all times attend
 within thy holy place.

9 O Lord, according to thy Name,
 for ever is thy praise:
And thy right hand, O Lord, is full
 of righteousness alwaies.

10 Let for thy iudgements Sion mount
 fulfilled be with joyes and gladnesse:
And eke of luda grant, O Lord,
 the daughters to reioyce.

11 Go walk about all Sion hill,
 yea round about her go:
And tell the towers that thereupon
 are builded on a row.

12 And marke you well her bulwarks all,
 behold her towers there:
That ye may tell thereof to them
 that after shall be here.

13 For this God is our God, our God
 for evermore is he:
Yea and unto the death also
 our guider ſhall he be.

Audite haec omnes. Psal. xlix. I.H.

Sing this as the 43. Psalme.

All people hearken, and give eare
 to that that I ſhall tell,

a. Both

8. 1. 1.

UMI

PSALM E. xlix. 111

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why f my mouth shall make discouſe,
of many things right wize :
In understanding shall my heart
his ſtudy exercife.

4 I will incline mine eares to know
the Parable ſo darke :
And open all my doubtfull ſpeech
in meter on my Harpe.

5 VVhy ſhould I feare affliction,
or any carefull toyle ?
Or elſe my ſoes which at my heelles
are preſt my life to ſpoyle ?

6 For as for ſuch as riches have,
wherēin their trauſt is moſt :
And they which of their treasure great,
themselves do brag and boaſt.

7 There is not one of them that can
his brothers death redeeme :
Or that can give a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine :
Or that he might his life proloog,
or not in grave remaine.

9 They ſcēwile men, as well as fooles,
ſubject unto deaſths bands :
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to buildest houses faire,
and ſo determine ſure,
To make their Names right great on earth,
for ever to endure :

11 Yet ſhall no man alwaies enjoy
high honour, wealth and reſt :

12 But ſhall at length taſte of deaſths cup,
as well as the brute beaſt.

The

The second part.

13 And though they try their foolish thoughts
 to be most lewd and vaine :
Their children yet approve their talke,
 and in like sin remaine.

14 As sheep into the fold are brought,
 so shall they into grave :
Death shall ther eate, and in that day
 the just shall Lordship have.

Their Image and their roiall port
 shall fade and quite decay :
When as from house to pit they passe,
 with woe and weale away.

15 But God will surely preserve me
 from death and endlesse paine :
Because he will of his good grace,
 my soule receive againe.

16 If any man waxe wondrous sick,
 feare not I say, therefore :
Although the glory of his house
 increaseth more and more.

17 For when he dies of all these things
 nothing shall he receive :
His glory goth not follow him,
 his pompe will take her leave.

18 Yet in this life he takes himselfe
 the happiest under Sunne :
And others likewise flatter him,
 saying all is well done.

19 And presuppose he live as long
 as did his fathers old :
Yet must he needs at length give place,
 and be brought to deaths fold.

20 Thus man to honour God hath brought,
 yet doth he not consider :
But like bruit beasts so doth he live,
 which turne to dust and lowdnes.

Deus Dcorum. Pial. L.W.W.

T

He mighty God, th' Eternall hath thus spoke,

And all the world he will call and provoke,

Even from the East, and so forth to the West,

3 From toward Sion which place he liket &

beft, God will appeare in beauty most ex-

cellent: Our God will come before that

long time be spent.

3 Devouring firs

shall go before his face:

A great tempeft

shall round about him trace;

4 Then shall be call

the earth and heavens bright,

To iudge his folke

with equitis and right.

5 Saying, go to,

and now my Saints assemble:

My pact they keep,

their gifts do not difemble,

6 The

114 PSALM E. L.

6 The heavens shall
declare his righteousness:
For God is judge
of all things more and lesse,
7 Hear my people,
for I will now reveale
Lift Israel,
I will thee sought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offrings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods &
On thousand hills
Cattell are mine owne goods.
11 I know for mine
all birds that are on mountains,
All beasts are mine,
which haung the fields and fountains,

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls and bullocks,
Or drink the Bloud
of Goats and of the flocks &
14 Offer to God
prais, and hearty thanksgiving:
And pay thy vowed
unto God everliving.

15 Call upon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To

16 To the wicked
thus saith the th' Eternall God;
VVhy doſt thou preach
my lawes and hefts abroad ?
17 Seeing thou haſt
them with thy mouth abuſed,
And haſt it to be
by discipline reformed ?

My words, I ſay,
thou doſt reiect and haſt
18 If that thou ſeefſt
a thiefe, as with thy mate,
Thou runſt with him,
and to your prey do ſeeker
And art all one
with bawds and ruffians eke,
19 Thou giv'ſt thy ſelue
to backbite and to flander a
And how thy tongue
deceives, it is a wonder.

20 Thou fitteſt nauſing
thy brother how to blameſ
And how to put
thy mothers ſonne to shameſ
21 These things thou diſdiſt,
and whil'ſt I held my tongue,
Thou diſdiſt me iudge
because I ſtaiſt ſo long,
Like to thy ſelue
yet though I kept long iſlence,
Once haſt thou feele
of thy waougs iuſt recompence .

22 Conideſt this,
ye that forget the Lord :
And feare not when
he threatneth with his word,
Left without helpe,
I ſpoyle you as a prey.
23 But be that thanks
offreth, praiſeth me aye.

Saith

116 PSALME L.

Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same by I. H.

Sing this as the 35. Psalm,

1 He God of Gods, the Lord,
hath call'd the earth by Name
From whence the Sun doth rise unto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hastes,
to speake he shall not doubt
Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise,
He will call forth to judge and try
his folke he doth devise.

5 Bring forth my Saints, saith he,
my faithfull flock so deare:
Which are in band and league with me,
my Law to love and bear.

6 And when these things are tri'd,
the heavens shall record,
That God is just, and all must bide
the judgements of the Lord.

7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny,

8 I do not say to thee,
thy sacrifice is slack,

Thou

Thou offerest daily unto me,
much more then I do lack.

9 Think'it thou that I do need
thy cattell young and old?
Or else so much delight to feed
on Goats out of thy fold? #
10 Nay, all the beasts are mine
in woodsthat eat their fils?
And thousands more of neat and kine,
that run wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight;
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hangred sore,
what need I ought of thine? #
Sith that the earth with her great store
and all therein is mine.
13 To bulls flesh have I minde
to eat it, doest thou think?
Or such a sweetnesse do I finde,
the bloud of Goats to drink? #
14 Give to the Lord his prale,
with thanks to him apply:
And see thou pay thy vowe salwales
unto the God most high.
15 Then seek and call to me,
when ought would work thee blame?
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talk of God each day:
And yet their works are foule and vaine,
to them the Lord will say,
17 With what face darest thou
my word once speake or name?
Why doth thy talke my law allow?

thy

138 P S A L M E L.

thy deeds deny the same.

18 Whereas for to amend
thy life thou art so slacke ;
My word, the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to live in wealth ;
VVith him thou runnest, and dost agree
likewise to thrive by stealth.
20 VVhen thou dost them behold,
that wifes and maides defile ;
Thou lik'st it well, and waxest bold
to use that life most vile.
21 Thy lips thou dost apply
to slander and defame ;
Thy tongue is taught to craft and lie,
and still doth use the fauile.
22 Thou studiest to revile
thy friend to thee sonare ;
With slander thou wouldst needs defile
thy mothers son most deare.
23 Heret while I do wink,
as though I did not see ;
Thou go'st on still, and so dost think,
that I am like to thee.
24 But sure I will not let
to strike, when I beginne
Thy faults in order I will set,
and open all thy sinnes.
25 Marke this I you require,
that have not God in minde,
Lest when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth give to me
the sacrifice of praise ;
Doth please me well, and he shall be
to walke in godly waies.

PSALME Lj. 119.

Miserere mei. Psal. Lj. W. W.

O

Lord consider my distresse, and now

with speed some pity take. My sins deface,

my faults redresse, good Lord, for thy great

mercies sake. A Wallbore, O Lord, and make

me cleane, from this unijust and sinfull act.

And purifie yet once again, my hainous

crime and bloudy fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesses.My sinnes, alas, do still remain
before my face without release.4 For thee alone I have offended,
committting evill in thy sight.
And if I were therefore condemned,
yet were thy iudgements iust and right.5 It is too manifest, alas,
that first I was conciyy'd in sin.

ASST

Yet

150 P S A L M E Lj.

Yea of my mother so borne was
and yet vile wretch remaine therinc

6 Also, behold Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſedome from above;
thou haſt reveal'd me to convert.

7 If thou with Hyſſop purge my blot,
I ſhall be clearer then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenesse haſt I paſſe.
8 Therefore, O Lord, ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaffe.

9 Turne back thy face and ſrowning iſe,
for I haue felt enough thy hanſe:
And purge my finnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant Spirit in me let reſt,
which may thofe raging ene mies kill.

The ſecond part.

11 Call me not (Lord) out from thy face,
but ſpeedily my torments end:
Take not from me thy Spirit of grace,
which may from danger me defend.
12 Reſtore me to thofe joyes againe,
which I was wont in thee to finde:
And let me thy free Spirit retaine,
which unto thee may ſtirre my minde.

13 Thus when I ſhall thy mercie know,
I ſhall inſtruct others therinc:
And men that are likewiſe brought low,
by mine example ſhall flee ſin.
14 O God that of thy health art Lord,
forgive me this my bloody vice:
My heart and tongue (hall) then accord
to ſing thy mercy and iuſtice.

15 Touch thou my lips, my tongue tuncie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works, and praise always.

16 And as for outward sacrifice,
I would have offred many a one:
But thou esteemeſt them of no price,
and therein pleasure takſt thou none.

17 The heavy heart, the minde opprest
O Lord, thou never doſt reiect:
And to ſpeake truth, it is the beſt,
and of all ſacrifice th'effect.

18 Lord unto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build up the walls, and love it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteousneſſe, I ſay:
Yea calves and many other things,
upon thine altar will we lay.

Another of the ſame by I. M.

Sing this as the Lamentation.

H Ave mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
doe thou my fins deface.

2 Yea, wash me more from mine offenses,
and cleanse me from my finnes:
For I doe know my faults, and ſtill
my fin is in mine eyne.

3 Againſt thee, thee alone, I have
offended in this caſe:
And evill have I done before
the preſence of thy face.

4 That in the things that thou haſt done,
upright thou maieſt be try'd:
And eke in iudging, that the dome
may paſſe upon thy ſide,

132 PSALM E L.

5 Behold, in wickednesse my kinde
and shape I did receive :
And loe, my sinfull mother eke
in sin did me conceive :
6 But loe, the truth in inward parts
is pleasant unto thee :
And secrets of thy wisdome thou
revealed haft to me.

7 VVith hy slope, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice :
That so the bruised bones which thou
haft broken may reioyce.

9 From the beholding of my sins,
Lord turne away thy face :
And all my deeds of wickednesse
doe utterly deface :
10 O God create in me a heart
unspotted in thy sight :
And eke within my bowels, Lord,
renew a stalle spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy saving health
give me againe, I pray.
12 VVith thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health
from bloud deliver me :
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips, that yet fast closed be,
doe thou, O Lord, unclose :
The praises of thy Maiestie

PSALM Lij.

113

my mouth shall disclose.

15 I would have offered sacrifice,
if that had pleased thee :
But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes :
A broken and an humble heart
God thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion : and withall,
Grant that of thy Ierusalem,
uprear'd may be the wall.

18 Burnt offerings, gifts, and sacrifice
of iustice, in that day
Thou shalt accept, and calves they shall
upon thine Altar lay.

Quid gloriaris? Psal. Lij. I.H.

Sing also the 46. Psalme.

1 Why doest thou tyrant boast abroad,
thy wickeaworkes to praise ?
Dost thou not know there is a God,
whose mercies last alwaies ?

2 Why doth thy minde yet still devise
such wicked workes to warp ?
Thy tongue untrue in forging lies,
is like a razor sharpe.

3 On mischief why settest thou thy mind,
and wilt not walke upright ?
Thou hast more lust false tales to finde,
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong :
Thy lips have learn'd the flattering tylde,
O falce deceitfull tongue !

5 Therefore shall God for ays conuict,

124 P S A L M E Liiij.

and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
With feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defens:
But of his goods his God did make,
and truit his corrupt fence.

8 But I as Olive frelh and greene,
Shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Liiij. T. S.

Sing this as the 49. Psalms.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly deni'd.

2 They are corrupt, and they also
a hainous worke have wrought
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men,
from heaven all abroad:
To see if any were that would
be wife and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread ?
the Lord they call not on.

6 Even there they were afraid, and stod,
with trembling all dismayd t
VVhereas there is no cause at all,
why they shold be afraid.

7 For God his bones that theebesieg'd,
hath scattered all abroad :
Thou haſt confounded them, for they
reſected are of God.

8 O Lord give thou thy people health,
and thou, O Lord, fulfill
Thy promife made to Israel,
from out of Sion hill.

9 VVhen God his people ſhall reſore,
that erſt were captive led :
Then Jacob ſhall therein reioyce,
and Israel ſhall be glad.

Domine in nomine. Ps. Liiij. I.H.

Sing this as the 45. Psalme.

1 God ſave me for thy holy Name,
and for thy goodneſſe fake :
Vuto the Strength (Lord) of the ſame,
I doe my cauſe betake.

2 Regard, O Lord, and give an eare
to me when I doe pray :
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill :
VVhich have not God before their eyos
they ſeeke my ſoule to ſpill.

4 But lo ! my God doth give me ayd :
the Lord is ſtraiſt at hand :
VVith them by whom my ſoule is ftayd ,

PSALM LV.

the Lord doth ever stand.

3 With plagues repay againe all thos
for me that lie in waite;
And in thy truth destroy my foes,
With their owne snare and baite;
4 An offring of free heart and will,
then I to thee shall make;
And praise thy Name, for therin still,
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire;
And now mine eye with ioy doth see
them my hearts desire.

Exaudi Deus. Psal. LV. L. He

Sing this as the 35. Psalme

1 O God, give eare, and doe apply
to heare me when I pray a.
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe;
With plaints I pray full sore opprest,
great griefe doth me constraine.

3 Because my foes with threates and crier,
opprese me through despight;
And so the wicked fort likewise
to vex me have delight.
4 For they in councell doe conspire,
to charge me with some ill:
Soin their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast;
The terrors and the dread of death,
doe worke me much unrest.
6 Such dreadful I feare on me doth fall,

that

that I therewith doe quake :
Such horrour whelmeth me withall,
that I no shifft can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things ?

8 Loe, then wold I goe farre away,
to flie I would not cease :
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the halfe,
and not abide behinde :
That I were quit and overpast
these blafts and boistreus windes.
10 Divide them Lord, and from them pull
their divelish double tonge :
For I have spide their Citties full
of rapine, strife and wrong.

11 Which things both night and day through
doe close her as a wall : (out)
In midſt of her is mischief front,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile :
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſecke my shame,
I might it well abide :
From open en'mies check and blame
ſomewhere I could me hide.

14 But thou that walt my fellow deare,
which friendſhip didſt pretend
And didſt my ſecret councell heare,
as my familiar friend.

15 VVith whom I had delight to talk,
in ſecret and abroad :
And we together oft did walke,

333 P S A L M E I V.

within the house of God.
36 Let death in haste upon them fall,
and send them quick to hell:
For mischiefe reigneth in the hall,
and parlour where they dwell,

37 But I unto my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.
38 At morning, noone and eveningtide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay,

39 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
40 The Lord, that first and last doth reign,
both now and evermore:
Will heare when I to him complaine,
and punish them full sore.

41 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe serve the Lord.
42 Upon their friends they laid their hands,
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

43 While they have warre within their hearts,
as butter are their words:
Although their words are smooth as oyle,
they cut as sharpe as swords.
44 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
she iust in thrall to see.

45 But God shall cast them deepe in pit,
that

that thirst for bloud alwaies.
He will no guilefull man permit
to live out halfe his dayes.
26 Though such be quite destroy'd and gone
in thee, O Lord, I trust :
I shall depend thy grace upon,
with all my heart and lust.

Misericorde mei. Psal. Iv. I. H.

Sing this as the Lamentation.

H ave mercy (Lord) on me I pray,
for man would me devoure :
He fighteth with me day by day,
and troubleth me each houre :
a Mine enemies daily enterprise
to swallow me out right :
To fight against me many rise,
O thou most high of might.

3 VVhen they would make me most afraid,
with boastis and brags of pride :
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I doe minde and praise,
O Lord, I stick to thee :
I doe noe care aall aliaies,
what flesh can doe to me.

5 VVhat things I either did or spake,
they wrest them at their will :
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay :
They spy my paths, and snares have try'd,
to take my life away.

7 Shall they thus scape on mischiefe set ?
thou God on them wilt frown :
For in his wrath he will not let
to throw whole kingdomes down.

130 PSALME Lviij.

8 Thou seest how oft they made me sicke,
and on my teares dost looke:
Reserve them in a glasse by thee,
and write them in thy booke.

9 VVhen I doe call upon thy Name,
my foes away doe start
I well perceiue it by the same,
that God doth take thy part.
10 I glory in the VVord of God,
to praisēt I accord:
VVith ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soule from death thou doſt defend,
and keepſt my feet upright:
That I before thee may ascend
with such as live in light.

Miserere mei. Psal. Lviij. L.H.

Sing this as the 44. Psalm.

Take pitie for thy promise sake,
I have mercy, Lord, on me:
For why? my soule doth her betake
unto the helpe of thee.
2 VVithin the shadow of thy wings,
I fet my selfe full fast:
Till mischiefe, malice, and like things,
be gone and overpast.

3 I call upon the God most high,
to whom I sticke and stand.

PSALME Lviij. 138

I meane the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his syd,
to lave me from their spight,
That to devoure me have assayd :
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I have seene :
They wound and cut with their quick tongue,
like swords and weapons keene.

7 Set up and shew thy selfe, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Maiestie and might.

8 They lay their net, and doe prepare
a privy cave and pit,
Wherin they thinke my soule to snare,
but they are faine in it.

9 My heart is set to laud the Lord,
in him I joy alwayes :
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my Lute, my Harpe, and stringt
For I my selfe before the day,
will rise, rejoyce and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heavens all are high :
His truth as high as any steepe,
that shineth in the skie.

13 Set forth and shew thy selfe, O God.

above

above the heavens bright,
Extoll thy praise on earth abroad,
thy Majestie and might.

Silvercutique. Psal. Lvilj. I.M.

¶ Sing this as the 48. Psalm.

¶ 1 E rulers that are put in truff,
to judge of wrong and right :
Be alij your iudgements true and iust,
not knowing meed or might ?
2 Nay, in your hearts ye marke and muse,
in mischiefe to consent :
And where ye should true iustice use,
Your hands to bribes are bent.

3 The wicked sort from their birth day,
have erred on this wise :
And from their mothers wombe alway
have used craft and lies.
4 In them the poyson and the breath
of serpents doe appear :
Yea, like the Adder that is deafe,
and fast doth stop her eare.

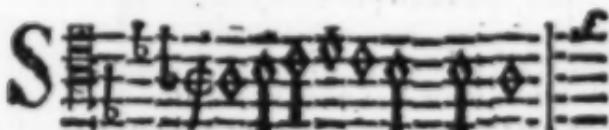
5 Because he will not heare the voice
of one that charmeth well :
No though he were the chiefe of choice,
and did therein excell.
6 O God breake out their teeth at once,
within their mouthes throughout :
The tusks that in their great iaw-bones,
like Lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right :
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snailes doe waste within the shell,
and unto slime do run :
As one before his time that fell,
and never saw the Sun.

9 Before the thornes that now are young,
 to bushes big shall grow :
The stornes of anger waxing strong,
 shall take them ere they knew.
10 The iust shall ioy it doth them good,
 that God doth vengeance take :
And they shall wash their feet in blood
 of them that him forfake.

11 Then shall the world shew forth and tell,
 that good men have reward :
And that a God on earth doth dweyl,
 that iustice doth regard.

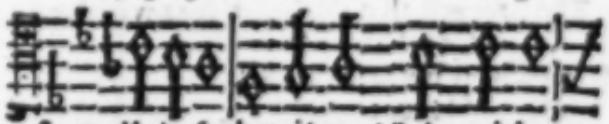
Eripe me. Psal. Lix. I.H.



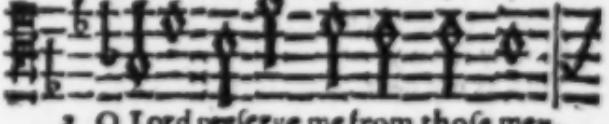
End aid and save me from my foes, O



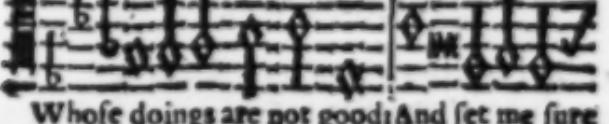
Lord, I pray to thee: Defend and keep me



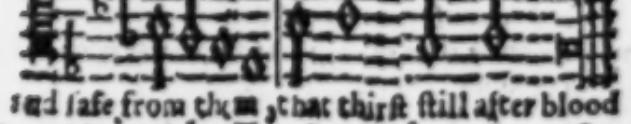
from all those that rise and strive with me.



O Lord preserve me from those men,



Whose doings are not good: And set me sure



and safe from them, that thirst still after blood

3 Fox

134. PSALME LIX.

3 For lo, they wait my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.

4 They run and doe themselves prepare
when I no whit offend:
Arise and save me from their soare,
and see what they intend.

5 O Lord of heaſts of Israel,
arife and ſtrike all lands:z
And pitie none that doe rebell,
and in their miſchiefe stands.

6 At night they ſirre and ſeeke about,
as hounds they howle and grin:
And all the Cittie cleare throughout
from place to place they rin.

7 They ſpeakē of me with mouth alwayz,
but in their lips were ſwords:
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord, thou haſt their waies eſpi'ds,
and laught thereat ſpace:
The heathen folke thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſand
O Lord, doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in case
ſuch as my heart doth will.

The ſecond part.

11 Destroy them not at once O Lord,
leſt it from mince doe fall:
But with thy ſtrength, drive them abroad,
and ſo conſume them all.

12 For their ill words and truſhleſſe tongue
conſound them in their pride:

Their

Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
14 As evening they returne apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and spie.

15 They seeke about for meat, I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad
thy goodness I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou haft me staid,
O Lord, I sing to thee:
Thou art my fort, my fence and ayd,
a loving God to me.

Deus repulisti. Psal. LX. I. H.

Sing this as the 59. Psalme.

O Lord, thou didst us cleane forlaken,
and scatteredst us abroad:
Such great displeasure thou didst take:
returne to us, O God.
2 Thy might did move the earth so sore,
that it in funder brake:
The hurt thereof, O Lord, restore,
for it doth how and quake.

3 VVith heavy chance thou plaguest thus
the people that are thine:
And thou haft given unto us
a drinke of deadly wine.
4 But yet to such as feare thy Name
a token shall enuez

That

136 P S A L M E lxi.

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folke that favour thee;
That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place,
this was his ioyfull tale;
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to my hand,
Manasses mine beside;
Ephraim the strength of all my land,
my Law doth Iuda guide.

8 In Moab I will walke my feet,
o're Edom throw my shooe;
And thou Palestine oughtest to seek
for favour me unto.

9 But who shall bring me at this tide
into the Citie strong?
Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou not God, which didst forsake
thy folke, their land, and coasts?
Our wars in hand thou wouldest not take,
nor walke among our hoasts.

11 Give aid, O Lord, and us relieve,
from them that us disdaine:
The help that boasts of men can give,
it is but all in vaine.

12 But through our God, we shall have might
to take great things in hand;
He will tread down, and put to flight
all those that us withstand.

Exaudi Deus. Psal. Lxj. I.H.

Sing this as I b. 59. Psalms.

R Egard, O Lord, for I complain,
and make my suitt to thee;

Let

1 Let not my words returne in vaine,
but give an eate to me.
2 From out the coasts and utmost part
of all the earth abroad :
In griefe and anguish of my heart,
I cry to thee O God.

3 Upon the rocke of thy great power
my wofull minde repose :
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure :
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :
With goodly gifts will he reward,
all the set that bear his Name.
6 The King shall he in health maintaine,
and so prolong his daies :
That he from age to age shall raigne,
in reyall state alwaies.

7 That he may have a dwelling place,
before the Lord for aye :
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name :
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Ixij. I, M.

Sing this as the 59. Psalme.

MY soule to God shall give good heed,
and him alone attend :
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,

my

138 PSALM LXI.

my rocke, my health and aid t
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folke; how long will ye
use craft & sure ye must fall :
For as a rotten hedge ye be,
and like a tott'ring wall.

4 VVhom God doth love ye seeke alwaies
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire :
From all false feares me to defend,
none but him I require.

6 He is my rocke, my strength and towrie,
my health is of his grace :
He doth support me, that no power
can shewe me out of place.

7 God is my glory and my health,
my fones desire and lust :
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O have your hope in him alway,
ye folke with one accord :
Pour out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on baliance but a sleight :
VVith things too vaine doe them compare,
for they can keepe no weights.
10 Trust not in wrong rabb'ry, or stealth,
let vaine delights be gone :
Thongh goods well got flow in with wealth,
let not your hearts thereon.

11 The Lord long since one thing did tell
which here to mince I call :
He spake it oft, I heard it well,

that

that God alone doth all.
 13 And that thou Lord art good and kinde,
 thy mercy doth exceed :
 So that all sorts with me shall finde,
 according to their meed.

Deus, Deus meus. Psal. Lxij. T.S.

Sing this as the 35. Psalm.

O God my God, I watch betime,
 to come to thee in haste
 For why? my soule and body both
 doe thirst of thee to taste.
 And in this barren wildernes,
 where waters there are none :
 My flesh is parch'd for thought of thee,
 for thee I wish alone.

- 2 That I might see yet once againe
 thy glory, strength and might
 As I was wont it to behold,
 within thy Temple bright.
- 3 For why? thy mercies far surmount
 this life and wretched daies :
 My lipes before shall give to thee,
 due honour, laud, and praise.
- 4 And while I live, I will not fail
 to worship thee alway :
 And in thy name I shall lift up
 my hands when I doe pray.
- 5 My soule is fill'd as with marrow,
 which is both fat and sweet :
 My mouth therefore shall sing such songs
 as are for thee most meet.
- 6 VVhen as in bed I thinke on thee,
 and eke all the night tide.
- 7 For under covert of thy wings,
 thou art my ioyfull guide.
- 8 My soule doth surely stick to thee,
 thy right hand is my power.

9 And

140 P S A L M E ixiv.

9 And those that seeke my soule to stroy,
them death shall soone devour.

10 The sword shall them devour each one ,
their carcases shall feed
The hungry foxes, which doe run
their prey to seeke at need.

11 The King and all men shall reioyce,
that doe profess Gods word:
For lyars mouthes shall then be stop'd,
which have the truth disturb'd.

Exaudi Deus. Psal. lxiiiij. L.H.

Sing this as the 39. Psalm.

O Lord unto my voice give eare,
with plaint when I doe pray :
And rid my life and soule from feare
of foes, that threat to slay.

2 Defend me from that sort of men
that in deceit doe lurke :
And from the frowning face of them
that all ill feats doe worke.

3 VVho whet their tongues as we have seeene
men whet and sharp their swords :
They shott abroad their arrowes keene,
I meane most bitter words.

4 VVith privy sleights shot they their shafts,
the upright man to hit:
The iust unawares to strike by craft,
they care or feare no whit.

5 A wicked worke they have decreed,
in councell thus they cry :
To use deceit let us not dread,
what who can it espie ?

6 VVhat way to hurt they talke and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not preuale,

when

PSALME LXV. 143

when they thinke leſſe upon,
God with his dart ſhall ſure affaile,
and wound them every one.
3 Their crafts and their ill tongues withall,
ſhall worke themſelves ſuch blame,
That they which then behold their fall,
ſhall wonder at the fame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And praife his mightie works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuft in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. LXV. I.H.

Sing this as the 30. Psalme.

Thy praife alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behefts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neare
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall thereins
But Lord forgiue our great miſdeeds,
and purge us from our ſin.
4 The man is bleſſt whom thou doſt chafe
withiā thy courts to dwells
Thy houſe and temple he ſhall uſe,
with pleaſures that excell.
5 Of thy great iuſtice heare us God,
our health of thee doth riſe:
The hope of all the earthabread,
and the ſea coaſts likewiſe.

42 PSALME Ex.

6 VVith strength thou art beset about,
and compass'd with thy power:
Thou mak'st the mountaines strong and stony,
to stand in every shower.

7 The swelling seas thou doft affwage,
and make their stremes full still:
Thou doft restraine thy peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:
VVich Moane and Even in great mirth
doe passe with prale to thee.

9 VVhen that the earth is chap'd and dry,
and thirsteth more and more:
Then with thy drops thou doft apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The seed and corne which men doe sowe,
for he doth gyde the thing.

11 VVith wet thou doft her furrows fill
whereby her clods doe fall:
Thy drops on her thou doft distill,
and blesse her fruit withall.

12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew space,
great plenty they doe drop.

13 VVhereby the desert shall begin
full great increase to bring:
The little hilis shall ioy therein,
much fruit in them shall spring.

14 In places plaine the flocke shall feed,
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Inbilate Deo. Psal. LXV. T.S.

sing this as the 18. Psalm.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
give glory to the same.

2 How wonderfull, O Lord, say ye,
in all thy warkes thou art!
Thy foes for scare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God:
The laud thereof the world about
is shew'd and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous warkes that he
for man to passe hath brought.

5 He laid the sea like heapes on high,
therein a way they had
On foot to passe, both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be conuict.

7 Ye people give unto our God
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and sing unto his praise.

8 Which doth indue our soule with life,
and yet preserve withall:
He staies our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workemen doe, when they desire
to have their metalls try'd.

10 Although thou suffer us so long

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in prison to be cast:
And there with chaines and fettors strong
to lie in bondage fast.

The second part.

21 Although(I say) thou suffer man,
on us to ride and raigne:
Though we throw fire and water run,
of very griefe and paine.

22 Yet sure thou doft of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

23 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

24 The vowes that with my mouth I speake
in all my griefe and smart:
The vowes(I say) which I did make
in delour of my heart.

25 Burnt offrings I will give to thee,
of Oxes fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.

26 Come forth and hearken heare full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

27 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.

28 But if I feele my heart within,
in wicked works rejoyces
Or if I have delight to sin,
God will not heare my voyce.

29 But surely God my voyce hath heard,
and what I doe requireth

My

My prayer he doth well regard,
and granteth my desire.
1. And praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me that,
which I do ever finde.

Deus miscreatur. Psal. LXVII. I. H.

Sing this as the 15. Psalm.

Have mercy on us Lord,
and grant to us thy grace
To shew to us do thou accord,
the brightnesse of thy face.
2. That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.
3. Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extoll and laud the same.
4. Throught the world so wide,
let all enjoyce with mirth:
For thou with truth and Right doft guide
the nations of the earth.
5. Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extoll and laud the same.
6. Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace
shall bleſſe us eke withall.
7. God shall us bleſſe, I say,
and then both far and neere,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T. S.

Let God arise, and then his foes will turn

themselves to flight: His enemies then will

run abroad and scatter out of sight. 2 And

as the fire doth melt the wax, and winde

blowes smoke away: So in the presence

of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoice:

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing prais unto the Lord,
who rideth on the skie.

Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and judge of widowess.

Housies

PSALM LXVII. 147

6 Houses he gives and iſſue both
unto the comfortleſſe :
He bringeth bondmen out of thrall,
and rebells to diſtrefſe.

7 VVhen thou diſt march before thy folk,
the Egypſians from among :
And brought'ſt them through the wildernesſe
which was both wide and long :

8 The earth did quake, the rain pour'd down,
heard were great claps of thunder :
The mount Sinai thook in ſuch ſort,
as it would cleave in ſunder.

9 Thine heritage with drops of rain
abundantly was walh'd :
And if ſo be it barren waxt,
by thee it was refreſh'd.

10 Thy chosen flock ſtill there remain,
thou haſt prepar'd that place :
And for the poore thou doſt provideſt,
of thine eſpeciall grace.

The ſecond part.

11 God will give women cauſes iuſt,
to magnifie his Name :
VVhen as his people triumphs make,
and purchase bruit and fame.

12 For puissant Kings for all their power
thall flee, and take the foiles
And women which remain at home,
thall help to part the ſpoile.

13 And though you were as black as pots,
your hue thall paſſe the Dove :
VVhoſe wings and feathers ſeeme to have
ſilver and gold aboſte.

14 VVhen in this land God thall triumph,
or'e Kings both high and low :
Then thall it be like Salmon hill,
as white as any ſnow.

15 Though Bafaw be a fruitfull hill,
and in height oþers paſſe,

148 P S A L M E Lxviii.

Yet Sions Gods most holy hill
doth farre excell in grace.
16 VVby brag you thus ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever,

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Simei
is present them among.
18 Thou didst (O Lord) ascend on high,
and captives ledist them all:
VVhich in times past thy chosen flock,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy temple divide.
19 Now praised be the Lord for that
he poures on us such grace:
From day to day, he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head
and break the hairy scalp
Of those that in their wickednesse
continually do walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep:
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues imbr'd
with licking of the same.

PSALME Lxviii.

149

24 All men may see how thou, O God,
thine enemies doft deface :

And how thou go'ft as God and King
into thy holy place.

25 The fingers go before with joy,
the Minſtrals follow after :
And in the midſt the danciſts play,
with timbrels and with taber.

26 Now in the congreſation,
O Israel, praise the Lord :
And Jacobs whole poſterity,
give thankes with one accord.

27 Their chiefe was little Benjamyn,
but Iuda made their hoaſt :
VVith Zabulon and Neptahlin,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in us
for ever to endure.

29 And in thy Temple gifts will we
give unto thee, O Lord :
For thine unto Ierusalem
ſure promise made by word.

The fourth part.

Yea, and strange Kings to uſſubdu'd,
ſhall do like in thoſe daies :
I meane to thee they ſhall preſent
their gifts of Iaud and praise.

30 He ſhall deſtroy the ſpear mens ranke
the calveſ and bulls of might :
And cauſe them tribute pay, and danc
all ſuch as love to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring :
The Moors moft black ſhal ſtretch their hands
unto their Lord and King.

32 Therefore ye kingdomeſ of the earth
give praife unto the Lord :
Sing Psalmeſ to God with one conſent,
thereto let all accord.

150 PSALM LXIX.

33 VVho though he ride, and ever hath
above the heavens bright :
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the strength of Israel,
ascribed to God on high :
Whose might and power doth farre extend
above the starry sky.

35 O God thy holinesse and power
is dread for evermore.
The God of Israel gives us strength,
praise be God therefore.

Salvum me fac. Psal. LXIX. I. H.

Salvum me fac.

1. Ave me O God, and that with speed,
the waters flow full fast : So nigh my
soul do they proceed, that I am sore afraid,
2. I stick full deep in mire and clay, whereas
I cleave no ground : I fall into such floods
I say, that I am like be drown'd.

3 VVith crying oft; I faint and quible, and
my throat is boaste and cry .
VVith looking up my sight doth faile,
for help to God on his .
4 My foes that greatelesse do oppresse
my soule, with hate are led .
In number fare they are no leesse
then hailes are on my head .
5 Though for no erfe they vere me sore,
they prosper and are glad :
They do compell me to restore
the thinges I never had .
6 VVhat I have done for want of wit,
thou Lord all times canst tell :
And all the faultes that I commit,
to them are knowne full well .
7 O God of Hostes defend and stay
all those that trust in thee :
Let no man doubt or think away
for ought that chancefull me .
8 It is for thee, and for thy sake,
that I doe beare this blame :
In spight of them that would me make
to hide my face for shame .
9 My mothers sonnes, my brethren all
for sake me on a howre :
And as a straunger they me call,
my face they will not know .
10 Unto thy house fresh zeale I beare,
that it doth paine me much :
Their checks and taunts at me to heare,
my very heart doth grutch .

The second part.

11 Though I do cast my flesh to chaff,
yea, if I weep and moane :
Yet in my teeth this thing is cast,
they passe not therewith :
12 If I for griesse and paine of heart
in sack-cloth use to walke :

152 PSALM LXIX.

Then they soon will it pervere,
thereof they iest and talk.

33 Both high and low, and all the thing
that fit within the gate :

That have me ever in their tongue,
of me they talk and prate.

34 The drunkard which in wine delight,
it is their chiefe pastime,
To seek which way to work me spight,
of me they sing and rame.

35 But thee the while, (O Lord) I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.

36 Pluck thou my feet out of the mire,
from drowning do me keep :
From such as owe me wrath and ire,
and from the waters deep.

37 Left with the waves I shoulde be drown'd,
and depth my soule devoure :
And that the pit shoulde me confound,
and shut me in her power.

38 O Lord of healls to me give eare,
as thou art good and kinde :
And as thy mercy is most deare,
Lord have me in thy minde.

39 And do not from thy servant hide
nor turne thy face away :
I am opprest on every side,
in haste give eare I say.

20 O Lord, unto my soule draw nigh,
the same with aid repaire :
Because of their great tyranny,
acquit me from my foes.

The third part.

41 That I abide rebuke and shame,
thou know'st and thou canst tell :
For those that seek and work the same,
thou seest them all full well.

PSALM LXIX. 153

22 When they with brags do break my heart,
I seek for helpe apon:
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirst withall
strong vinegar to drink.

24 Lord turne their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in thegrin.

25 And let their eyes be dark and blinds;
that they may nothing see:
Bow downe their backs, and do them blinde,
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon themall.

27 As defarts dry their house disgrace,
their off-spring eke expell:
That none thereof possesse the place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
Upon him they lay full sore:
And if that thou do wound the same,
they seek to wound him more.

29 Then let them heape up mischiefe still,
(sith they are all pervert)
That of thy favour and goodwill
they never have a part.

30 And raze them clean out of the book
of life, of hope, of trust:
That for their name they never look
in number of the iust.

The fourth part.

31 Though I (O Lord) with we and gracie
have

21 I have been full sore oppres'd:
Thy help shall give me such relief,
that all shall be redres'd.

22 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

23 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either Oxe or calfe can be,
that hath both haufe and horn.

24 Wherefore simple folk do thys beholde,
it shall reioyce them sure.
All ye that seek the Lord beholde,
your life for ayé shall dure.

25 For why the Lord of hosts shall heare
the poore when they complain:
His prymers are to him full deare,
he doth not them affaine.

26 Wherefore the sky and earth below,
the sea with flood and stremme,
His praise they shall declare and shew,
with all that live in them.

27 For sure our God will Sion save,
and Iudeas Cities build,
Much folk possession there shall have,
her streets shall all be fill'd.

28 His seruants seed shall keep the same
all ages out of minde.

29 And there all they that love his Name,
dwelling place shall finde.

Deus in adjutorium. Psa. Lxx. I. H.

Sing this as the 25. Psalm.

O God to me take heed,
of help I thee requires
O Lord of hosts with hast and speed,
help, help, I thee desire,

With

3 VVith shame confound them all,
that seek my soule to spill :
Rebuke them back with blame to fall,
that think and will me ill.

3 Confound them that apply,
and seek to work me shames.
And at my harme do laugh and cry,
So, so, there goes the game.

4 Put let them joyfull be,
in thee with joy and wealth :
VVhich onely trust and seek to thee,
and to thy saving health.

5 That they may alwaies,
in mirth and one accords :
All glory, honaure, land and peise
be given to thee, O Lord.

6 But I am weake and poore,
Come Lord, thine aid I lack :
Thou art my stay, and help, therefore
make speed, and be not slack.

In te Domine. Psal. Lxxj. I.M.

Sing this as it is the 29. Psalm.

1 MY Lord, my God, in all distresse
my hope is wholie in thee :
Then let no tharie my soule oppresse,
nor once take hold on me.

2 As thou art iult, defend me, Lord,
and rid me out of dread :
Give eare, and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.

4 Save me my God, from wicked men,
and from their strength and power,
From folk uniuers, and eke from them
that:

that cruelly devoure.

5 Thou art the stoy wherein I truff
thou Lord of boottis art he :
Yea, from my youth I had a lust
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was born :
Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng :
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honour thee alwaies.

Refuse me not, O Lord, I say,
9 when age my limbs doth taketh
And when my strength doth waste away,
do not my soule fayle.
10 Among themselves my foes esquire,
to take me through deceit :
And they against me do conspire,
that for my soule layd wait.

The second part.

11 Lay hand, and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aid
(I wile) there cometh none.
12 Do not absent thy selfe away,
O Lord, when need shall be :
But that in time of grieve thou may
in hast give help to me.

13 With shame confond and overthrow
all those that seek for life :
Oppresse them with rebuke also,
that faine would work me strife.

14 But I will patiently abide
thy help at all affaires:
Still more and more each time and tide
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count, nor end.

16 Yet I will go and seek forth one,
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of thy lands thou took'st the patry
and doft instruct me still:
Therefore thy wonderys to declare,
I have great miside and will.

18 And as in youth from wanton rage
thou didit me keep and stay:
Forsake me not unto mine age,
and till mine head by gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our fied thy power may know
hereafter many a yeare.

20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feele affliction sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and took'st me from the grava.

22 And thou mine honour doft increase,
my dignitie maintain:
Yea thou doft make all griefe to cease,
and comfort'ſt me again.

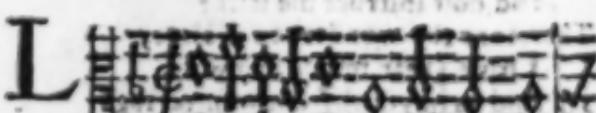
23 Therefore thy faſthulſeſſe to paſſe

I will

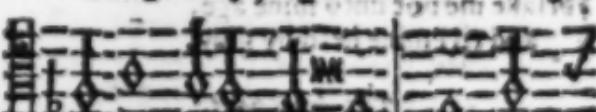
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I will with violl sing.
 My harp shall sound thy praiselwaies,
 O Israels holy King.
 24 My mouth will joy with pleasant voyce,
 when I shall sing to thee:
 And eke my soule will much rejoyce,
 for thou hast made me free.
 25 My tongue thy uprightnesse shall sound,
 and speake it daily still:
 For griefe and shame do them confoude,
 that seek to work me ill.

Deus judicium. Psal. Lxxij. I. H.



Lord give thy judgements to the King,



therein instruct him well; And with



his soule that Princely shing, Lord let



thy justice dwell,

2 That he may govern uprightly,
 and rule thy folk aright;

And so defend through equitie,
 the poore that have no might.

3 And let the mountains that are high,
 unto thy folk give peace:

And eke let little hills apply,

in justice to increase.

4 That he may help the weake and poore,
with zig, and make them strong;
And eke destroy for evermore,
all thole that do them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sun doth shine by day,
or else the Moone by night:

6 Lord make the King unto the iust,
like raine in fields new mowne,
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Untill the moone shall leave to prime,
waffe, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout;
And from the clouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall ketele to him full thick:

And all his enemis that rebell,
the earth and dust shall sick.

10 The Lords of all the Iles theraby,
great gifts to him shall bring,
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All Kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serve him at his hand.

12 For he the ready fort doth save,
that unto him do call:
And eke the simple folke, that have
no help of man at all.

13 He taketh picie on the poore,
that

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that are with need opprest,
He doth preserve them evermore,
And bring their soules to rest.
14 He shall redeeme their lyves from dread,
from fraude, from wroog, from might;
And eke the bloud that they shall bleed
is precious in his sight;

15 But he shall live, and they shall bring
to him of Sabae's gold:
He shall be honour'd as a King,
and daily be extold,
16 The mighty mountains of his land
of corn shall be such throng,
That it like Cedar trees shall stand
in Libanus full long.

17 Their Cities eke full well shall speed,
their fruictes thereof shall passe:
In plenty it shall farre exceed
and spring as greene as grasse.
18 For ever they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his myght.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise this same,
Amen, Amen, say I.

Quam bonus Deus. Ps. Lxxijj. T. S.

Sing this as the 44. Psalm.

How ever it be, yet God is good,
and kinde to Israel:
And to all such as fately keep
their conscience pure and well.

3 Yet

PSALME Lxxij. 164

2 Yet like a foole I almost slipt,
my feet began to滑er
And ere I wist, even at a pinch
my feps awsy gan slide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
The wicked men all things should have
without turmoile or pain.

4 They never suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good pligt.

5 And free from all adverfity,
when other men be hent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrase
their necks as doth a chain:
And are even wrapt as in a robe,
with rapping and disdain.

7 They are so fed, that even for fat
their eies oft times out start:
And as for worldly goods, they have
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong
Whiche they have done to simple men,
and ever pay'd among.

9 The heavens and the living Lord
they spare not to blasphemous
And prate they do of worldly things,
no-wight they do esteem.

10 The people of God oft times turns back
to see their prosperous state:
And almost drink the felse fame cup,
and follow the same rate.

The second part.

11 How can it be, that God (say they)
should

162 PSALM Lxxij.

I should know or understand,
These worldly things, such wicked men
be lords of sea and land :

11 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie restraine ?
And wash my hands with innocents,
and cleane my heart in vaine ?
14 And suster scourges every day,
as subiect to all blame :
And every morning from my youth
sustaine rebuke and shame.

15 And I had almost said as they,
anifliking mine estate,
But that I should thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter understand :
But yet the labour was too greeve
for me to take in hand.

17 Untill the time I went into
the holy place, and then
I understood right perfectly
the end of all these men.
18 And namely how thou settest them
upon a slippery place,
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatch'd, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay,
Their famous name in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much opprest:
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet ne'rethelesse by thy right hand,
thou holdst me alwases fast:
24 And with thy counsell dost me guide
to glory at the last.

25 VVhat thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my help, God is the strength,
my portion eke for ever.

27 And lo! all such as thee forake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore will I draw neere to God,
and ever with him dwell:
In him alone I put my trust,
his wonders I will tell.

Ut quid Deus. Psal. Lxxiiij. I.H.

Sing this as the 72. Psalm.

W^{hy} art thou (Lord) so long from us,
in all these dangers deep?
VVhy doth thine anger kindle thus,
at thine owne pasture sheep?
2 Lord call thy people to thy thought,
which hath been thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.

3 Have minde I say, and think upon,

remem-

164 PSALM E Lxxiiij.

remember it full well :
 Thy pleasant place thy mount Sion,
 where thou wist went to dwell.
 4 Lift up thy feet and come in haste,
 and all thy foes deface :
 VVhich now at pleasure rob and walk
 within thy holy place.

5 Amid thy congregations all,
 thine enemies roare, O God e
 They set as signes on every wall
 banners displaid abroad.
 6 As men with axes hew down trees,
 that on the hills do grow :
 So shane the bills and swords of these
 within thy temple now.

7 The feeling saw'd, the carved boords,
 the goodly graven stones :
 VVith axes,hammers,bills, and swords,
 they beat them downe at once.
 8 Thy places they consume with flame,
 and eke in all this toile,
 The house appointed to thy Name,
 they raze downe to the soile.

9 And thus they said within their heart,
 dispatch them out of hand :
 Then burnt they up in every part
 Gods,bouses through the land.
 10 Yet thou no signe of help dost send,
 our Prophets all are gone :
 To tell when this our plague shall end,
 among us there is none.

11 When wilt thou (Lord) once end this shame ?
 and cease thine enemies strong ?
 Shall they alwaies blasphem thy Name,
 and raile on thee so long ?
 12 VVhy dost thou draw thy hand aback,
 and hide it in thy lap ?
 O pluck it out, and be not slack
 to give thy foes a rap.

The

The second part.

13 O God thou art my King and Lord,
and evermore haſt been :
Yea, thy good grace throughout the world
for our good help haſh ſeen.

14 The Seas that are ſo deep and dead,
thy might did make them drie :
And thou diſt breake the Serpents head,
that he therein diſ die.

15 Yea thou diſt break the heads ſo great
of whales that are ſo ſell :
And gav'ſt them to the folke to eat,
that in the desarts dwell.

16 Thou mad'ſt a ſpring with ſreames to riſe,
from rock both hard and hie :
And eke thine hand hath made likewiſe
deep rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun :
Thou ſetſt to ſerve us with their thine
the Moone and eke the Sun.

18 Thou diſt appoint the ends and coſts
of all the earth about :
Both ſummer heats and wiſter froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame :
And how the fiſliſh folke are ſet
to raiſe upon thy Name.

20 O let no cruell beaſts devour
the Turle that is true :
Forget not alwaies in thy pow' r
the poore that much do grie.

21 Regard thy covenant, and behold,
thy foes poſſeſſe the Land :
All ſad and dark, wormes and old,
our Realme as now doth stand.

22 Let not the ſimple go away,
nor yet beſtow with shame.

166 P S A L M E Lxxv.

But let the poore and needy aby
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presuming high
Is more and more increas'd of those,
that hate thee spightfully.

Confitabor tibi. Psal. Lxxv. I.H.

Sing this as the 44. Psalm.

VNto thee (God) will we give thanks,
we will give thanks to thee,
Sith thy Name is so neare, declare
thy wondrous works will we.

2 I will uprightly judge, when get
convenient time I may:
The earth is weake, and all therin,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your hornes so high.

4 I said unto them, set not up
your raised hornes on high,
And see that you do with stiffe neck
not speak presumptuously.

5 For neither from the Eastern part,
nor from the Western side,
Nor from forsaken wildernes
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth downe the one, and setteth
another in the throne.

7 For why? a cup of mighty wine

PSALM. Lxxvj. 167

is in the hand of God :
And all the mighty wine therein
himselfe doth powre abroad.
3 As for the lees and filthy dregs
that do remaine of it :
The wicked of the world shall drink
and suck them every whit.

9 But I will talk of God, I say,
of Iacob God therefore :
And will not cease to celebrate
his praise for evermore.
10 In funder break the hornes of all
ungodly men will I :
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

In Iudea, Psal. Lxxvj. I. H.

Sing this as the 69. Psalm.

To all that now in Iewry dwell,
the Lord is clearely knowne :
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space :
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft and bow,
the fword, the speare and shield :
And brake the ray to overthrow
in battell on the fielde.
4 Thou art more worthy honour, Lord,
more might in thee doth lye,
Then in the strongest of the world,
that rob on mountaines high.

5 But

158 P.SALME Lxxvij.

3 But now the proud are spoil'd through thee
and they are fallen on sleep :
Through men of warre no helpe can be,
themselves they could not keep.

4 At thy rebuke, O Jacobs God,
when thou didst them reprove :
As halfe on sleep their chariots stood,
no horsemen once did move.

5 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath ?

6 When thou doft make thy judgements heard
from heaven through the ground :
Then all the earth full sore afraid,
in silence shall be found.

7 And that when thou, O God, doft stand
in judgement for to speak,
To save th'afflicted of the Land,
on earth that are full weak.

8 The fury that in man doth raigne
I shall turne unto thy praise :
Mereafter (Lord) do thou restraine
their wrath and threats alwaies.

11 Make vowes, and pay them to our God,
ye folk that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take boch life and might,
from Princes great of birth :
And fall of terror is his sight
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. H.



With my voyce to God do cry, with

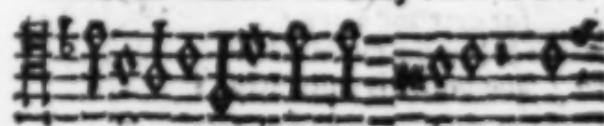
C. S. 2

heart

PSALME Lxxvj. 169



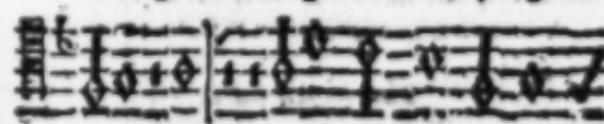
heart and heartie cheare: My voice to God



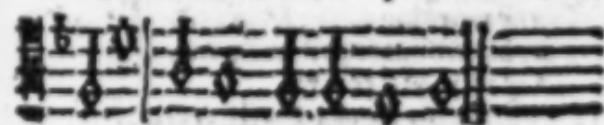
I lift on high, and he my fuit doth heare. a. In



time of griele I sought to God, by night in



rest I took. But stretche my hands to him



abrad, my soul comfort forsooke,

3 When I to thinke on God intend,
my trouble then is more,
I speake, but could not make an end,
my breath was stop'd so forz.

4 Thou heldist mine eyes alwailes from rest
that I therewith did wake:
With feare I am so sore opprest,
my speech doth me forlakte.

5 The dayes of old in minde I cast,
and oft did thinke upon
The times and ages that are past
full many yeares agone.

6 By night my songes I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirites do search to know,

170 P S A L M E. Lxxvij.

7 Will God, said I, at once for all
cast off his people thus :
So that henceforth no time he shall
be friendly unto us ?

8 What ? is his goodness clean decaid
for ever and a day ?
Or is his promise now delaid
and doth his truth decay ?

9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?

10 At last I said, my weakeesse is
the cause of this mistrust :
Gods mightie hand shall help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.

12 Yea, all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsels wise.

13 Thy works(O Lord) are all upright,
and holy all abroad :
What one hath strength to match the might
of thee, our Lord, our God ?

14 Thou art a God, that doft forth shew
thy wonders every hour :
And so doft make the people know
thy vertue and thy power.

15 And thine own folke thou doft defend
with strength and ilretched arms :
The sons of Iacob that descend,
and Iosephs seed from harine.

16 The waters Lord perceived thus,
the waters saw thee well;

And

P S A L M E Lxxvij. 171

And they for feare away did flee,
the depths on trembling iel.

17 The clouds that were both thick & black
did rain full plenteously:

The thunder in the aire did crack,
thy shafts abroad did flye.

18 Thy thunder in the aire was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

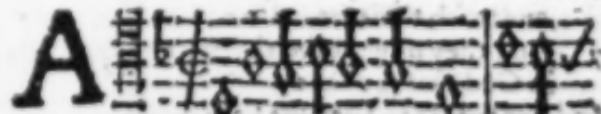
19 Thy waies within the sea do lie,
thy paths in waters deepe:

Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledgst thy folke upon the land,
as sheep on every fide:

Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. P.Lxxvij. I.H.



Trend my people to my Law, and to



my words incline. 2. My mouth shall speak



strange parables and sentences divine.



3. Which we our selves have heard & leare'd.

272 PSALME Lxxvij.



even of our fathers old: And which for our



instruction, our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.

5 To Iacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posteritie,
that were not sprung up tho,
Should have the knowledge of the law
and teach their seed also:

7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being at their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile,
Shooting their shafts in day of warre:
and yet they took the foile.

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according

according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose
In Egypt land within the field
that call'd is Thancos ?

13 He did divide and cut the sea,
that they might passe at once
And made the waters stand as still
as doth a heape of stones.

14 He led them secret in a clond
by day, when it was bright:
And in the night when darke it was,
with fire he gave them light.

15 He brake the rocks in wildernes,
and gave the people drinke
As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard
Of such abundance that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernes.

18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kinde of meat,
as served to their lust.

19 Saying with ministracion,
in their unfaithfulness:
What ! can this God prepare for us
a feast in wildernes ?

274 PSALM Lxxvij.

20 Behold he striketh the stony rock,
and floods forthwith did flow:
But can he now give to his folke
both bread and flesh also?

21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could alwaies helpe and succour them,
in their necessitie.

23 VVherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Man for them to eate,
a food of mickle wonder.

25 VVhen earthly men with angels food
were fed at their request:

26 He bade the East-wind blow away,
and brought in the South-west:

27 He rain'd down field as thick as dust
and fowle as thick as sand:

28 VVhich he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve these lusts and wils.

30 But as the meat was in their mouths,
his wrath upon them fell:

31 And slew the flower of all their youth
and choice of Israel.

32 Yet fell they to their wondred sinnes,
and still they did him grieve:
For all the wonderes that he wrought,
they wouldest him believe.

33 Their daies therefore he hastened,
and made their honore vain:
Their yeers did walke and passe away.

with terrors and with pain.

34 But ever when he plagued them,
they sought him by and by :
35 Rememb'ring that he was their strength,
their help and God most high.
36 Though in their mouths they did but glorie
and flatter with the Lord :
And with their tongues and in their hearts
dissembled every word,

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade :
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die :
That he forgave them their misdeeds,
and would them not destroy.

Yea, many a time he turn'd his wrath,
and did himselfe advise :
And would not suffer all his whole
displeasure to arise :
39 Considering that they were but flesh
and even as the winde
Passing away, and cannot well
return to his own kinde.

40 How oftentimes in wildernesse
did they the Lord provoke ?
How did they move and stirre the Lord
to plague them with his stroke ?
41 Yet did they turn again to sinne,
and tempted God efforne :
Prescribing to the holy Lord,
what thing they would have done.

42 Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of their fierce enemy :
43 Nor how he wrought his miracles,

176 PSALM E Lxxviii.

(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood :
That no man might receive his drink
at river nor at flood.

45 Nor how he sent them swarmes of flies,
which did them sore annoy :
And fill'd their country full of frogs,
which did their land destroy.

The fiftieth part.

46 Nor how he did commit their fruit
unto the caterpiller :
And all the labour of their hands,
he gave to the grashopper.

47 With hail-stones he destroyed their vines ;
so that they were all lost,
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again,
the Lord their cattell smote :
And all their flocks and heards likewise
with thunderbolts full hot.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evill spirits,
to trouble them among.

50 Then to his wrath he made a way
and spared not the least
But gave unto the pestilence,
the man, and eke the beast.

51 He strake also the first born all,
that up in Egypt came :
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his own deare folks,
he did preserve and keep :
And carried them through wilderness,

even

UMI

even like a flock of sheep.

53. Without all feare, both safe and sound
be brought them out of thrall:
Whereby their foes with rage of seas
were over-whelmed all.

54. And brought them out into the coast
of his own holy Land:
Even to the mount which he had got,
by his strong arm and hand.
55. And there cast out the heathen folks
and did their land divides:
And in their tents he set the Tribes
of Israel to abide.

56. Yet for all this their God most high
they sturr'd and tempted still,
And would not keep his testament,
nor yet obey his will.

57. But as their fathers turned back,
even so they went astray:
Much like a bow, that would not bend,
but slip and start away.

The sixt part.

58. And griev'd him with their hill altars
with offrings and with fires
And with their idols vehemently
provoked him to ire.
59. Therewith his wrath-began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.

60. Then he forsooke the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.
61. Then suffered he his might and power
in bondage for to friends:
And gave the honour of his Arke
into his enemies hand.

62. And did commit them to the sword,

178. PSALM Lxxvij.

wroth with his heritage;

63 Their young men were devor'd with famine,
maids had no marriage;

64 And with the sword the priests also
did perish every one;

And not a widow left alive,
their death sterto beme.

65 And then the Lord began to wake
like one that slept a time;

And like a valiant man of warre,
refreshed after wypes;

66 With Emrods in the hinder parts,
he stroke his enemies;

And put them then unto the shame
that was perpetuall;

67 Then he the temple and tabernacle
of Ioseph did refuse;

As for the tribe of Ephraim,
he would as no wife chuse;

68 But chose the tribe of Iuda,
whereas he thought to dwell;

Even to the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple buildy,
both sumptuously and sure;

Like as the earth which he hath made
for every to indure.

70 Then chose he David him to serve,
his people for to keepe;

Whom he took up and brought away,
even from the sold of theepe.

71 As he did follow the Ewes with young,
the Lord did him advance,

To feed his people Israel,
and his inheritance.

72 Thus David with a faufull heart
his flock and charge did feed;

And prouently with all his power,
did govern them indeed.

Deus vénérant. Psal. Lxxix, I. H.

Sing this as the 77. Psalme.

O God the Gentiles do invade,
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee stare,
the beasts devour and waste.

3 Their blood throughout Ierusalem,
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stock
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire,
thy flame for to consume?

6 Upon those people power the same,
which did thee never know:
All Realmes which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroy'd
His habitation, and his land
they have laid waste and void.

8 Bear not in minde our former faults,
with speed some pitie shewe:
And aid us, Lord, in all assailets,
for we are weake and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same.

Weigh

180 PSALM LXXX.

VVeigh not our works, our sins deface,
for honour of thy Name.
10 VVhy shall the wicked still alway,
to us as people dumbe,
In thy repreach, reioyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight :
Of all these folke, thy servants blood,
which they spilt in despight.
11 Receive into thy sight in bale,
the clamours, griyle and wrong,
Of such as are in prison cast,
sustaining irens strong.

Thy force and strength to celebrate,
Lord set them out of bands :
VWhich unto death are destinate,
and in their enemis hand.
12 The Nations which have been so bold
as to blasphem thy Name :
Into their laps with sevenfold,
repay again the same.

13 So we thy flocke and pasture sheep
will praise thee evermore :
And teach all ages for to keep
for thes like praise in store.

Qui regis Israel. Psal. LXXX. I.H.

[Sing also as the 77. Psalme]

Thou Herd that Israel doft keep
give eare and take good heedz :
VWhich leadest Yoseph like a sheep,
and doft him watch and feed.
2 Thou Lord, I say, whose seat is set
on Chernbins most bright :
Shew forth thy selfe, and do not let,
send down thy beames of light.

3 Before

PSALM LXXXI 1881

3 Before Ephraim and Benjamin, iij vols
 Manasses eke likewise :
 To shew thy power do thou begin, 1881. 21
 come help us Lord, arise.

4 Direct our hearts unto thy grace, 1881. 21
 convert us Lord to thee :
 Shew us the brightness of thy face, 1881. 21
 and then full safe are we.

5 Lord God of hosts of Israel, 1881. 21
 how long wilt thou I say,
 Against thy folke in angrie swell, 1881. 21
 and wilt not heare them pray ?

6 Thou doft them fende with sorrows deep, 1881. 21
 their bread with teases they eate :
 And drinke the teares that they do weep, 1881. 21
 in measure full and great.

7 Thou haft us made a very strife, 1881. 21
 to those that dwell about :
 And that our folks do love a life, 1881. 21
 they laugh and leſt it out.

8 O take us (Lord) unto thy grace, 1881. 21
 convert our hearts to thee :
 Shew forth to us thy joyfull face, 1881. 21
 and we full safe shall be.

9 From Egypt where it grew not well, 1881. 21
 thou brought'ſt a vine full deare :
 The heathen folke how didſt expell, 1881. 21
 and thou didſt plant it there.

10 Thou didſt prepare for it a place, 1881. 21
 and ſet her rootts full ſtift :
 That it did grow and ſpring apace, 1881. 21
 and fill'd the land at laſt.

The ſecond part.

11 The hills were cover'd round about, 1881. 21
 with ſhade that from it comes
 And eke the Cedars ſtrong and stout,
 with branches of the fame.

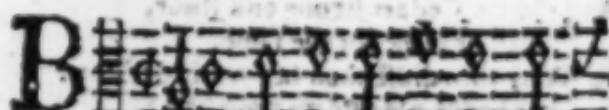
12 Why then didſt thou her walls defroy ? 1881. 21
 her hedge plack'd up thou haſt :
 That all the folke that paſſe thereby,

thy

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thy Vine may spoile and wafted be,
 13 The Boare out of the wood so wild,
 doth dig and root: spouke
 The furious beasts out of the field
 devour it all aboule.
 14 O Lord of heaues return again,
 from heaven look beyme
 Behold, and with thy help sustain,
 this poore Vineyard of thine.
 15 Thy plant, I say, shinc Israel,
 whom thy right hand hath set
 The same which thou didst love so well,
 O Lord, do not forget.
 16 They lop, and cut it downe apace,
 they burn it eke with fire
 And through the frowning of thy face,
 we perish in thine eyes.
 17 Let thy right hand be with them now,
 whom thou hast kept so long
 And with the Son of man, whom thou
 to thee hast mae so strong.
 18 And so when thou hast let us see,
 and saved us from shame:
 Then will we never fall from thee,
 but call upon thy Name.
 19 O Lord of heaues, through thy good grace,
 convert us unto thee.
 Behold us with a pleasant face,
 and then full safe.

Deo exultate. P.SAL.LXXXI. I.H.

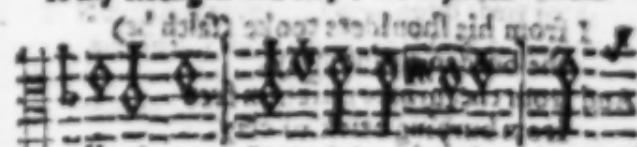

 Musical notation for the hymn 'Blest they'. It consists of a single line of music with vertical stems and small dots above them, typical of early printed music notation.

Blest they
 I light and glad, in God me joye which

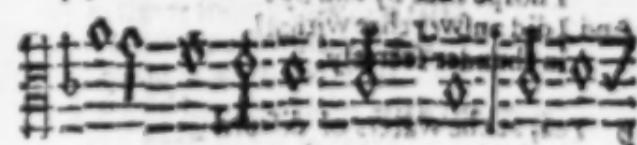
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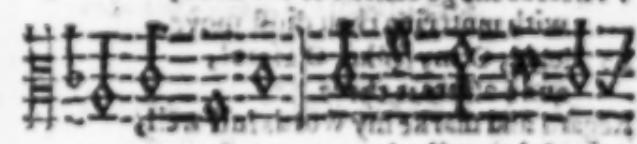
is my strength and stay: Be joyfull and lif



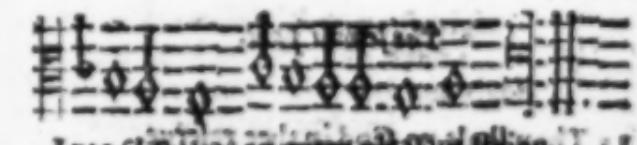
up your voice to Iacobis God. I. 1. Pre



pare your instruments most riper, come joy



full Psalme to sing. Strike up with Harp and



Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moones
with Trumpets of the best, I. 1. 1. 1. 1.
As it is used to be done,
at any solemn feasts.

4 For this is unto Israel, I. 1. 1. 1. 1.
a statute and a tradit
A law that must be kept full well,
which Iacobis God hath made.

5 This clause with Ioseph was feareful, I. 1. 1.
when he from Egypt came,
That as a witness at his freedome should be,
should still obserue the same.

6 When

134 PSALME LXXXI.

6. VVhen God, I say, had so properly
to bring him from that land;

VWhereas the speech which he had heard
he did not understand.

7. I from his shoulders tooke (saith he)
the burden cleane away,
And from the furnace quit him free
from burying brick of clay.

8. VVhen thou in griefe didst cry and call,
I holpe thee by and by:
And I did answe, chee withall,
in thunder louely.

9. Yes, at the waters of discord
I did thee tempt and prove:
VWhereas the goodnessse of the Lord,
with markeing thou didst move.
10. Hony, O my felte, O Israel,
and I affeate chee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11. Thou shalke no God in thee resive,
of any land abroad:

Nor in no wise bow to or serve
a straunger forraigne god.

12. I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.

13. And yet my people would not heare
my voice, when that I spake:
And Israel would not obey,
but did me quite forsake.

14. Then did I leave them to their will,
in hardnessse of their hearts:
To walke in their own counsels still,
themselves they might pervert.

PSALM Lxxxij. 183

15 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walke within my way :
16 How seone would I confound their foes,
and bring them down full low :
And turn my hand upon all those
that would them overthrow :
17 And they that at the Lord do rage,
as slaves should seek him till :
But of his folke the time and age
should flourish ever still :
18 I would have fed them with the crop,
and fineft of the wheat :
And made the rock with honey drop
that they their fles should eate.

Deus stetit. Plal. Lxxxij. I.H.

Sing this as the 77. Psalm.

A Mid the praise with men of might
the Lord himself doth stand :
To plead the cause with truth and right,
with Judges of the Land
2 How long (said he) will you proceed
false judgements to award,
And have respect for love of meed,
the wicked to regard ?
3 Whereas of due you should defend
the father lesse and weake :
And when the poore man doth contend,
in judgement justly speake.
4 If ye be wise defend the cause
of poore men in their right :
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk :
They will not see, or ought discern,
but

186. P S A L M E Lxxxij.

but still in darknesse walke.

6 For loe even now the tyme is come,
that all things fall to nought:
And likewise lawes, both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:

And children to the most of might,
for joye I did you call.

7 But notwithstanding ye shall die
as men and so decay:
O tyrants, I will you destroy,
and pluck you quite awaie.

8 Up Lord, and let thy strength be known
and judge the world with might,
For why? all Nations are thine own,
to take them as thy right.

Deus quid. Psal. Lxxxij. I. H.

Sing this as the 43. Psalme.

D^O not (O God) restrain thy tongue,
in silence do not stay:

VWithhold not, Lord, thy self so long,
and make no more delay.

3 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
holding up their heads on hie.

3 Against thy folke they are deceit,
and craftily they coynise:

For thine Elect to lie in waite,
their counsell doth conspire.

4 Come on, say they, let us expell,
and pluck their like away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,

how

how they may thee withstand :
 Against the Lord to take a part,
 they are in league and band.

6 The tents of all the Edomites,
 the Iudaelites also :
 The Hagarens and Mosbites
 with divers others mo.

7 Gabel with Ammon, and likewise
 doth Amalek conspires :
 The Philistins against thee rise,
 with them that dwell at Tyre.

8 And Asur'eke is well apaid,
 with them in league to be :
 And doth become a fence and aid,
 to lots golleritie.

9 As thou didst to the Midianites,
 so serve them Lord each one :
 As to Sifer and to Iabin,
 besides the brooke Kison.

10 Wherewithal Endor did destroy,
 and wast them through thy might :
 That they like dung on earth did lie,
 and that in open sight.

The second part.

11 Make them now and their Lords appear,
 like Zeb and Oreb thanas :
 As Zeba and Zelmana were,
 the Kings of Midian.

12 VVhich said let us throughout the land,
 in all the coasts abroad,
 Possesse and take into our hand
 the faire bouses of God.

13 Turn them, O God, with stourres as fast
 as wheeler that have no stay :
 Or like the chase which men do cast
 with wind to fly away.

14 Like as the fire with rage and flame
 the mighty forrests spulis :
 And as the flame doth quite consume

the
 moun'tain

188 PSALM LXIV.

the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid;
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to inquire
and learn to seek thy Name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
perish also with all.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. LXXXIV. L. H.

sing also as the 77. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me;
The tabernacles of thy grace,
how pleasant Lord they be!
2 My soul doth long full sore to go
into thy court's abroad:
My heart doth lust my flesh also,
in thee the living God.
3 The sparrow's finde a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
4 Those birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.
5 O they are blessed that may dwell
within

PSALME LXXXIV. 189

within thy houſe alwaies :
For they all times thy facts do tell,
and ever give thee praise.

6 Yea happy ſure likewife are they,
whose stay and strength thou art :
Vvhich to thy houſe do minde the way,
and ſeek it in their heart.

7 As they goe thorow the vale of teares
they digge up fountains ſtills :
That as a ſpring it all appears,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk ful farr,
no faintneſſe there ſhall be :
And ſo the God of gods at laſt
in Sion they do ſee.

9 O Lord of hoaſts to me give heed,
and heare when I do pray :
And let it through thine eares proceſs,
O Jacobs God, I ſay.
10 O Lord our shield, of thy good grace,
regard, and ſo draw neare :
Regard I ſay, beholde the face
of thine anoynted deare.

11 For why ſt within thy courts one day
is better to abide,
Then other where to keep or ſtay
a thouſand daies beſide.
12 Much rather would I keep a doore
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worship give :
And no good thing ſhall be withheld
from them that purely live.
14 O Lord of hoaſts, that man is bleſſed,
and happy ſure is he,
That is perfwaded in his breast,
to truſt all times in thee,

Beng.

Benedixisti. Psal. LXXXV. I.H.

Sing this as the 81. Psalme.

THOU hast been mercisfull indeed,
O Lord, unto thy land:
For thou restoredst Iacobs seed,
from chaldome out of hand.

2 The wicked waies that they were in,
thou didst them cleane remit;
And thou didst hide the peoples sin,
full close thou coveredit it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.

4 O God, our health, do now convert,
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why, shall thine anger never end,
but still proceed on us?
And all thy wrath it self extend,
upon all ages thus?

6 Wilt thou not rather turn therefore,
and quicken us, that we
And all thy folke may evermore
be glad, and ioy in thee?

7 O Lord, on us do thou declare
thy godinesse to our wealth:
Shew forth to us, and do not spare,
thine aid and saving health.

8 I will heark what God saith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishnesse.

9 For why? his help is still at hand,
to such as do him seare;

PSALME LXXXVj. 291

VVhereby great glory is our land
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnes shall shew her face,
and look from heaven high.

12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Ps. LXXXVj. I. H.

Sing this as the 8th. Psalm.

Lord bow thine eare to my request,
and heare me by and by:
With grievous pain and grief opprest,
full poote and weake am I.

2 Preserve my soul, because my waies
and doings haly be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.

4 Comfort (Lord) thy servants soul
that now with pain is pin'd:
For unto thee (Lord) I extoll,
and lift my soul in minde.

5 For

193 PSALM LXXXVJ.

5 For thou art good and bounscifull,
thy gifts of grace are free :
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an eare :
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I do complain :
For why δ I know and well do prove,
thou answerest me again.

8 Among the gods (O Lord) is none
with these to be compar'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles, and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why δ thou art so much of might,
all power is thine own :
Thou werkest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed :
O joyn my heart to thee so high,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart, O Lord :
And glorifie thy Name alwaies,
for ever through the world.

13 For why δ thy mercy shewed to me
is great and doth excell :
Thou settest my soul at libertie,
out from the lower bell.

14 O Lord, the proud against me rise,
and heaps of men of might :
They seek my soul, and in no wise
will

will have thee in their sight.

35 Thou Lord art mercifull and meek,
full slack and slow to wrath:

Thy goodnessse is full great, and eks
thy trath no measure hath.

36 O turne to me and mercy grant,
thy strength to me apply:

37 O help and save thine own servant,
thy handmaids sonne am I.

38 On me some signe of favour shew,
that all my foes may see,
And be ashamed, becaule (Lord), thou
dost help and comfort me.

Fundamenta. Psal. Lxxvij. I.H.

Sing this as the 8t. Psalm.

1 Hat City shall full well endure
her ground-work still doth stay
Upon the holy hils full sure,
it can no tyme decay.

2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacobs tents besid.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are did of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shal eke apply,
and learme to know my Name.

5 Loe, Palestiue and Tyre aho,
with Echiöpe likewise:
A people old full long ago
were boroue, and there did rise.

6 Of Sion they shall say abroad,
that diverse men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear:
Of Sion that the chief of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleafant springs
are compast all in thee.

Domine Deus. Psal. LXXXVIIJ. I.H.

Sing this as the 77. Psalme.

1 Ord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
unto thy fight on hie:
Incline thine eare, O Lord attends,
and hearken to my cry.

3 For why? with woe my heast is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from things that here remaine
It were more ease for me to be
with them she which are slaine.
6 As those that lie in grave, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sore
within the lower pit,
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me do lie;
And all thy stormes against me rise,
my soule to vexe and trie.
9 Thou puttest my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy loving kindeesse Lord,
be preached in the grave?
Or shall with them that are destroid,
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call aspaces
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted dying still,
from youth this many a yeaer:

The terrors which do vex me ill,
With troubled mind I beare.

37 The furies of thy wrathfull rage
full sore upon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
38 All day they compasse me about,
These waters at the tide:
And all at once with streams full stout,
beft me on each fide.

39 Thou settest far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. L.H.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

3 For I have said, that mercy shall
for evermore remaine:
In that thou doft the heavens stay,
thy truth appeareth plaine.

3 To mine elect, fith God, I made
a covenant and befeft:
My servant David to perwade,
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne always,
from age to age to laft.

5 The heavens flew with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truthe record.
6 Who with the Lord is equal then,

in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:

And over all that dwell about,
in terror to be had,

8 Lord God of hosts, in all the world,
what one is like to thee?

On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:

And when the waves thereof arise,
thou mak'it them calm and still.

10 And Egypt's lord thou hast subdu'd,
and thou hast it destroy'd:

Yea, thou thy foes with mighty arms
hast scattered all abroad.

The second Part.

11 The heavens are thine, & still have been
likewise the earth and land:

The world and all that is therein,
thou foundedst with thy hand:

12 Both North & South with East & West
thy selfe didst make and frame:

Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong and full of power
all might therein doth lie:

The strength of thy right hand each beholds
thou liftest up on hie.

14 In righteousness and equity
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest, that knowes aright
thy present power O God:

For in the favour of thy right
I. 3. they

they walk full fast abroad.
 26 For in thy Name throughout the day
 they joy and much rejoice:
 And through thy righteousness have they
 a pleasant fame and noise.

27 For why? their glory, strength and aids
 in thee alone doth lie:
 Thy goodness eke that hath us staid,
 shall lift our horne on hie.
 28 Our strength that doth defend us well,
 the Lord to us doth bring:
 The holy One of Israel,
 he is our guide and King.

29 Sometimes thy will unto thy Saints
 in vision thou didst shew:
 And thus then didst thou say to them
 thy mind to make them know.
 30 A man of might I have elect,
 your King and guide to be:
 And set him up whom I elect,
 among the folk to me.

The third Part.

31 My servant David I appoint,
 whom I have searched out:
 And with my holy oyle anoint
 him King of all the rout.
 32 For why? my hand is ready still
 with him for to remaine:
 And with my arm also I will
 him strengthen and sustaine.

33 The enemies shall not him oppresse,
 they shall him not devoure:
 Ne yet the sonnes of wickednesse,
 on him have any power.
 34 His foes likewise I will destroy
 before his face in sight:
 And those that hate him I will plague,
 and strike them with my might.

35 My truth and mercy eke withall,
 shall still upon him lie:

And

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And in my name his horne eke shal
be lifted up on high.
26 His Kingdome I will set to be
upon the sea and land:
And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shal I say:
My Father and my God thou art,
my rock of health and stay.
28 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine
for ever strong and sure:
So that his seed shall still remaine,
while heaven doth endure.

The fourth Part.

31 If that his sonnes foriske my Law,
and so begin to swerve:
And of my judgements have none awa,
nor will not them obserue.
32 Or if they will not use aright
my statutes to them made:
And set all my commandements light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to amende:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

PSALM Lxxix.

35 But farr my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.

36 Once sworne I by my holinesse,
and that performe will I;
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.

38 And as the Moone within the skie
for ever standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now Lord as thou dost reje~~ct~~
and now thou changest cheare:
Yea, thou art wrath with thine elects
thin own annointed deare.

40 The covenant with thy servant made,
Lord thou hast quite undone;
And down upon the ground also
hast cast his roiall crowne.

The fift Part.

41 Thou pluckest his hedges up with might,
his wals thou dost confound;
Thou beatest eke his bulwarks down,
and breakst them to the ground.

42 That he is sore destroid and torn,
of comers by throughout,
And so is made a mock and scorn
to all that dwelt about.

43 Thou their right hand hast lifted up,
that him so sore annoy;
And all his foes that him devour,
loe thou hast made to joy.

44 His swords edge thou dost take away
that should his foes withstand;

To

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To him wile his victory: but to smit
thou giv'st, nor upper hand.

45 His glory thou dost all ~~west~~^{over} his throne, his joy, and mirth
By thee are overthrown and cast full low upon the earth.

46 Thou hast cut off and made full ~~short~~^{short} his youth and lusty daies,
And rais'd of him an ill report, with shame and great ~~dispraises~~^{dispraises}.

47 How long away from me, O Lord, for ever wilt thou turn? And shall thine anger still alway as fire consume and burn?

48 O call to mind, remember then, my time consumeth fast: Why hast thou made the sonnes ~~afflicted~~^{afflicted} as things in vaine to wall?

49 What man is he that liveth here, and death shall never see? Or from the hand of Hell his soule shall he deliver free!

50 Where is (O Lord) thine old goodnesse, so oft declarey'd before? Which by thy truthe and sprightnesse to David thou hast sworne?

51 The grete rebukes to mind I call, that on thy servants lie: The railings of thy people all borne in my brest have I; 52 Wherewith (O Lord) thine ~~christians~~^{christians} blasphemed have thy Name, The steps of thine anointed ones, they cease not to defame.

53 All shamed be thee, O Lord of hosts, both now and eke for ayer: Through this land earth, and all the cratys O Amen, Amen, I say.

Domine refugium. Psal. XC. L.H.

Sing this as the 77. Psalm.

THOU Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes still,
for ever thou art God.

3 Thou grindest man through grief and paine
to dust, or clay, and then,
And then thou saist againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterye it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as asleepe, and like the grass,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decayed:
And of thy fervent wrath and faine
we are full sore afraid.

8 The wicked works that we have wrought
thou seest before thine eyt:
Our privy faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:
Our yeres consume us, words or blasts,
and are not calld againe.

10 Out

PSALM XC

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10 Our time is threescore yeares and ten,
that we do live on mold:
If one see fourelcore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength and chief
the which we count upon,
Is nothing els but painfull griefe,
and we as blasts are gone.

12 Who once doth know what strength is there
what might thine anger haue?
Or in his heart who doth thee feare
according to thy wrath?

13 Instrackt us Lord to know and try
how long our daies remaynes.
That then we may our hearts apply
true wisdome to attaine.

14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew favour to thy servantes now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce wilwe.

16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O let thy work and power appear
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand
Lord prosper them to us.

QVI

Qui habitat. Psal. XCij. I, H.

Sing this as the 81. Psalm.

HE that within the secret place
of God most high doth dwell
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid;

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there;
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need I say,
to feare or be affright.

Of all the shafts that lie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so fast;
Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shuldest see it for thy part
thine eyes shall well regard;
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only lust
to stay my hope on these:

And

And

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well:

Not yet the plague shall once come neare
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:

That still in all thy waies they shall
preserve and prosper thee.

12 And in their hands shall beate thee up,
still waiting thee upon:

So that thy foot shall never chance
to spurne at any stome.

13 Upon the Lions thou shalt go,
the Adder fell and long:

And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:

And him defend, because that he
doth know my Name aright:

15 When he for help on me doth cry,
an answer I will give:

And from his griefe take him will I
in glory for to live.

16 With length of yeares and daies of wealth
I will fulfill his time:

The goodnesse of my saving health,
I will declare to him.

Bonum est. PsaL. XCII. L. 3.

Sing this in the Psalms, all alight
sing it with a joyful heart, all day.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou most High
to sing with one accord.

6 To shew the kindness of the Lord
before

betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to rejoice,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can trie them out.
6 The man unwise hath not the wit,
these things to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waft.
8 But thou art mighty Lord most High,
yea thou doft raigne therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an unicorn,
shalt lift mine horse on hie:
With fresh and new prepared stye,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise,

mine

mine enes shall heare the fame,
 12. The just shall flourish up on high,
 as Date-trees bud and blouste
 And as the Cedars multiply,
 in Libanus that grow.

13 For they are planted in the place,
 and dwelling of our God;
 Within his courts they spring apace,
 and flourish all abroad.
 14 And in their age much fruit shal bring
 both fat and well beseen.
 And pleasantly both bud and spring,
 with bowes and branches green.
 15 To shew that God is good and just,
 and upright in his will:
 He is my rock, my hope, and trust,
 in him there is none ill.

Dominus regnavit, Psal. XCIIJ. L. H.

Sing this as the 77. Psalme.

The Lord as King alsto doth raigne,
 with glory gondly dight:
 And he to shew his strength most maine,
 hath girt himselfe with might.
 2 The Lord likewise the earth hath made,
 and shaped it so sure,
 No might can make it move of side,
 at stay it doth endure.
 3 Ere that the world was made or wronge
 thy seat was set before:
 Beyond all time that can be thought,
 thou hast beene evermore.
 4 The floods, O Lord the floods do rise,
 they roare and make a noise:
 The floods (I say) did enterprise,
 and lifted up their voice.
 5 Yea, though the stormes arise in sight
 though seas do rage and swell:

The

The Lord is strong and most of might
for he on high doth dwell.
5 And look what promise he doth make,
his houſhold to defend:
For just and true they ſhall it take,
all times without an end.

Deus vicionum, PHAL. XCIV. I.M.

Sing this as the 68. Psalm.

O Lord thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſcile, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men be in fay
with lifting up their heads,
How long ſhall wicked men, I ſay,
thine triumph and rejoyce?
4 How long ſhall they with brags burst out,
and proudly prate in fay?
Shall they rejoyce that are for fay,
whose works are ever ill?

5 Thy flock, O Lambkin heriting,
they spoile and vexe full fay
Against thy people they do rage
ſtill daily more and more,
6 The widowes which are cast for fay,
and ſtraynes that destroy
They ſlay the children of heretay
and ſeduced them by fay.

7 And when they take thofe things in hand
this talk they have of thofe in fay
Can Jacobs God this understand?
tutſhip, he cannot ſe, for it ſeignes not
8 O folk unwise and people ſide,
ſome

some knowledge now discernes
We fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second Part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord (I say) man's thoughts doth scan
and hindeth them but vaine.
12 But Lord, that man is happy fare,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.
13 Wherby he shall in quiet rest
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Untill that judgement be decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upos my pace shall stand,
against the cursed traine?
Or who shall rid me from their hand
that wicked works maintaine?
17 Except the Lord had beene mine aid,
mine enemies to repel.

My

My soul and life had now been laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnessse Lord did so provide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnessse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self, and draw
with wicked men to sit?
Which with pretence instead of law,
much mischiefe do commit.

21 For they consult against the life
of righteous men and good:
And in their counsels they are risen
to shed the guiltlesse bloud.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God to whom I flee,
he is my strength and rock.

23 And he shall cause their mischiefs al
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv, I. H.
Sing this as the 69. Psalms.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoice
let us with one accord.
3 Yet let us come before his face,
to give him thanks and priset:
In singing Psalms unto his grace,
let us be glad alwaies.

g For why? the Lord he is no doubt,
a great and mighty God:

1 A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land:

The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of night.

6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep and he our guide.

8 To day if ye his voice will hear,
then harden not your hearts:
As ye with grudging many a year
provok'd me in despair.

9 Whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty years they did me grieve
and I to them did fly,
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast:

That they should never tread the path
to enter in my rest,

Cantate Domino. Psal. XCvi. 1. H.

Sing this as the 77. Psalm.

Sing ye with praise unto the Lord,
new songs with joy and mirth:

Sing

Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonder's do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:

But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,
within his Temple bright:

Let all the people of the world
be fearefull at his sight.

10 Tell all the world, he is almighty,
the Lord doth raigne above:

Yea he hath set the earth so farr
that it can never move.

11 And

31 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
32 The heavens shall great joy begin,
the earth eke shall rejoice:
The sea and all that is there in,
shall shout and make a noise.
33 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
34 Before the presence of the Lord,
and comming of his might:
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. Psal. XCvij. LH.

Sing this as the 77. Psalm.

THe Lord doth reign, whereat the earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth
may triumph and rejoice.
2 Both clouds and darknesse eke do fwell
and round about him beate;
Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did look and gape,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord;

They

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They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vaine:

And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion heare this thing,
and Juda shall rejoice
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
above each other god.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth save the soules of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladnesse, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoice,
his holinesse proclame:
Be thankfull eke with heart and voice,
and minfull of the same.

Cantate

UMI

Cantate Domino. Psal. XCviiiij. I.H.

Sing this as the 77. Psalm.

O Sing ye now unto the Lord,
A new and pleasent song:
For he hath wrought throughout the world
His wonders great and strong.

2 With his right hand full worthily
He doth his foes devour:
And get himselfe the victory,
With his own arm and power.

3 The Lord doth make his people know
His faying health and might:
The Lord doth eke his justice shew,
In all the heathens fight.

4 His grace and truth to Israel,
In mind he doth record:
That all the earth hath seen right well
The goodnessse of the Lord.

5 Be glad in him with joyfull voica,
All people of the earth:
Give thanks to God, sing and rejoice,
To him with joy and mirth.

6 Upon the harp unto him sing,
Give thanks to him with Psalmes:
Rejoyce before the Lord our King,
With Trumpets and with Shalmes,

7 Yea let the sea with all therein:
For joy both roare and swell:
The earth likewise let it begin,
With all that therein dwell.

8 And let the floods rejoice their fis,
And clap their hands space:
And eke the mountaines and the hills
Before the Lord his face.

9 For he shall come to judge and tri
The world and every wight:
And rule the people mightily
With justice and with right.

Dominus regnavit. Psal. XCIX. L. M.

Sing this as the 77. Psalms.

THe Lord doth reigne, although at ~~it~~
 the people rage full sore:
 Yea lie on Cherubins doth sit,
 though all the world do roare.

2 The Lord that doth in Sion dwell,
 is high and wondrous great:
 Above all folk he doth excell,
 and he aloft is set.

3 Let all men praise thy mighty Name,
 for it is fearefull sare:
 And let them magnifie the same,
 that holy is and pure.

4 The princely power of our King
 doth love judgement and right:
 Thou rightly rulest every thing
 in Jacob through thy might.

5 To praise the Lord our God devise,
 all honour to him do:
 Before his footfolole worship him,
 for he is holy too:
6 Moses, Aron and Samuel,
 as Priests on him did call:
 When they did pray he heard them well
 and give them answer all.

7 Within a cloud to them he spake,
 then did they labour still,
 To keep such lawes as he did make,
 and pointed them untill.

8 O Lord our God thou didst them hear,
 and answeredit them againe:
 Thy mercy did on them appeare,
 their deeds didst not maintaine.

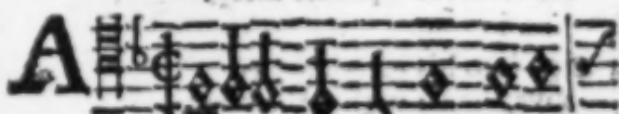
9 O lande prale our God and Lord
 within his holy hill:
 For why our God throughout the world,
 is holy ever still.

Jubilate

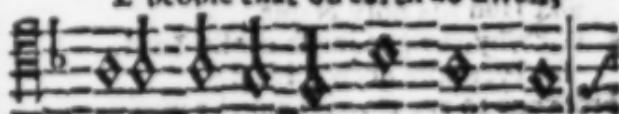
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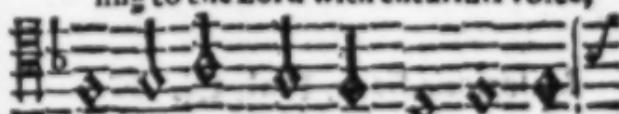
Iubilate Deo. Psal. C. I.H.



All people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serve with feare, his praise forth tell:



come ye before him and rejoyce.

2 The Lord yeknow is God indeed,
without our aid he did us makes
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto
Praise, laud, and blesse his Name alwaies
for it is legenuely so to do.

4 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stands,
and shall from age to age endure.

Another of the same by L.H.

Sing this as the 57. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is
he did us make and keep;

Not we our selves: for we are his
own flock and pasture sheep.

3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why, the goodnesse of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. No.

Sing this as psal 88. Psalm.

1 Mercy will and judgement sing,
O Lord God unto thee:
2 And wisely do in perfect way,
tintill thou come to me.
And in the midst of my house walk,
in purenesse of my sprite:
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall aways,
it shall not cleave to me:
From me shall part the froward heart
none evill will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.
7 I will no guilefull person have,
within my booke to dwell:
And in my presence he shall not
remaine that his doth tell.

8 Bemys

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand;

Domine exaudi. Psal. Cij. N^o 1

Sing this as the 81. Psalm.

O Hear my prayer Lord and let
my cry come unto thee.
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my daies consume and fall.

4 And as an harth my bones are burnt;
my heart is smitten dead;

And withers like the grasse that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin;

6 As Pelican in wildernes,
such case now am I in;

7 And as an Owle in desart is,
so I am such a one:

I watch and as a Sparrow on
the house top am alone.

8 Lo daily in reprochfull wise,
mine enemis do me scorne;

And they that do against me rage
against me they have sworne.

9 Surely with ashes as with bread,
my hunger I have filds

And mingled have my drink with teates
that from mine eyes have fild.

10 Because of thy displeasure Lord
thy wrath and thy disdaine;

For thou hast lifted me aloft,
and cast me downe again.

PSALM Cij.

21 The daies wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
which soone away doth fade.
22 But thou O Lord for ever doft
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

23 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
24 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
25 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
26 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
27 To prayer of the desolate,
when he himselfe doth bend:
When he shall not disdaine unto
their prayers to attend.
28 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renowne shall spread.
29 For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.
30 That of the mourning captive he
might heare the wofull cry:
And that he might delver those
that damned are to die.

31 The

PSALMES C.ij.

100

31 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.

32 Then when the people of the land,
and kingdome with accord,
Shall be assembled for to do
their service to the Lord.

The third Part.

33 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therefore did say:

34 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally
from age to age I say.

35 Thou the foundations of the earth
before all tyme hast laid:
And Lord the heavens are the work
which thine own hands have made.

36 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in tyme waxe old,
even as a garment will.

37 Thou as a garment shalt them change
and changed they shall be:
But thou doest still abide the same,
thy yeares do never flee.

38 The children of thy servants shall
continually endure:
And in thy sight their happy feed
for ever shall stand sure.

Benedic anima. Psal. C.ij. T.S.



I soule give and unto the Lord, my

X 3

spirit

PSALM CII.



3 That gave thee pardon for thy faults,
 and these restord againe:
 For all thy weak and fraile disease,
 and heal'd thee of thy paine.
 4 That did fedeeme thy life from death
 from which thou couldst not flee:
 His mercy and compassion both
 he did extend to thee.

5 That fill'd with goodnessse thy desire
 and did prolong thy youth:
 Like as the Eagle casts her bill,
 whereby her age renewth.
 6 The Lord with justice doth repay
 all such as be opprest,
 So that their sufferings and their wrongs
 are turned to the best.

7 His

7 His waies and his commandements
to Moses he did shew:

His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

12 God doth remoue our sins from us,
and our offences all:
As farre as is the Sun-rising,
full distant from his fall.

The second Part.

13 And look what pitie parents deare
unto their children beare:
Like pitie beareth God to such
as worship him in feare.

14 The Lord that made us knows our frame,
our mold and fashiong just:
How weake and fiaile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering bay:
Or like the flower right faire in field,
that fades full soon away.

16 Whose gloffe and besytye stormy winds

do utterly disgrace:
And make that after their assaults
such blossomes have no place.

27 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.

28 I meane which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doththem require.

29 The heavens high are made the seat
and foot-stoole of the Lord:
And by his power imperiall
he governs all the world.

30 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

31 Ye noble hosts and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

32 Yea all his works in every place
praise ye his holy Name:
My heart, my mind and eke my soule
praise ye also the same.

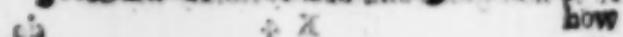
Benedic anima. Psalm. CIII. W.K.



Y soule praise the Lord, speak



good of his Name: O Lord our great God,





how dost thou appear? So passing in glo-



rie, that great is thy fame. Honour and



maiestie in thee shine-most clear.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth,
thy greatnesse may see,
The heaven is such fare
thou also hast spread:
That it to a curtaine
compared may be.

3 His chamber-beames lie
in the clouds full sure:
Which as his chariot
are made him to beate,
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of winds in the aire.

4 He maketh his spirite
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To fave or consume thinges
as seemeth him best.

5 He groundeth the earth
So firmly and fast,
That it once to move
none shall have such power.

6 The deep a faire covering
for it made then hast:
Which by his own nature
the hils would devoure.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they bee:
That in their great ringing
they hast soone away.

8 The mountaines full high
they then up ascend:
If thou dost but speak
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall run:
So that in their rage
not that passe they can:
For God hath appointed
they shal not return,
The earth to destroy more
which made was for man.

The second Part.

10 He sendeth the springs
to strong stremes or lakes,
Which run do full swift
among the huge hils.

11 Where both the wild asses
their thirst oft times flakes,
And beasts of the mountaines
thereof drink their fis.

PSALM Cviij.

12 By these pleasant springs
of fountaines full faine,
The fowles of the ayre
abide shall and dwelle.
Who inuoyed by nature
to hop here and theroy,
Among the green branches
their songs shal excell;

13 The mountaines to molte,
the clouds he doth uer
The earth with his work
is wholy replete.
14 So as the bruyer cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine and oyle
he made for mans fakes
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make
Which trees he doth nourish,
that grow up so strong.

17 In these may birds builde,
and make there their nestes
In firre-trees the Storks
remaine and abide.
18 The high hills are succour
for wild goats to rest
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run:
The daies from the nights
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do leare.

When,

PSALM E III

20 When darknesse doth come by Gods will and power
 Then creep forth do all the beasts of the wood.

21 The Lions range roaring their prey to devoure
 But yet it is thou Lord which givest them food.

22 As soon as the sun is up, they retire to couch and sleep
 To couch in their dens, howe all day long.
 Then are they full faines and sleep all day.

23 That man to his whiche may as right doth require
 Till night come and calliching doth sleep will to take rest again.

The third Psalme answere hym selfe

24 How sundry O Lord, are all thy works
 With wisdom full greate. I to shewe you that
 they are indeede wroghte. I sawe right
 So that the whole world is full of thy goodness
 And as for thy riches, they passe all mens thoughts.

25 So is the great sea, which large is and brigge
 Where things that crepe and crawl and
 and beasts of each sort.

26 There both mighty ships and small
 The Whale huge and monstros
 there also doth speare.

27 All things on these waters thou dost them relieve
 And thou in due time full well dost them feede.

28 Now when it doth please thee
 the same for to give

They

They gather full gladly
thoſe things whidh they need.

Thou openeft thy hand,
and they find ſuch ſpace,

That they with good things
are filled.

29 But loſe are they troubled,
If thou turn thy face,

For if thou their breath take,
vile dulf then they be.

30 Againe when thy Spirite
from thee deth proceſſed.

All things to appoint,
and what ſhall enue:

Then are they created,
as thou haſt deſcreed:

And doſt by thy goodneſſe
the dry earth renew.

31 The peafe of the Lord
for ever haſt laſt:

Who may in his works
by right well rejoyce.

32 His looks can the earth make
to tremble full ſoft:

And likewile the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwaies:

So long as I live,
my God praise will I:

34 Then am I moſt certaine
my words shall him pleafe:

I will rejoyce in him
to him will I cry.

35 The finners, O Lord,
conſume in thine ire:

And eke the perverse,
them root out with flame;

But as for my ſoule now,

let it still desire; And say with the fauful,
And say with the fauful,
praise ye the Lord's Name.

Confitemini Dom. Psal. C v . N.

Sing this as the 103. P s a l m .

Give praises unto God the Lord,
and call upon his Name;
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord;
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep it ill in mindfull heart:
We let the judgements of his mouth
out of your mind depart.

6 Ye that of fauful Abraham
his servant are the seed:
Ye his elect the children that
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God;
And his most rightfull judgements are
through all the world abroad.

8 His promise and his covenant
which he hath made to his
He hath remembered evermore,
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long agoe
And faithfull oath which he hath sworne
to Iesse also.

10 And did confirme the same for Iewes
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors land
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

15 And thus he said: Touch ye not those
that mine annointed be:
Ne do the Prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he strow'd the store:
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in woe
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.

18 Untill the time came when his cause
was

was known apparently:
 The mighty word of God the Lord
 his faultlesse truth did tri.

19 The King sent and delivered him
 from prison where he was:
 20 The ruler of the people then
 did freely let him passe.
 21 And over all his house he made
 him Lord to beare the way:
 And of his substance made him have
 the rule and all the day.

22 That he might to his will intrane
 the Princes of the land:
 And wisdomes fore his ancient men
 might cause to understand.
 23 Then into the Egyptian land
 came Israel also:
 And Jacob in the land of Ham
 did divers stranges tho.

24 His people he exceedinglyl most straine
 in number made to flow,
 And over all their enemies
 in strength he made them grow.
 25 Whose heart he hardy that they with him
 his people did increate:
 And did his servants wrongfully
 about with false decit.

The fourth Part.

26 His faithfull servant Moses then,
 and Aaron whom he chose,
 He did command to go to them,
 his message to dist lose.
 27 The wondrous message of his signs
 among them he did shew:
 And wonders in the land of Ham
 then did they work also.

28 Darknesse he sent and made it dark
 in stead of brighter day:

And

And unto his commission,
they did not disobey.

39 He turn'd their waters into blood,
he did their fishes slay:

40 Their land brought frogs even in the place
where their King Pharaoh lay.

41 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.
42 He gave them cold and stony haile
in stead of milder raine:
And fiery flames within their land
he sent unto their paine.

43 He smote their vines and all their trees
whereon their figs did grow:

And all their trees within their coasts
downe did he overthrow.

44 He spake, then Caterpillers did
and Grasshoppers abound:

45 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth Part.

46 The blisshesotten in their land
eke deadly he did smite:

Yea the beginning and first fruit
of all their force and might:

47 With gold and silver he them brought
from Egypt land to passe:

And in the number of their Tribes
no feeble one there was.

48 Egypt was glad and joyfull then
when they did thence depart:

For terror and the feare of them
was fain upon their heart.

49 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when a night had hid the day.

40 The

40 They asked, and he caused Quails
to raine at their request:
And fullly w^tth the bread of heaven
their hunger he represt.
41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he tho:
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruell land, where they
had livd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W.K.

Sing this as the 103. Psalm.

PRAISE ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that judgement keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health(O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.

5 And

5 And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned every one:
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt unkind.
8 Nevertheleſſe he ſaved them
for honour of his Name
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dry'd:
And as in wildernesſe, ſo through
the deep he did them guide.
10 He fav'd them from the cruell hand
of their deſpitefull ſoe:
And from the enemies hand he did
deliver them alſo.

The ſecond Part.

11 The waters their oppreſſors whelmd,
not one was left alive:
12 Then they beleev'd his word, & praife
in ſong they did him give.
13 But by and by unthankfully
his works they clean forgot:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wildernesſe,
with

with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
25 And then their wanton minds desir'd
he suffer'd them to have:
But wasting leanenesse therewithall
unto their soules he gave.

26 Then when they lodged in thair tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
27 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that houre.

28 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
29 Upon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.
30 Into the likenesse of a Calfe
which feedeth on the grassie,
Thus they their glory turn'd and all
their honour did deface.
31 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

32 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
33 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all
he purpos'd in his mind;

Hod

Had not his chosen Moses stood
before him in the break
To turn his wrath lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an harkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adjoine themselves also:
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourteene Psalme.

31 It was imputed unto him
for righteousnesse that day:
And from thenceforth so counted he
from race to race, I say.
32 At waters eke of Meribah
they did him angry make?

Yea

Yea, so far forth, that Mōses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them
they slew the people tho:

35 But were among the heathen mix'd,
and learn'd their works also.

36 And did their idols serve which were
their ruine and decay:

37 To fiends their sons and daughters they
did offer up and slay:

38 Yea with unkindly murdeting knife
the guiltlesse blood they spilt:
Yea their own sons and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of iuincents
defiled was the land.

39 Thns were they stained with the works
of theirown filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhorre therefore.

41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords; whom they
were forced to obey.

The fift Part

42 Yea and their hatefull enemies
opprest them in the land;

And they were humbly made to stoopes,
as subiects to their hand.

43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie:

44 Yet when he saw them in distresse;
he hearkned to their cry.
45 He cal'd to mind his covenant,
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to find,
before the sight of those
That led them captive from their land,
when erst they were their foes.
47 Save us O Lord that art our God
save us (O Lord) we pray
And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fanie.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

Sing this at the 77. Psalm.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redemeed hath

wkh

with thanks shall praise his Name?
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praied.

7 And by that way which was most right
he led them like a guide:
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the soones of men.

9 For he the empty soal sustein'd
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darkness so deep,
where they on death do wait,
Fast bound to tatt such troublous stormes
as iron chaines do threat.

The second Part.

11 For that against the Lord is own words
they sought to to rebell;

I steeching

Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
14 For he from darknes out them brought
and from deaths dreadfull flude:
Bursting with force the iron bands,
which them before did lade:

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the soanes of men.
16 For he threw down the gates of braffe
and brake them with strong hand:
The iron barres he smote in two:
nothing could him withitand.

17 The foolish folk great plagues do feele
and cannot from them wend:
But heap on more to those they brenne
because they do offend.
18 Their soals so much did loathall meas
that none they could abide:
Wherby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distresse
unto the Lord for aid
Who did remove their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers drop
wherin they were before.

The third Part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanks, and also feare:
And speake of all his wondrous works
with glad and joyfull cheare.

23 Such as in ships and brittle barks
into the seas descend:
Their merchandise through fearfull clouds
to compass and to end.

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
arifeth in a rage:
And stirreth up the surges so,
that nought can them asswage.

26 Then are they lifted up so high,
the clouds they seem to gaine:
And plunging down the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with feare of wit bereft,
or had of sense no feell.

28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so faine would have.

The fourth Part.

31 Let men therefore before the Lord
confesse his kindeſſe then:
And shew the wonders that he doth
before the ſonneſ of men.

32 Let them in preſence of the folk
with praife extoll his Nameſ
And where the Elders do conuent
there let them do the ſame.

33 For running floods to drie defarts
he doth oft change and turne:
And drieth up as it were dafte
the ſpringing well and bourn.

34 A fruitfull land with pleaſures deck'd
full barren doth he make
When on their ſinneſ that dwell there in
he doth juſt vengeance take.

35 Againe the wildeſſe full rude
he maketh fruit to boare:
With pleaſint ſprings of waters cleare,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chufet
That they a City might them build,
to dwell in for thei r uſe.

37 That they may ſow thei r pleaſint land
and vineyards alſo plant
To yeeld them fruit of ſuch increafe,
as none may ſeeme to want.

38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alio the bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors stout:
And miainth do through many plaueſ
that compaſſe them about.

40 Then doth he Priaces bring to shame,

PSALME Cviii].

which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth up
out of their troubles deep:
And oft times doth their traine augment
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoice:
Whereas the wicked and perverse
with griefe shall stop their voice.

43 But who is wise? that now full well
he may these things record?
Nor certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cvijj. I.H.

Sing this as the 88. Psalm.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.

2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk
will sing O Lord to thee.

4 Because thy mercy Lord is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starrie heavens high
exalt thy selfe O God:
And Lord display upon the earth
thy glory all abroad.

6 That

5 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
whereof my joyes abound:
Sichem I will divide, and mere
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight?
12 Give us O Lord thy living aid,
when troubles do assaile:
For all the help of man is vain,
and can no whit availe.

13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalm.

I N speechlesse silences do not hold
O God thy tongue alwaies
O God even thou I say that art

the God of all my praise.

2 The wicked and the guilefull mouth
On me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be thereinst:
And let the prayer that he makes,
be turned into sin.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their breads:
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and stover:
And let the stranger spoile the fruit
of all his toyle before.

12 Let there be none to pitie him
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second Part.

13 And so let his posterity

for ever be destroid:
Their name out-blotted in the age
that after shall succeed.

34 Let not his fathers wickednes
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

35 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut clean away.
36 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woull hearted wight.

37 As he did cursing love, it shall
beteide unto him so:
And as he did not blessing love,
it shall be farre him fro.
38 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones defall.

39 As garment let it be to him
to cover him for aye:
And as a girdle, wherewith he
shall girded be alway.
40 Lo let the same be from the Lord
the guardon of my soe:
Yea, and of those that evill speak
against my soule also.

41 But thou O Lord, which art my God,
deale thou (I say) with me
After thy Name, deliver me,
for great thy mercies be.
42 Because in depth of great distresse
I needy am and poore:
And eke within my pained breast
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade;
And as the Grashopper, so I
am shaken off and fad.

24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach,
to them am made to be:
And they that did upon me look,
did shake their heads at me.

26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord
five and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.

28 Although they curse with spite, yet thou
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by:
To save him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx.N.
Sing this as the 59. Psalm.

The

1 The Lord did say unto my Lord,
 sit thou at my right hand:
Till I have made thy foes a stoole,
 whereon thy feet shall stand.

2 The Lord shall out of Sion send
 the Scepter of thy might:
Amid thy mortall foes be thou
 the ruler in their fight.

3 And in the day on which thy ralges
 and power they shall see:
Then hereby free-will offerings shall
 the people offer thes.
Yea with an holy worshipping
 then shall they offer all:
Thy births-deaw is the deaw that doth
 from womb of morning fall.

4 The Lord hath sworn, and never will
 repent what he doth says:
By th'order of Melchisedech
 thou art a Priest for aye.

5 The Lord thy God on thy right hand
 that standeth for thy stay:
Shall wound for thee the stately Kings
 upon his wrathfull day.

6 The heathen he shall judge and fill
 the place with bodies dead:
And over diverse countries shall
 in sinnde finite the head.

7 And he shall drink out of the brook
 that runneth in the wayz:
Wherfore he shall lift up on high
 his royll head that day.

Confitabor tibi. Psal. Cxj. N.

Sing this as the 104. Psalm.

With heart I do accord,
 To praise and laud the Lord,
In presence of the just.

2 For great his works are found,
 To search them such are bound,

As him do love and trust,
 His works are glorious
 Also his righteousness
 It doth endure for ever.
 His wondrous works he would
 We still remember should.
 His mercy faileth never.

¶ Such as to him love bear,
 A portion full faire
 He hath up for them laid,
 For this they shall well find,
 Me will them have in mind,
 And keep them as he said.
 ¶ For he did not disdaine
 His works to shew them plaine,
 By lightnings and by thunders,
 When he the heathens land
 Did give into their hand,
 Where they beheld his wonders.

¶ Of all his works ensueth
 Both judgement, right and truth,
 Whereto his statutes tend:
 ¶ They are decreed sure
 For ever to endure
 Which equity doth end:
 Redemption he gave
 His people for to save:
 ¶ And hath also required,
 His promise not to faile,
 But alwaies to prevaile,
 His holy Name be feared:

¶ Who so with heart full faire
 True wisdome would attaine,
 The Lord feare and obey:
 Such as his lawes do keep,
 Shall knowledge have full deep,
 His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

Sing this at the Pater noster.

The

The man is bleſt that God doth ſteare,
 1 And that his law doth love indeede:
 2 His ſeede on earth God will upreare,
 And bleſſe ſuch as from him proceede,
 3 His house with good he will fulfiill,
 His righteouſneſſe endure ſhall ſtill,

4 Unto the righteous doth arife
 In trouble joy, in darkneſſe light:
 Compassion is in his eyes,
 And mercy alwaies in his fight:
 5 Yea pitie moveth ſuch to lend
 He doth by judgement things expenſe,

6 And ſurely ſuch shall never faille
 For in remembrance had is he:
 7 No tidings ill can make him qualle,
 Who in the Lord ſure hope doth fee,
 8 His heart is firm, his feare is paſt,
 For he ſhall ſee his foes down caſt,

9 He did well for the poore provide,
 His righteouſneſſe ſhall ſtill remaine:
 And his estate with praife abide,
 Though that the wicked man diſdaine,
 10 Yea gnath his teeth therat ſhall be
 And to conſume his ſtate to fee,

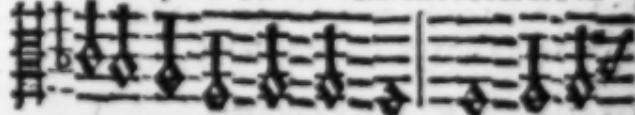
Laudate pueri. Psal. Cxijj. W.K.



Yea children which do ſerve the Lord,



Praise ye his Name with one accord: Yea



blessed be alwayes his Name, Who from the
 ſining



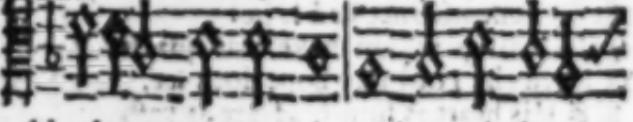
rising of the Sun, Till it returne where it



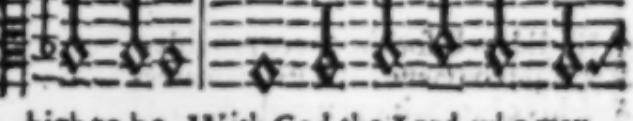
begun, Is to be praised with great fame.



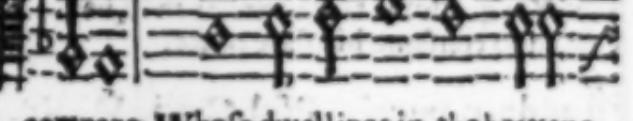
The Lord all people doth surmount, As for



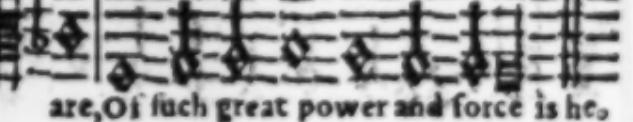
his glory we may count, Above the heavens



high to be. With God the Lord who may



compare, Whose dwellings in the heavens



are, Of such great power and force is he.

6. He doth abase himselfe (we know)
Things to behold both here below,
And also in heaven above.

7. The needy out of dust to draw,
And eke the poore which help none few
His only mercy did him move.

8. And so him set in high degree,
With Princes of great dignity,

That

That rule his people with great fame,
 9 The barren he doth make to beare,
 And with great joy her fruit to reare,
 Therefore pr.ise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

Sing this as the 44. Psalm.

When Israel by Gods addreſte,
 from Pharaohs land was bent:
 And Jacobs house the strangers left,
 and in the same traine went.
 2 In Juda God his glory shewd,
 his holinesſe most bright:
 So did the Israelites declare
 his kingdome, power, and might.

3 The ſea it ſaw and ſuddenly,
 as all amaz'd did ſlie:
 The roaring ſtreames of Jordans flood
 recoiled backwardly.
 4 As Rams afraid the mountaines ſkipt,
 their strength did them forfake:
 And as the ſilly trembling Lambs
 their tops did beate and ſhake.

5 What aild the ſea as all amaz'd,
 ſo ſuddenly to ſlie?
 Ye rolling waves of Jordans flood,
 why ran ye backwardly?
 6 Why shook ye hills as Rams afraid?
 why did your strength ſo ſhake?
 Why did your tops as trembling Lambs
 for feare quiver and quake?

7 O earth confesse thy Sovereigne Lord
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both ſea and land.
 8 I meane the God which from hard rocks
 doth cauſe maine floods appeare:
 And from the ſtony flint doth cauſe
 gush out the fountaines cleare.

Now

Non nobis Domine. Psal Cxv. N.

Sing this as the 119. Psalm.

NOT unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwaies.

2 Why shall the heathen scorners say,
where is their God become?

3 Our God in heaven is, and what
he will that hath he done.

4 Their idols silver are and gold,
works of mens hands they be:

5 They have a mouth and do not speake
and eyes and do not see.

6 And they have eares joynd to their heads
and do not heare at all.

And noses eke they formed have,
and do not smell withall.

7 And hands they have and handle not,
and feet and do not go:

8 A throat they have yet through the same
they make no sound to blow.

9 Those that make them are like to them
and those whose trust they be:

10 O Israel trust in the Lord,
their help and shield is he,

11 O Aarons house trust in the Lord,
their help and shield is he:

12 Trust ye the Lord that feare the Lord
their help and shield is he.

13 The Lord hath mindfull been of us,
and will us bleffe also:

On Israel and on Aarons house,
his blessings he will shew.

14 Them that be fearers of the Lord,
the Lord will bleffe them all;

Even he will blesse them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your face.

15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heavens and the earth
hath made and set in stany.

16 The heavens, yea the heavens hie,
belong unto the Lord:
The earth unto the sonnes of men,
he gave of free accord:

17 They that be dead do not with prais
set forth the Lords renowne:
Nor any that into the place,
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvij. N.

Sing this as the 103. Psalm.

I Love the Lord, because my voice,
and prayer heard hath he:

2 When in my daies I cald on him,
he bowed his eare to me.

3 Even when the snares of cruell death
about beset me round:

When pains of hell me caught and when
I wo and sorrow found.

4 Upon the Name of God my Lord
then did I call and say:

Deliver thou my soul O Lord,
I do thee haubly pray.

5 The Lord is very mercifull,

and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be
I was in wofull misery,
and he delivered me.
7 And now my soul fith thou art safe,
return unto thy rest:
For largely, lo the Lord to thee
his bounty hath exprest.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distresse and feare,
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of faving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vowed
that I to him behighe
Yea even at this present time,
in all his peoples fight.
15 Right deare and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what evir men do deeme.
16 Thy servant Lord, thy servant I,
I do my selfe confess,
Sonne of thy hand-maid, thou hast broke

the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise:

And I will call upon the Name
of God the Lord alwaies.

18 I to the Lord will pay: be yowes
that I have him behight:

Yea even at this present time,
in all his peoples sight.

19 Yea in the courts of Gods own house,
and in the midist of thee,

O thou Jerusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. No

Sing this as the 39. Psalm.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.

2 For great his kindnesse is to us,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxvij. No

Sing this as the 95. Psalm.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

3 Let Israel confess and say,
his mercy dures for aye:

4 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
even now confess and say:

The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heaviness
unto the Lord I cry'd
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in mans mortall feed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire
and will destroy the same.

The second Part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquish'd all.
14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:

He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare:
The Lord his might and wondrous power,
his works, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

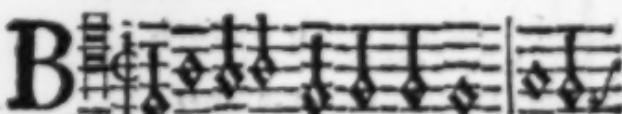
21 I will give thanks to thee O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now help us Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

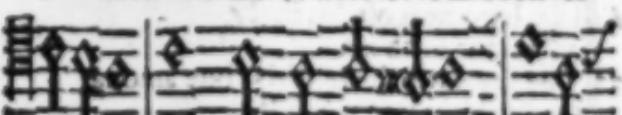
Beati immaculati. Psal. Cxix. W.W.



Leffed are they that perfect a-e, and pure



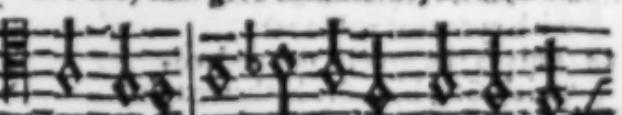
in mind and heart: Whose lives and conver-



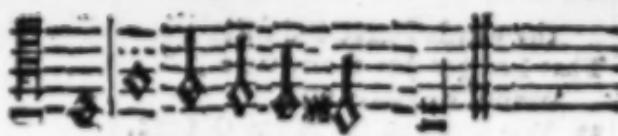
sations, from Gods lawes never start. Blessed



are they that give themselves, his statutes



to observe: Seeking the Lord with all their
heart



heart, and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing:

Which stedfastly walk in his way,
without any wandring.

4 It is thy will and commandement
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O w^lld to God it might thee please
my waiers so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bond my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keep thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. *The second Part.*

9 By what meanes may a young man best
his l^g learn to amend?

If that he mark and keep thy word,
and therein his time spend.

10 Unfaignedly I have thee sought,
and thus seeking abide:

O never suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thoughts

aby

thy words I have hid still:
 That I might not at any time
 offend thy godly will.
 22 We magnifie thy Name O Lord,
 and praise thee evermore:
 Thy statutes of most worthy fame,
 O Lord teach me therefore.

23 My lips have never ceas'd to preach,
 and publish day and night,
 The judgements all, which did proceed
 from thy mouth full of might.
 24 Thy testimonies and thy waies,
 please me no lesse indeed,
 Then all the treasures of the earth,
 which worldlings make their meed.
 25 Of thy precepts I will stile muse,
 and thereto frame my talkes
 As at a mark so will I aime,
 thy waies how I may walk.
 26 My only joy shall be so fix'd,
 and on thy lawes so set:
 That nothing can me so faire blind,
 that I thy words forget.

G I M E L. The third Part.

27 Grant to thy servant now such grace
 as may my life prolong:
 Thy holy Word then will I keep
 both in my heart and tongue.
 28 Mine eyes which were dim and shut up
 so open and make bright:
 That of thy law and marvellous works
 I may have the cleare sight.
 29 I am a stranger in this earth,
 waandering now here now theret
 Thy word therefore to me disclos'd
 my foot-steps for to cleare.
 30 My soule is ravish'd with desire,
 and never is at rest:
 But seeks to know thy judgements high,
 and what may please thee best.

21 The proud men and malicious
thou hast destroyed each one:
And cursed are such as do not
thy hefts attend upon.

22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.

23 The Princes great in counsell fate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.

24 For why thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellers,
my matters for to passe.

DALETH. *The fourth Part.*

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is just.

26 My waies when I acknowledged
with mercy thou didst heare:
Heare now esteeme, and me instruct
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.

28 My soule I feele so sore opprest,
that it melteth for grief:
According to thy word thereforas,
haft Lord to send relief.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.

30 The way of truth both straight and sure
I have chosen and fount.
I set thy judgements me before,

which

which keep me safe and sound.

31 Since then (O Lord) I for'd my selfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joy'ull cheare
where thy Word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

H E.

The fift Part.

33 Instruct me Lord in the right trade
o' thy statutes divine:
And it to keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly luste
turne backe mine eyes and sight:
Give me the spirit of life and power,
to walk thy waies aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy servant, and do love
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.

40 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord strengthen me so with thy grace
that it performe I may.

VAV. *The first Part.*

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy living health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trast.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth naturall life preserve:
Yea till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy preceptes and thy reed.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will cheare blaz,
and shrink no whit for shame.

47 I will rejoice then to obey
thy worthy befts and will:
Which evermore I have lov'd best,
and so will love them still:
48 My hands I will lift to thy lawes
which I have dearely sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. *The seventh Part.*

49 Thy promise which thou mad'st to me

thy servant, Lord remember:
 For therein do I put my trust,
 and confidence for ever.
 50 It is my comfort and my joy,
 when troubles me affile:
 For were my life not by thy word,
 my life would soone me faile.

51 The proud and such as God contemnes
 still made of me a scorne:
 Yet would I not thy law forlaine,
 as he that were forlome:
 52 But cal'd to mind, Lord, thy great works
 I shew'd to our fathers old:
 Whereby I felt the joy surmount
 my griefe an hundred fold.

53 But yet alas, for feare I quake,
 seeing how wicked men
 Thy law forsook, and did procure
 thy judgements upon them.
 54 And as for me I fram'd my songs
 thy statutes to exalt:
 When I among the strangers dwelt,
 and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
 by night when others sleep:
 As for thy law, also I kept,
 and ever will it keep.
 56 This grace I did obtaine, because
 thy covenants sweet and dears
 I did embrace, and also keep
 with reverence and with feare.

H E T H. The eight Part.

57 O God which art my part and lot,
 my comfort and my stay:
 I have decreed and promised,
 thy law to keep alway.
 58 Mine earnest heart did hunably fine
 in presence of thy face:

If thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgements towards me
so great are and so hie:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their hearts
And never will for love nor dread
from thy commandements start.

64 Thy mercies Lord most plenteously
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

THE NINTH PART.

65 According to thy promise Lord,
so hast thou with me deals:
For of thy grace in sundry sortes
have I thy servant felt.

66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly beleeve I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:

But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'it most liberally:
Thine ordinances how to keep,
therefore, O Lord teach me.

69 The proud and wicked men have forg'd
against me many a lie:

Yet thy commandements still observe
with all my heart will I.

70 Their hearts are swolne with worldly wealth:
as grease so are they fat.
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

I O D. *The tenth Part.*

73 Seeing thy hands have made me Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in ure.

74 So they that feare thee shall rejoice,
when ever they me see:
Because I have learn'd by thy Word,
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just:

So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnessse I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,

and

and I shall surely live:
 For joy and consolation both
 thy law to me doth giye.
 78 Confound the proud whose false pretence
 is me for to destroy:
 But as for me thy hefts to know,
 I will my selfe imploy.

79 Who so with reverence do thee feare,
 to me let them retire:
 And such as do thy covenants know,
 and them alone desire.
 80 My heart without all wavering
 let on thy lawes be bent:
 That no confusion come to me,
 whereby I should be shent.

C A P H. *The eleventh Part.*

81 My soule doth faint and ceaseth not,
 thy living health to crave:
 And for thy words sake still I trust,
 my hearts desire to have.
 82 Mine eyes do faile with looking for
 thy word and thus I say:
 O when wilt thou me comfort, Lord,
 why dost thou thus delay?

83 As a skin-bottle in the smoke
 so am I parcht and dri'd:
 Yet will I not out of my heart
 let thy commandements slide,
 84 Alas how long shall I yet live,
 before I see the houre,
 That on my foes which me torment,
 thy vengeance thou wilt powre?

85 Presumpuous men have digged pits,
 thinking to make me sure:
 Thus contrary against thy law
 my hart they do procure.
 86 But thy commandements are all true,
 and causlesse they me grieve:
 To thee therefore I do complaine,
 that thou mightst me relieve.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell
And so shall I thy covenants keep,
till death my life expell.

L A M E D. *The twelfth Part.*

89 In heaven Lord where thou doſt dwelle,
thy word is ſtablift ſure:
And ſhall for all eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth wiueſſe:
Whose ground-work thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Even to this day we may well ſee,
how all things perfevere
According to thine ordinance,
for all things thee do feare.
92 Had it not been that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nougħt.

93 Therefore will I thy precepts aye
in memory keep fast:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait,
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath not end;

But thy commandements and thy word
beyond all bounds extend.

M E M. *The thirteenth Part.*

97 What great desire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to passe
my foes in policie
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy lawes,
I held it aye best reed.

101 My feet I have refrained eke
from every evill way:
Because that I continually
thy word might keep, I say.
102 I have not swerv'd from thy judgementes
nor yet shrank any dell:
For why? thou haft me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste
find I thy words alway:
Doubtless no bony in my mouth
seale ought so sweet I may.
104 Thy lawes have me such wisdom learn'd
that utterly I hate:
All wicked and ungodly waies,
in every kind or rate.

N V N. *The fourteenth Part.*

105 Even as a lantern to my feet,
so doth thy Word shine bright:
And to my paths where ever I go,
it is a flaming light.

106 I have beth sworne and will performe
my promises doubtlesse,
That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord, as thou haft promised,
so me in life restore.

108 The offrings which with heart and voice
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keep will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage:

112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

S A M E C H. The fifteenth Part.

113 The crafty thoughts & double hearts
I do alwaies detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

I. N. C. L. 14

For

UM

For the commandements will I keep
of God my Lord alone.

116 As thou hast promis'd, so performe,
that death me not affaile:
Nor let my hope abuse me so,
that through distrust I quale.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought availes their subtily,
their counsell is but weak.

119 Like drosse thou cast'st the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy judgements straight
I am as one aston'd.

A I N. The sixteenth Part.

121 I do the thing that lawfull is,
and give to all men right:
Refigne me not to them that would,
oppreſſe me with their might.

122 But for thy servant surely be,
in that thing that is good:
That proud men give me not the foiles,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him shew:
Thy statutes of most excellency,
teach me also to know.

335 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
336 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgrefst,
and none against them faid.

337 This is the cause wherefore I love
thy lawes better than gold,
Or jewels fine which are esteem'd
most costly to be sold.
338 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious waies
I do abhorre therefore,

T E. *The seventeenth Part.*

339 Thy covenants are most wonderfull,
and full of things profounde
My soule therefore doth keep them sure,
when they are tri'd and found.

340 When men first enter into thy word,
they find a light most cleare:
And very idiots understand,
when they it read or heare.

341 For joy I have both gap'd & breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it ment.

342 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and love.

343 Direct my foot-steps by thy Wyord
that I thy will may know:
And never let iniquity
thy servant overthrow.

344 From slanderous tongues and deadly harmes
preserve and keep me sure;

Thy

Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount,
the Sunne in his bright hue:
Let shiue on me, and by thy law
teach me what to eschewe.

136 Out of mine eyes great flouds gush out
of dreary teares that fall:
When I behold how wicked men
thy lawes keep not at all.

Z A T E. The eighteenth Part.

137 In every point Lord thou art just,
the wicked though they grudge:
And when thou doft sentence pronounce,
thou art a righteous Judge.

138 To render right and sic from guile,
are two chiefe points most high:
And such as thou haft in thy law
commanded us straightly.

139 With zeale and wrath I am consum'd
and even pin'd away:
To see my foes thy word forger,
for ought that I do may.

140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forger,
nor shrink awav from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure:
Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and griefe have seiz'd on me
and brought me wondrous low:
Yet do I still all thy precepts

delight

delight to heare and know.
 144 The righeteou[n]esse of thy judgements
 doth last for euermore:
 Then teach them me, for even in them
 my life lies up in store.

K O P H. *The nineteenth Part.*

145 With fervent heart I cald and cri'd,
 now answere me O Lord:

That thy commandements to observe,
 I may fully accord.

146 To thee my God I make my suit
 with most humble requests:
 Save me therefore, and I will keep
 thy precepts and thy hefts.

147 To thee I cry even in the morne,
 before the day waxe light:
 Because that I have in thy word
 thy confidence whole pight.

148 Mine eyes prevent the watch by night
 and ere they call I wake:
 That by deviling on thy Word,
 I might some comfort take.

149 Incline thine eares to heare my voice,
 and pittie on me take:
 As thou wast wont, so judge me Lord,
 lest Ie should me forlike.

150 My foes draw neare, and do procure
 my death maliciously
 Which from thy law are far gone back,
 and straide from it lewdly.

151 Therfore O Lord, approach thou neare
 for need doth so require,
 For all thy precepts true they are,
 then help I thee desire.

152 But thy commandements have I learn'd
 not now, but long ago:
 That they remaine for euermore,
 thou hast them grounded so.

R E S H . *The twentieth Part.*

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death(as thou hast promised)
Lord keep me and defend.

155 As for the wicked, farre they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I never shrank,
nor went awry therefore.

158 And truth it is for grieve I die,
when I these traitors see:
Because they keep no whit thy words,
nor yet seek to know thet.

159 Behold, for I do love thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree,must be
and so it hath been ever:
Thy righteous judgements are also
most true and decay never.

S C H I N . *The xxi. Part.*

161 Princes have sought by cruelty,
causlesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly even of thy word

I was more merry and glad,
Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to rejoice.

165 Great peace and rest shal all such have,
as do thy statutes lover:
No danger shall their quiet state
empaire or once remove.

166 My only health and comfort Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been mine exercize
which my soule most desir'd:
So much to them my love was benc,
that nought else I requir'd.

168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

T A V. The xxiiij. Part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine hunble supplication,
toward thee let find acceso:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample fort:
When thou thy statutes hast me taught,

Wher in

wherein stands my comfort.

173 My tongue shall sing and preach thy words,
and in this wise say shall:
Gods famous acts and noble lawes
are just and perfect all.

175 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandements to observe
chosen O Lord I have.

174 Of thee alone Lord I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long daies to live
thy Name to magnifie:
And of thy judgements mercifull
let me the favour try.

176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not taile
thy commandements to keep.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 121. Psalms.

1 N trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

3 What yantage or what thing
Get'st thou thus for to sting,
Thou false and flattering lyar.
4 Thy tongue doth hurt I ween,
No less then arrowes keen,
Or hot consuming fire.

5 Alas too long I flack
Within these tents so black,
Which Kedars are by name,

By

By whom the flock elect,
And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate,
I came a peace to make
And set a quiet life.
7 But when my tale was told,
Causeless I was contred
By them that would have strife.

Levavi oculos. Psal. Cxxj. W.W.

1 Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch:
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also have
8 In all thy busynesse good successse:
Where ever thou goest in or out,
God will thy things bring about.

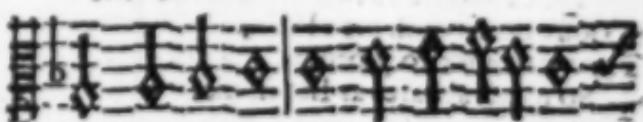
Latatus sum. Psal. Cxxij. W.K.



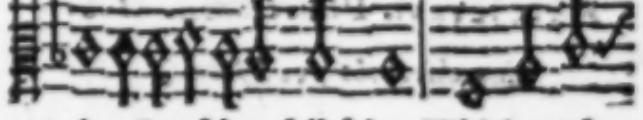
Did in heart rejoyce, to heare the
 peoples voice, In offering so willingly: For let
 us esp say they, And in the Lords house pray,



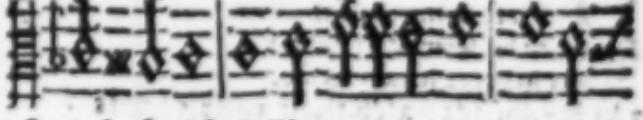
Thus spake the folke full lovingly. Our fest



that wondred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



seemely set, Much like a Cittie neare, The like



whereof is not elsewhere.

¶ The Tribes with one accord,

The

The Tribes of God the Lord
 Are thither bent their way to take,
 So God before did tell
 That there his Israel
 Their prayers should together make.

5 For there are thrones erft,
 And that for this respect,
 To set forth justice orderly:
 Which thrones right to maintaine,
 To Davids house pertaine,
 His folk to judge accordingly.

6 To pray let us not cease
 For Ierusalem peace,
 Thy friends God prosper mightily:
 7 Peace be thy wals about,
 And prosper thee throughtout
 Thy pallaces continually.

8 I wish thy prosperous state,
 For my poore brethrens sake,
 That comfort have by meanes of these
 9 Gods house doth me allure,
 Thy wealth to procure,
 So much alwaies as lies in me.

Ad te levavi. Psal. C x x i i i . T.S.

Sing this as the 72. Psalm.

O Lord that heaven doft possess,
 I lift mine eyes to thee:
 Even as the servant lifteth his,
 his masters hands to see.
 2 As handmaids watch their mistris hands
 some grace for to achieve:
 So we beheld the Lord our God,
 till he do us forgive.

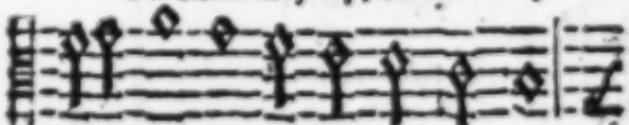
3 Lord grant us thy compassion,
 and mercy in thy sight:
 For we are fil'd and overcome
 with hatred and despight.

5 Our minds be stift with great rebuke,
the rich and worldly-wile
Do make of us their mocking stocks,
the proud do us despise.

Nisi quia Dom. Psal. Cxliij. W.W.



Ow Israel may say, and that truly : If



that the Lord had not our cause maintaind:



If that the Lord had not our right sustaind,



When all the world against us furiously, Made



their uproare, and said we should all die.

3 Now long ago
they had devour'd us all;
And swallowed quick,
for ought that we could deem;

Such was their rage,
as we might well esteeme.

4 And as the floods
with mighty force do fall:
So hid they now
our lives even brought to thrall.

5 The

277 P S A L M E Cxxv.

3 The raging stremes
most proud and roaring noise,
Had long ago
overwhelm'd us in the deepe
6. But loved be God,
which doth us safely keep
From bloudy teeth,
and their most cruell voice,
Which as a prey,
to eat us would rejoice.

7 Even as a bird
out of the Fowles grim
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
3 God that made heaven,
and earth is our help then:
His Name hath fay'd
us from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.
Sing this as the Psal. Mofley.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remov'd at no hand,
The Lord will count them right and just;
So that they shall be sure,
For ever to endure.

2 As mighty mountaines, huge and great
Jerusalem about do close:
So will the Lord do unto thosse,
Who on his godly will do wait:
Such are to him so deare,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through grief forsake their God
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out-songht:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

THose that do put their confidence
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerufalem,
The mighty hils do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forthworld without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlyes rod,
To carry upon his family.
Lest they also from God should go,
Falling to sin and wickednesse:
O Lord defend world without end.
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast is thy Word abide;

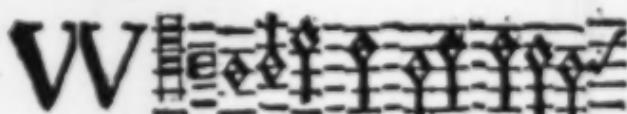
Such

Such as willingly from God fall,
 And to false doctrine daily slide,
 Such will the Lord scatter abroad,
 With hypocrites thrown down to hell,
 God will them send paines without end:
 But Lord grant peace to Israel.

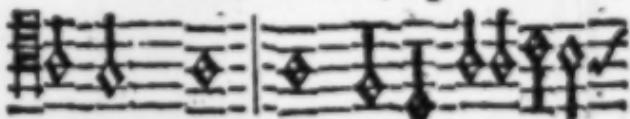
Glory to God the Father of might,
 And to the Son our Saviour,
 And to the Holy Ghost whose light
 Shine in our hearts, and us succour,
 That the right way from day to day
 We may walk, and him glorifie:
 With hearts desire all that are here
 Worship the Lord, and Amen cry.

In convertendo. Psal. Cxxv. W.W.

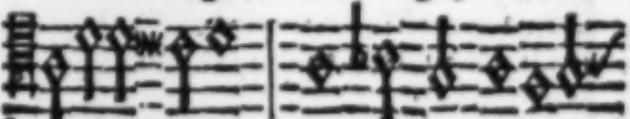
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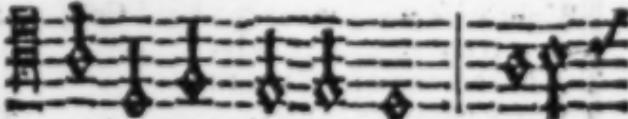
Hen that the Lord, againe his Sion



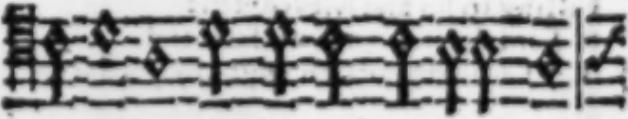
had forth brought, From bondage great, and also



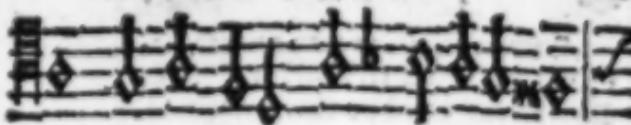
servitude extreme: His work was such, as did



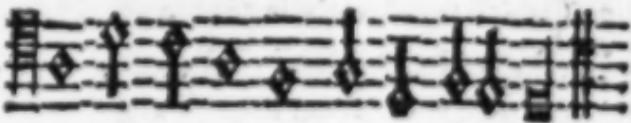
surmount mans heart and thought: So that



we were much like to them that use to dream
 Our



Our mouthes were with laughter filled then



And eke our tonges did shew us joyfull mens

2 The heathen folk
were forced then this to confess:
How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confess no lesse;
Wherfore to joy,
we have good cause as we begun.

4 O Lord go forth,
thou canst our bondage end:
As to defarts
the flowing rivers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth & joy.

6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy.

But their returne
with joy they shall sure see:
Their sheaves home bring,
and not empared be.

Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the Lord's Prayer.

E Except the Lord the house doth make,
And thereunto doth set his hand,
What man do build it cannot stand.

Lk. 12

Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread
Yet were your labour lost and worne:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heires to enjoy their land
It is the gift of Gods own hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness:
So that a swift thot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that beare him grudge.

Beati omnes. PGal. Cxxvij. T.S.

Sing this as the 137. Psalm.

B Lessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:

Thy

Thy children stand like olive plants,
thy table round about.

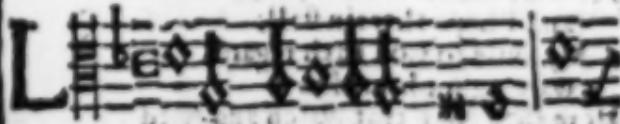
- 4 Thus art thou blest that fearest God,
and he shall let thee see
- 5 The promised Jerusalem,
and her felicity.
- 6 Thou shalt thy childrens children see,
to thy great joyes increase;
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnaverunt. Psal. Cxxix. N.

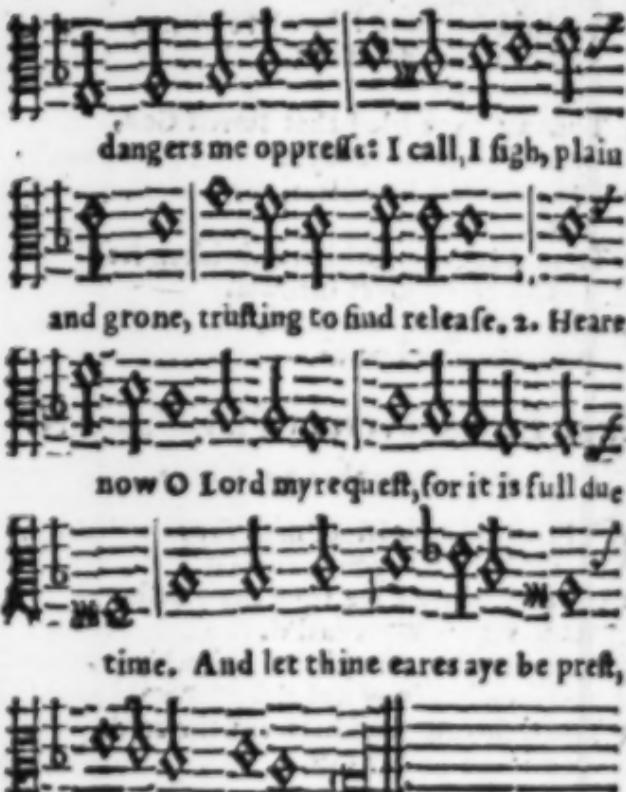
Sing this as the 137. Psalm.

- 1 Fit they (now Israel may say)
me from my youth assai'd:
- 2 Oft they assai'd me from my youth,
yet never they prevail'd.
- 3 Upon my back the plowers plow'd,
and furrowes long did cast:
- 4 The righteous God hath cut the cords
of wicked foes at last.
- 5 They that hate me shall be ashamed,
and turned back also:
- 6 And made as grasse upon the house,
which withereth ere it grow.
- 7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to gleane upon the land.
- 8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.



Out to thee I make my moan, when
N dangers



dangers me oppress: I call, I sigh, plain
 and groane, trustring to find release. 2. Hear
 now O Lord my request, for it is full due
 time. And let thine eares aye be prest,
 unto this prayer mine.

3 O Lord our God if thou weigh
 our fns and them peruse:
 Who shall then escape and say,
 I can my selfe excuse?
 4 But Lord thou art mercifull,
 and turnst to us thy grace:
 That we with hearts most carefull
 should feare before thy face.

5 In God I put my whole trust,
 my soule waites on his will:
 For his promise is most just,
 and I hope therein still.
 6 My soule to God hath regard,
 waiting for him alway,
 More then they that watch and ward
 to see the dayning day.

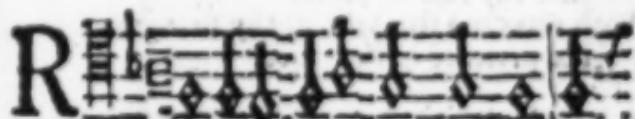
7 Let Israel then boldly,
in the Lord put his trust;
He is that God of mercy,
that his deliver must.
8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

Domine non c^Ql. Psal. Cxxxij. M.*Sing this as the Lamentation.*

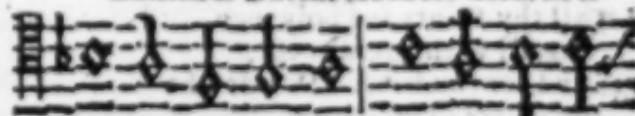
O Lord I am not p^Qst in mind,
I have no stornfull eye:
I do not exercise my selfe
in things that be too high.
3 But as the child that wained is,
even from his mothers breit:
So have I Lord behav'd my selfe
in silence and in rest.

3 O Israel tru^Qt in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

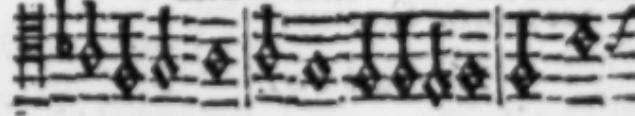
Memento Dom. Psal. Cxxxij. M.



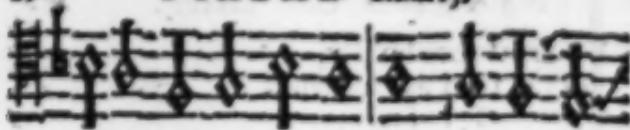
Remember Davids troubles Lord, how



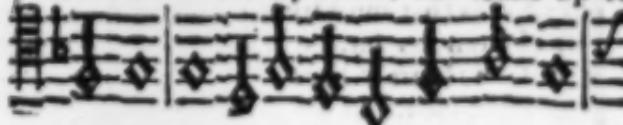
to the Lord he swore: And vow'd a vow



to Jacobs God, to keepe for evanoe. I will



not come within my house, nor climb up to



my bed: Nor let my Temples take their rea



nor the eyes in my head.

3 Till I have found out for the Lord,
a place to fit thereon:
An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay, and go in now
his Tabernacle there:
Before his foot-stool to fall down,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfullness.

10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed Lord,
nor turn thy face away.

The second Part.

11 The Lord to David swore in truth

and

and will not shrink from it:
 Saying the fruit of thy body
 upon thy seat shall sit.
 12 And if thy sonnes my covenant keep,
 that I shall learne each one:
 Then shall thy sonnes for ever sit
 upon thy princely throne.

13 The Lord himselfe hath chose Sion,
 and loves therein to dwelk:
 Saying this is my resting place,
 I love and like it well.
 14 And I will blesse with great increase
 her viuals every where:
 And I will satisfie with bread
 the needy that be there.

15 Yes I will deck and clothe her Priests
 with my salvation:
 And all her Saints shall sing for joy
 of my protection.
 16 There will I surely make the horne
 of David for to bud:
 For there I have ordain'd for mine
 a lanterne bright and good.

17 As for his enemies, I will clothe
 with shame for evermore:
 But I will cause his crown to shine
 more fresh than heretofore.

Ecce quam. Psal. Cxxijij. W.W.

Sing this as the 137. Psalm.

O How happy a thing it is,
 and joyfull for to see
 Brethren together fast to hold
 the band of amity!
 2 It calls to mind that sweet perfume,
 and that costly ointment,
 Which on the Sacrificers head
 by Gods precept was spent.

If wet not Aarons head alone,

294 P S A L M E C x x i i i . C x x v .

but drencht his beard throughoat:
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill.

4 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without al guile
this knot do keep and hold.

Ecce nunc. Psal. C x x i i i . W . W .

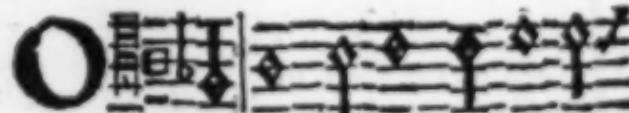
Sing this with 25. Psalms.

B Ehold and have regard,
Ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.

3 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserve
for evermore the same.

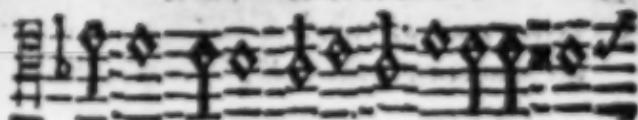
Laudate nomen. Psal. C x x v . N .



Praise the Lord, praise him, praise



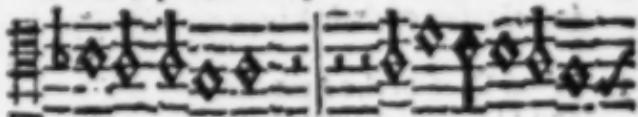
him, praise him with one accord: O praise
him



him still all ye that be the servants of the



Lord. O praise him ye that stand and be in



the house of the Lord. Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his Name:

It is a comely and good thing,
alwaies to do the same.

4 For why? the Lord hath Jacob chose,
to be his own ye see:

And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:

He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lightnings and raines:

He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-borne of each thing,
in Egypt great and least.

He spared thers no living thing,
the man nor yet the beast.

9 He bath in thee shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did most wondrous thingst:
He slew the great, the mightiest,
and chieftest of their Kings.

11 Sehon King of the Amorites,
and Og King of Balan:
He slew also the kingdome all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be,
To Israel his own people
an heritage gave he.

The second Part.

13 Thy Name(O Lord) shall still endure
and thy memorall
Throughout all generations
that are or ere be shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols o' the heathen are made
in all the coasts and lands
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouthes and cannot speak,
and eyes that have no sight:
17 They have eke ears and heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,

or

19
An
20
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21
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or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. CXXXV. N.

1 Praise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,
for his mercy endureth for ever.

4 Which only doth great wondrous works
for his mercy, &c.

5 Which by his wisdom made the heavens,
for his mercy, &c.

6 Which on the waters stretch'd the earth,
for his mercy, &c.

7 Which made great lights to shins abroad,
for his mercy, &c.

8 As Sun to rule the lightsome day,
for his mercy, &c.

9 The Moone and Starres to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first-borne,
for his mercy, &c.

11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand and stretched arms,
for his mercy, &c.

23 Which cut the red sea in two parts,
for his mercy, &c.

24 And Israel made passe there-through,
for his mercy, &c.

25 And drowned Pharaoh and his host,
for his mercy, &c.

26 Through wildernes his people led,
for his mercy, &c.

27 He which did smite great noble kings,
for his mercy, &c.

28 And which hath slain the mighty kings
for his mercy, &c.

29 As Sehon King of Amorites,
for his mercy, &c.

30 And Og the King of Basan land,
for his mercy, &c.

31 And gave their land for heritage,
for his mercy, &c.

32 Even to his servant Israel,
for his mercy, &c.

33 Remembraunce us in base estate,
for his mercy, &c.

34 And from oppressors rescued us,
for his mercy, &c.

35 Which giveth food unto all flesh,
for his mercy, &c.

36 Praise ye the Lord of heaven above,
for his mercy, &c.

37 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.
sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye:
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firme and sure,
Eternally.

3 The

3 The Lord of lords praise ye,
Whose mercies aye do dure.

4 Great wonders only he
Doth work by his great power.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome hie,
The heavenly firmament
Did frame, as we may see.
For certainly, &c.

6 Yea he the heavy charge,
Of all the earth did stretch
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And Starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
Their first-borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,

Which

Which stood up like a wall:

14 And made through it to go
His chosen children all,
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his love endlesse,
17 Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name,
For certainly, &c.

20 And Og (the Gyant large)
Of Bashan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did us call,
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abred
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will,
For certainly, &c.

Super flumina, Psal. CXXXVII, W. W



When as we sat in Babylon, the rivers



round about: And in remembrance of Sion,



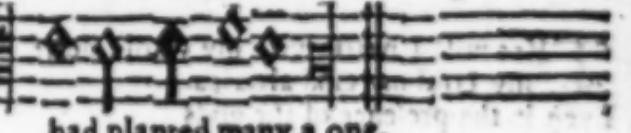
the teares for griefe burst out: We hang'd



our harps and instruments, the willow trees



upon: For in that place, men for their use,



had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly:

Now let us heare your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slides

Then

Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth,
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.

7 Therefore O Lord remember now
the cursed noise and cry
That Edoms sonnes against us made,
when they raz'd our city.
Remember Lord their cruell worl's,
when as with one accord
They cry'd, On sack and raze their wals,
in despight of the Lord.

8 Even so shalt thou O Babylon,
at length to duit be brought:
And happy shall that man be cal'd,
that our revenge hath wrought.
9 Yea blessed shall that man be cal'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

Consitebor tibi. Psal. C x x v i i j . N .

Sing this as the 111. Psalm.

T Hee will I praise with my whole heart
my Lord my God alwaies:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy Word
advanced over all.
3 When I did err, thou hearest me,
and thou hast me at me.

The

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The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.

5 They of the waies of God the Lord
in singing shall intreat:
Because the glory of the Lord
is exceeding great.

6 The Lord is high and yet he doth
behold the lowly sprite:
But he (contemning) knowes afarre
the proud and lofty wight.
7 Although in midst of trouble I
do ~~walk~~, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
performe his work to me.

8 Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Domine probasti. Psal. CXXXIX N.

Sing this as the 137. Psalms.

1 Lord thou hast me try'd and known,
my fitting thou doft know,
2 And rising eke, my thoughts afarre
thou understand'st also,
3 My paths, yea and my lying down
thou compassest alwaies:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 I how me behind ho. d'ft and before,

thou

thou lay'st thine hand on me.

6 Too wonderfull above my reach,
Lord is thy canning skill:
It is so high, that I the same
cannot attaine untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?

8 To Heaven if I mount aloft,
Lo thou art present there:
In Hell if I lie downe below,
even there thou doft appear.

9 Yea let me take the morning wings,
and let me goe and hide
Even there where are the farthest parts,
where flowing sea doth slide.

10 Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo even also the darkest night
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second Part.

13 For thou possesst haft my reines,
and thou haft covered me,
When I within my ~~mothers~~ wombe
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place

I have been made and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eya
saw me, for in thy book
Were written all, nought was before,
that after fashion took.

17 The thoughts therfore of thee O God,
how deare are they to me?
And of them all how passing great
the endlessse number be!
18 If I should count them to their summe
more than the sand I see:
And whens' ever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those O God, to whom depart,
depart from me I say.
20 Even those of thee(O Lord my God)
that speak full wickedly:
Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfained hate,
even as my utter foes:
23 Trie me(O God) and know my heart,
my thoughts prove and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way(O God my guide)
for ever lead thou me.

Eripe me.Psal.Cxl. N.

sing this as the Lamentation.

L ord save me from the evill man,
and from the cruell wight

Deliver

Deliver me, which evill do
imagine in their sprite.

2 Which make on me continuall warre,
their tonges loe they have whet

3 Like Serpents, underneath their lips
is Adders payson set.

4 Keep me (O Lord) from wicked hauds,
preserve me to abide:
Free from the cruell man that meaneſ
to cause my ſteps to ſlide.

5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and gins
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me O Lord, O hear the voice
wherewith I pray and mone.

7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battell hath
been covered ſtill by theſe.

8 Let not (O Lord) the wicked have
the end of his deſire:
Performe n̄t his ill thoughts, leſt he
with pride be ſet on fire.

9 Of them that compaffe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
upon themſelves befall.

10 Let coales fall on them, leſt him caſt
them in conſuming flam:;
And in deep pits, ſo as they may
not riſe out of the ſame.

11 For no backbiter ſhall on earth
be ſet in ſtable plig:;
And evill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'affliſted will
revenge,

revenge, and judge the poore:
 13 The just shal praise thy name, and shal
 dwell with thee evermore.

Domine clamavi. Psal. Cxii. N.

Sing this as the 145. Psalms.

O Lord upon thee do I call,
 Lord hast thee unto me:
 And hearken Lord unto my voice,
 when I do cry to thee.
 2 As incense let my prayers be
 directed in thine eyes:
 And the up-lifting of my hands
 as evening sacrifice.

3 My Lord for guiding of my mouth,
 set thou a watch before:
 And also of my moving lips,
 O Lord keep thou the doore.
 4 That I should wicked works commit,
 incline thou not my heart:
 With ill men of their delicates,
 Lord let me eat no part.

5 But let the righteous smite me Lord,
 for that is good for me:
 Let him reprove me, and the same
 a precious oyle shall be.
 Such smiting shall not breake my head,
 the time shall shortly fall,
 When I shall in their misery
 make prayers for them all.

6 Then when in stony p'aces down
 their Judges shall be cast:
 Then shall they heare my words, for then
 they have a pleasant tast.
 7 Our bones about the graves mouth,
 so scattered are they found:
 As he that heweth wood, or he
 that

that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxliij. N.

Sing this as the 145. Psalme.

B Efore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walke a snare
they slyly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me and for
my soule none care did shew.

5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hearke to my cry, for I am brought

full

full low: deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalme.

Lord heare my prayer, hark the plaint
that I do make to thee:
Lord in thy native truth and in
thy justice answer me.
3 In judgement with thy servant Lord,
O enter not at all:
For justified be in thy sight,
not one that liveth shall.

4 The enemy hath pursu'd my soule,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
5 Within me is perplexity
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

6 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have crease.
7 To thee, O Lord, my God, I
do stretch my craving hands:
My soule desirereth after thee,
as do the thirsty lands.

8 Hear me with speed, my spirit doth fail,
hide not thy face me from:
If shall I be like them that down
into

into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and knowe:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soule to thee,
O Lord deliver me

From all mine enemis, for I
have hidden me with thee.

10 Teach me to do thy will for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me conway.

11 For thy names sake with quickning grace
alive do thou me make:

And out of trouble bring my soule,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule: for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this after 145. Psalms.

B Left be the Lord my strength, that
instruct my hands to fight: (doth
The Lord that doth my fingers frane
to battell by his might.

3 He is my goodnesse, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prisie
Or sonne of man, that upon him
thou thinkest in such wist?

4 Man is but like to vanity,
so passe his daies to end,

et al.

5 As

5 As fleeting shade, Bow down O Lord
the heavens, and descend.

6 The mountains touch, and they shall smoke
cast forth thy lightning flame,
And scatter them: thine armes shoot,
consume them with the flame.

7 Send down thine hand ev'n from above,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanity,
and fondnesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.
9 A new Eng will I sing O God,
and singing will I be
On Violl, and on instrument,
ten-stringed unto thee.

10 Even he it is that only gives
deliverance to Kings:
Unto his servant David help
from hartfull sword he brings.
11 From strangers hand me save & shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtily.

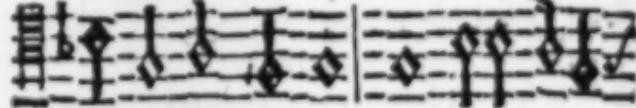
12 That ones may be as the plaxt,
Whom growing youth doth rearay
Our daughters as carv'd corner-stones,
like to a pallace faire.
13 Our garners full, and plenty may
with sundry sorts be found,
Our sheep bring thousands in our streets,
ten thousands easy abound.

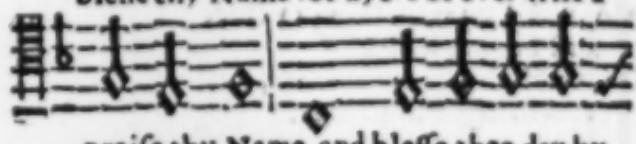
14 Our Oxen be to labour strong,
thoe none do us invader.
There be no goings out, nor cries
within our streets be made.

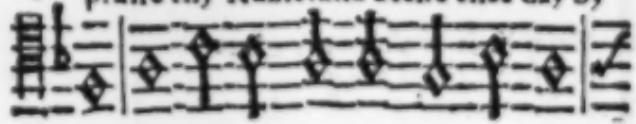
35 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are,
Whose God is God the Lord.

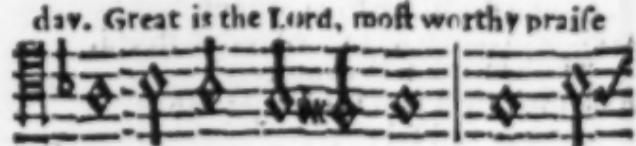
Exaltabo te. Psal. Cxlv. N.

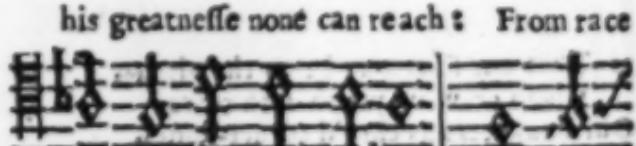


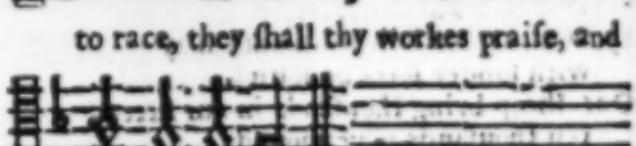
Hee will I laud my God and King, and


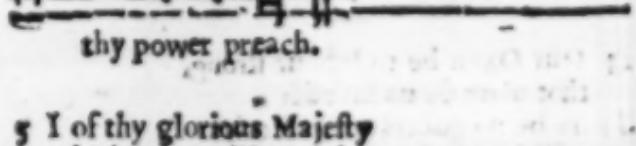
blesse thy Name for aye: Forever will I


praise thy Name, and blesse thee day by


day. Great is the Lord, most worthy praise


his greatnesse none can reach: From race


to race, they shall thy workes praise, and


thy power preach.


5 I of thy glorious Majesty
the beauty will record..

2. And

And meditate upon thy works
most wonderfull O Lord.

6 And they shall of the power and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed:

10 Lo all thy works do praise thee Lord,
and do thy honour spread.

11 Thy Saints do bleſſe thee and they do
thy kingdome glory show:

12 And blaze thy power, to caufe the ſons
of men thy power to know.

The ſecond Part.

13 And of his mighty kingdome eke
to spread the glorious praise:

Thy kingdome Lord a kingdome is
that doth endure alwaies:

And thy dominion through each age
endures without deciy.

14 The Lord upholdeth them that fall,
their ſliding he doth stay.

15 The eyes of all do wait on thee,
thou doſt them all relieve:

And thou to eithi ſufficing food
in ſeason due doſt give.

16 Thou openeft thy plenteous hand,
and boarſteouly doſt fill

All things whatſever do live,
with gifts of thy good will.

17 The Lord is juſt in all his ways,

534 P S A L M E Cxlvj.

his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and fave them all he will.

20 The Lord preserves all those to him
that beare a loving heart:
But he them all that wicked ares
will utterly subvert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima. Psal. Cxlvj. L. H.

Sing this as the 137. Psalm,

1 My soul praise thou the Lord alwaies,
my God I will confess:
2 While breath and life prolong mydaies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For whv? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth and ever shall.
7 With right alwaies doth he proceed,

PSALM. Calvij.

63.

for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fettters strong.

¶ The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord (I say) doth love the right,
and just man evermore.
¶ He doth defend the fatherlesse,
and stranger fid in heart:
And quit the widow from distresse,
and ill mens waies flatvert.

¶ Thy Lord and God eternally
O Sion still shall reignes
In time of all posterity,
for ever to remaine.

Laudate Dominum. Psal. Calvij. N.



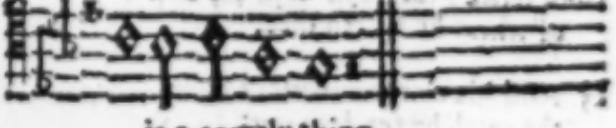
Raise ye the Lord, for it is



good, unto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

¶ The Lord his own Jerusalem,
he bbuildeth up alone:
And the disperst of Israel
doth gather into one.

O 6

¶ Me

3 He heales the broken in their hearts,
their sorres up doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power
his wisdome infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.
7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the Harp,
advance your ſinging voice.
8 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.
9 He gives to beaſts their food, and to
young Ravens when they cry:
10 His pleasure not in Strength of horſes,
nor in mans legs doth lie.
11 But in all thole that feare the Lord,
the Lord hath his delights.
And ſuch as doe attend upon
his mercies ſhining light.

The ſecond Part.

12 O praise the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged strong,
wherewith thy gates he ſtaiſes.
14 Thy children he hath bleſſed in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth ther.
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy course
doth ſwiftly run about.
16 He giveth ſnow like wooll, hoar-froſt
like aſhes he doth spread:
17 Like morsels casts his ice, therof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them againe.

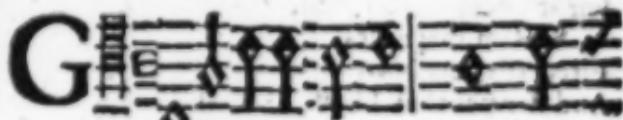
His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word
to Jacob he doth shew:

His statutes and his judgements he
gives Israel to know.

20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I.H.



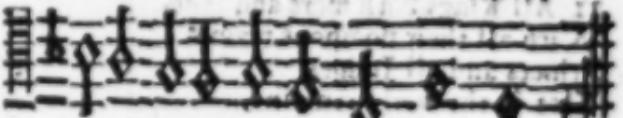
Ive laud unto the Lord, From heauen



that is so hie: Praise him in deed and word



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sun,

Which are so cleare and bright:

The same of you be done:

Ye glistering starres of light:

4 And eke no lesse,

Ye heavens faire,

5 And clouds of the aire,

His land expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast,
To them he made
A law and trade
for aye to last

7 Extoll and praise Gods Name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.

9 The hills and mountaignes aliy
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Tea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompos trainet
Princes and all Judges,
That in the world remaine,
Exalt his Name.

12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For sure he shal

PSALM CXLIX.

119

Exalt with blisse
The horne of his,
And help them all.

15 His Saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and leſſe.

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlii. N.

Sing this as the 145. Psalme.

Sing ye unto the Lord our God,
a new rejoicing song:
And let the praise of him be heard
his holy Saints among.

2 Let Israel rejoice in him,
that made him of nothing
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of flute,
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the weake to glory great.

5 With glory and with honour now
let all his Saints rejoice:
And now aloud upon their beds
advance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands.

8 To bind their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N^o 1
Sing this as the 147. Psalms.

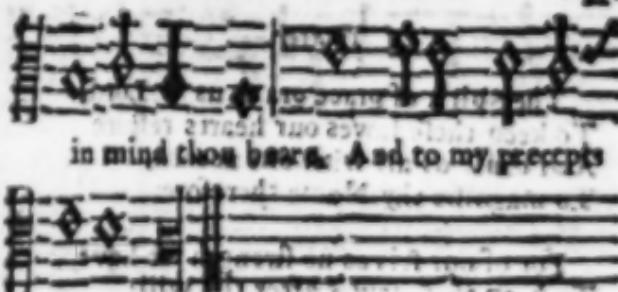
Yield unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shewes his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnessse give him praise.
3 His praises with the princely soyle
of sounding trumpets blow:
Praise him upon the Violl, and
upon the Harp also.
4 Praise him with timbrell and with flote
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with Icud Cimbals.
6 What ever hath the benefit
of breathing, praise the Lordt
To praise the Name of God the Lord,
agree with one accord.
The end of the Psalms.

The X. Commandements of God
Exodus 20 W.W.

A

Tend my people and give ear e, Of ferly
things I will thee tell: See that my word
in

The 10 Commandments.



in mind these boare. And to my precepts

listen well.

1 I am thy soveraigne Lord and God,
Which have thee brought fyrst careful thral
And eke reclain'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sin wil finis.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou mightest soone purclase blame
And in his wrath he woulde thee spill.

4 The Lord fram work the seventh day ceas,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour give,
As Gods commandements do intend:
That thou long daies and good maist live
In earth, where God a place doth lende.

6 Beware of murther and cruell hate,

7 All slycyn fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neigbours house wyl not to have,
His wif, or ought that he cal's mire:
His field, his Ox, his Asse, his slave,
Or any thing which is not thine.

A PRAYER.

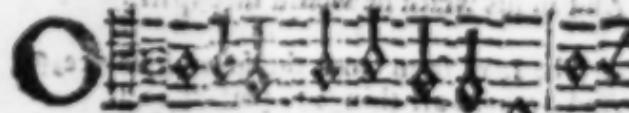
The Spirit of grace grant us O Lord,
To keep these lawes our hearts restore
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

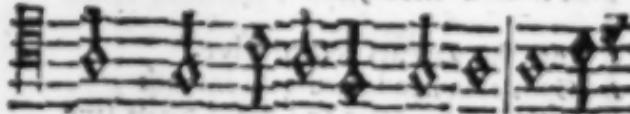
Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we suffice,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

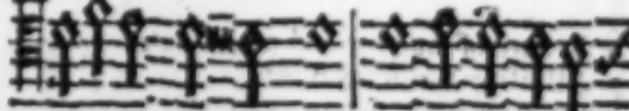
THE LORDS PRAYER. D. COXE.



Vr Father which is in heaven, And



mak'ſt us all one brotherhood, To call

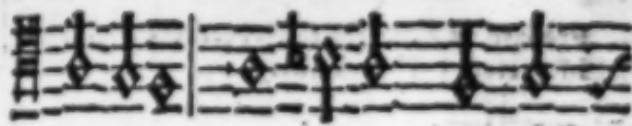


upon thee with one heart, Our heavenly Father

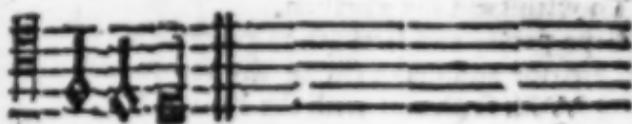


and our God. Grant we pray not with

17ps



lips alone, But with our hearts depe



sigh and groane.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come even at this hour
And henceforth everlastingly:
Thine holy Holy Ghost into us powre,
With all his gifts most plentuously.
From Sathan's rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, bloud or any ill
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloud-shed,
Also from sicknesse, dearth and pine.
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull consciences:
As we forgive both great and small,
Which unto us have done offence.

Pr:pare

Prepare us Lord for to serve thee
in perfect love and unity.

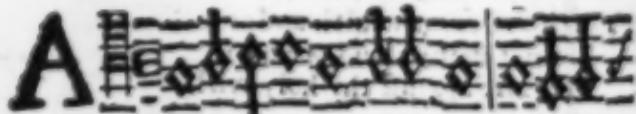
O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion.
Give power and strength to every age.
Arme and make strong thy feeble host
With faith and with the Holy Ghost.

O Lord from evill deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our last need comfort us,
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in ali things,
In the wide world univerall.
Amen, let it be done, O Lord,
That we have prai with one accord.

The twelve Articles of the
Christian Faith.

A



LL, my belief and confidence, is in the

Lord of might: The Father which all things



hath made, the day and eke the night.

The



And in like manner I believe
in Christ our Lord his Sonnet:
Coequall with the Deitie,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assurere:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He came and offered up himselfe
to death to save us all.
And suffering most grievous paine,
then Pilate being Judge:
Was crucified on the Crofie,
and threat did not grudge.

And so he died in the flesh,
but quickned in the sprites:
His body then was buried,
as is our use and right.
His soule did after this descend
into the lower parts:
A dread unto the wicked spixits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe:

To th'end he might be glorifi'd,
out of all grife and paine.
Ascending to the heavens high,
to sit in glory still.
On Gods right hand his Father deare,
according to his will,

Untill the day of judgement come,
when he shall come againe
With Angels power(yet of that day
we all be uncertayne)
To judge all people righteously,
whom he hath dearely bought
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(say faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholike Church,
that Gods Word doth maintaines
And holy Scripture doth allow,
which Satan doth disdaine.

And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath tri'd,
Within his Realme celestiall,
in glory for to rest:
With all his holy company
of Saints and Angels blest,

Which serve the Lord omnipotent

obedi-

obediently each houre:
To whom be all dominion,
and praise for evermore.

**A prayer to the holy Ghost, to be
sung before the Sermon.**

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of us all:
Teach us to know thy Word aright,
that we do never fall.

O Holy Ghost visit our coasts,
defend us with thy shield:
Against all sin and wickednesse
Lord help us win the field.

Lord keep our King and his Councell,
and give them will and might
To persevere in thy Gospell,
which can put sin to flight.
O Lord that giv'st thy holy Word
send Preachers plenteously:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word:
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need,
Which breakes to us the bread of life,
whereon our shules do feed.

O blessed Spirit of truth keep us
in peace and unity:
Keep us from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
If our time give thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The living Father and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath beene heretofore:
As it is now, and so shall be,
henceforth for evermore.

Da pacem Domine.

Give peace in these out daies, O Lord,
Great dangers are now at hand: Thine
enemies with one accord, Christs name
in every land, Seek to deface, root out
and race Thy true right worship indeed:

Be

The Lamentation.

319

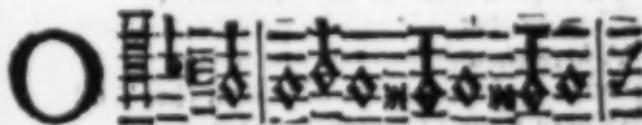


Be thou the stay, Lord we thee pray, Thou
helpst alone in all need.

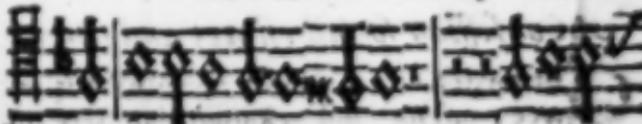
Give us that peace that we do lack
Through misbelieve and ill life:
Thy Word to offer thou dost not slack
Which we unkindly gain-strive.
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godliness.

Give peace, and us thy Spirit down send
With griefe and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Christ renew.
That fears and dread
Warre and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.



Lord in thee is all my trust,



give ear unto my wofull cry: Refuse me
not

not that am unjust, but bewing down thy hea-venly eye : Behold how I do still lament, my sines wherein I do offend : O Lord for them shall I be shent, fith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantest with speed their just desire,
To thee therefore still shall I crye,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace:
That when this life shall fit away,
in heaven with thee I may have place:
Where thou dost raigne eternally,
with God which once did down thee stond
Where Ange's sing continually,
to thee be praise world without end.

A Confession for all estates and times.

O Eternall God, and most mercisfull Father
wee confesse and acknowledge here before thy divine Majestie, that we are miserable sinners,

The Table.

sinners, conceived and borne in sinne and ini-
quity: so that in us there is no goodnesse: for
the flesh evermore rebelleth against the Spirit,
whereby wee continually transgresse thy holy
precepts and commandements & so purchase to
our selves, through thy just judgement, death
and damnation. Notwithstanding (O heavenly
Father) forasmuch as wee are displeased with
our selves for the sinnes that we have commit-
ted against thee & unfainedly repent us of the
same, we most humbly beseech thee, for Iesas
Christs sake, to shew thy mercy on us, to forgive
us all our sinnes, and to increase thy holy Spi-
rit in us, that we acknowledging from the bot-
tome of our heart, our owne unrighteounesse,
may from henceforth, not onely mortifie our
sinfull lusts and affections, but also bring forth
such fruits as may be agreeable to thy most
holy will: not for the worthinesse thereof but
for the merits of thy dearly beloved Son Iesas
Christ our onely Saviour, whom thou hast al-
ready given an oblation and offering for our
sinnes, and for whose sake we are certainly
perswaded, that thou wilt deny us nothing that
we shall aske in his name according to thy will.
For thy Spirit doth assure our consciences that
thou art our mercifull Father, and so lovest us
thy children through him, that nothing is able
to remove thy heavenly grace and favour from
us. To thee therefore, O Father, with thy Son
and the Holy Ghost, be all honour and glory
world without end; So be it.

A Table for the whole number of the Psalms, and also in what lease you may finde every of them.

Psalms.

Folio.

30 ALL land and
49 All people
78 Attend my

78
242
172
82 Amid

THE TABLE.

Psalms.	Psalms.
23 Amid the	185
300 All people that	217
B	
31 B light and	183
319 B lessed are	260
328 B lessed art	288
334 Behold and	294
313 Before the	308
314 Blest be the	221
D	
33 D oe not	316
E	
327 E xcept the	338
G	
39 G ive to the	81
37 G rudge not	88
31 Great is the	300
61 God save me	105
325 Give praises	303
107 Give thanks	339
348 Give land	309
H	
32 H elpe Lord	44
33 H ow long	45
51 H ave mercy	131
56 H ave mercy	125
67 H ave mercy	125
73 H ow ever it be	160
84 H ow pleasant	188
91 H e that within	204
I	
5 I ncuse thine	34
31 I grant in God	93
20 I n trouble	58
25 I lift mine	66
34 I will give	88
39 I said I will	94
40 I waited long	95
43 I judge and	102
77 I with my	163
93 It is a thing	305
300 In God the	318
303 I mercy will	169
349 In	

THE TABLE.

Psalms.

109 In speechles
116 I love the
120 In trouble
121 I lift mine eyes
122 I did in heart.

L

6 Lord in thy
16 Lord keepe
26 Lord be my
35 Lord plead my
42 Like as the
68 Let God arise
72 Lord give thy
86 Lord bow thine
88 Lord God of
330 Lord to thee
140 Lord save me
343 Lord heare my

M

23 My shepherd
45 My heart doth
62 My soule to
71 My Lord my
103 My soule give
104 My soule praise
146 My soule praise

N

115 Not unto
124 Now Israel

O

3 O Lord how are
4 O God that
7 O Lord my God
8 O God our Lord
15 O Lord within
17 O Lord give eare
38 O God my
31 O Lord how
32 O God my God
31 O Lord I put
44 Our eares have
51 O Lord consider

Psalms.

145
155
177
280
281

35
37
48
67
105
145
155
192
193
194
296
309

62
105
137
155
221
224
314

254
283

31
32
35
36
46
49
50
58
66
77
103
129
55

THE TABLE.

Psalm.	Folios.	Psalm.
55 O God give eare	126	58
60 O Lord thou	135	52
63 O God my God	139	36
64 O Lord unto my	140	41
70 O Lord to me	154	46
79 O Lord the Gent.	197	50
94 O Lord thou	208	53
95 O Come let us	210	57
98 O sing ye now	215	65
102 O heare my	219	76
108 O God my heart	244	80
117 O all ye nations	257	85
118 O give yee	257	87
123 O Lord that heaven	281	89
129 Oft they now	289	90
131 O Lord I am	291	93
133 O how happy	293	97
135 O praise the	294	99
136 O laud the Lord	297	110
139 O Lord thou	303	112
141 O Lord upon	307	125
P		
38 P Ut me not to	93	145
106 Praise yee the	134	
136 Praise yee the	197	75
147 Praise yee the	355	
R		
61 Regard O	313	3
152 Remember	393	
S		
39 Send ayd and	333	74
69 Save mee O	239	111
96 Sing ye with	230	114
125 Such as in God	153	126
149 Sing yee unto	384	137
T		
21 T He man is	39	33
23 There is	45	47
29 The heavens	63	58
33 The Lord is	65	66
34 The earth is	68	713
137 The Lord is both	70	150
U		
UMI		

THE TABLE.

Psalmes.

Folios.

33 Thou art	73
32 The man is blest	78
36 The wicked with	87
41 The man is blest	89
46 The Lord is our	107
50 The mighty God	116
53 The foolish man	114
57 Take pitie for	130
65 Thy praise	141
76 To all that now	167
80 Thou heard	180
85 Thou hast beene	190
87 That Citie shall	198
89 To sing the	196
90 Thou (Lord)	203
93 The Lord as	207
97 The Lord doth	213
99 The Lord doth	216
110 The Lord did	249
112 The man is	251
125 Those that	284
138 Thee will I praise	303
145 Thee will I laud.	313

V

75 Vnto thee	186
W	
2 WHy did the	36
9 WWith heart	38
10 What is the	41
52 Why doſt thou	122
74 Why are thou	163
111 WWith heart I do	240
114 When Israel	255
126 Wheu that the	285
137 When as we ſace	302

Y

33 YE righteons	79
47 Yee people all	105
58 Yee rulers that	132
66 Yee men on earth	114
113 Yee children	251
130 Yeeld unto God	310

These

THE TABLE.

These ye shal have before
the beginning of the
Psalmes.

Veni Creator Spiritus.
The humble suit of a sinner.
Venite, exultemus.
Te Deum laudamus.
The song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner.
The Pater noster.
The X. Commandements.
The complaint of a sinner.

These yee shall have after
the end of the Psalmes.

Attend my people and
The Lords Prayer.
The Creed.
A Prayer to the Holy Ghost.
Da pacem.
O Lord in thee is all my.

FINIS.

